SAINT JOHN the EVANGELIST CATHOLIC CHURCH

To Know, To Love, and To Serve God in His Church and Our Community.

the EAGLE



The Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided.

Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

A Prayer for World Peace

Dear God, thank You for all creation. In the spirit of Jesus of Nazareth and all teachers of peace who inspire the many faith traditions, help me and all the people of the world learn how to replace hate, war, oppression, and division with love, peace, freedom, and reconciliation. Help me to embody Your love in my relationships with my family, friends, strangers – even my enemies. I commit myself to this sacred task throughout my life. So let it be. Amen.

Parish Information

MASS SCHEDULE AND INFORMATION

Mass times are:

Sacrament of Reconciliation:

Saint John the Evangelist offers the healing sacrament of Reconciliation (Confession) in the church confessionals on Monday and Wednesday at 8:30 a.m. after 8:00 a.m. Mass, and Saturday at 8:30 a.m. and 2:00-2:45 p.m.

Monday - Friday

8:00 a.m., 9:00 a.m. and 5:30 p.m. (8:00 a.m. will also be live streamed)

Saturday

8:00 a.m., 3:00 p.m., and 5:00 p.m. (3:00 p.m. will also be live streamed)

Sunday

7:00 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m., and 5:00 p.m. (9:00 and 11:00 will be live streamed)

Administrative Office Hours:

Monday - Friday: 8:30 a.m. - 4:00 p.m.

Divine Gift Boutique Hours:

Saturdays 2:30 p.m. – 6:15 p.m. Sundays 8:30 a.m. – 1:00 p.m. **St. John the Evangelist Catholic Church** 625 111 • Avenue North, Naples, FL 34108 *Phone:* 239.566.8740 • *Fax:* 239.566.9117

www.sjecc.com

PARISH CLERGY AND MINISTERS

Eucharistic Ministry:

EMMinistry@sjecc.com

Mass:

Maureen Reed
Maureen@sjecc.com

Homebound:

Lisa Godlasky lisa@sjecc.com

Hospital:

Mary Pat Salomone marypat@sjecc.com

Lectors Ministry:

L. Philip Baier lectors@sjecc.com

Youth Lector:

Call the Office 239.566.8740

Greeters & Ushers:

Bill Fuller wfuller1@comcast.net

All Administrative Staff 239.566.8740

Fr. Tom Zalewski, Pastor

Fr. Mark Harris, Associate

Fr. Arun Paul, Associate

Fr. Len Gioeli, Retired

Deacon Hal Brenner, Senior Status

Deacon Frank Paniccia, Senior Status

Altar Servers:

Kathy Bailie

servers@sjecc.com

Arts & Liturgical Environment:

Kay Sanfelippo ksanfelippo@comcast.net

Operations Manager

Colleen Donnelly: colleen@sjecc.com

Front Office Manager

Tricia Schwarz: tricia@sjecc.com

Front Office Assistant

Rachael Brouillette: rachael@sjecc.com

Director of Music

Edward Persin: edward@sjecc.com

Lead Sacristan

Lan Tran: lan@sjecc.com

Lead Sacristan

Pollyanna Caddell-Vierling: pollyanna@sjecc.com

Parish Publications/Bulletin Editor

bulletin@sjecc.com

Memorial Garden

Karen Beebe: karen@sjecc.com

Bookkeeper

Karen Beebe: karen@sjecc.com

Facilities

Ovidio Moreno: ovidio@sjecc.com

Director of Religious Education

Natalie Campbell: natalie@sjecc.com

Faith Formation Assistant

Melissa O'Brien: melissa@sjecc.com

Faith Formation Assistant

Carol Chorba: carol@sjecc.com

Director of Activities and the PFLC

 ${\tt Matthew}\ {\tt Farmer:}\ {\it matthew}\ @sjecc.com$

PARISH REGISTRATION

Parish Registration Forms are available on the tables in the church narthex, in the parish office and on the website: **www.sjecc.com**.



Scan this tag with your smartphone to view our mobile website.

Mass Intentions



Saturday, April 16, 2022

Morning Prayer 8:00 a.m.

(Vigil Masses for Sunday)

8:00 p.m. SI Basler Family

Sunday, April 17, 2022

7:00 a.m. SI For Our Parishioners

9:00 a.m. David Boone 9:15 a.m. Charlie Palumbo 11:00 a.m. Eric Vierling 11:15 a.m. SI Tom Middlemiss 1:00 p.m. SI Claire Cueyna 5:00 p.m. Peter Acerbi

Monday, April 18, 2022

8:00 a.m. Fino Giordano

9:00 a.m. Neil Robert Fortunato

Tuesday, April 19, 2022

8:00 a.m. Isabel Witt 9:00 a.m. Phyllis Hume

Wednesday, April 20, 2022

8:00 a.m. Jackie Witt

Michael Iames Merlo 9:00 a.m.

Thursday, April 21, 2022

Charles Palumbo 8:00 a.m. 9:00 a.m. Geraldine Marciniak

Friday, April 22, 2022

8:00 a.m. Joseph DiPascale 9:00 a.m. John Beringer

Saturday, April 23, 2022

8:00 a.m. + George Naples

(Vigil Masses for Sunday)

3:00 p.m. Madeline Carolla Montello Family 5:00 p.m.

Sunday, April 24, 2022

Bernadette and Phil Monachino 7:00 a.m.

SI For Our Parishioners 9:00 a.m. 11:00 a.m. Eric F. Vierling

1:00 p.m. **Raymond Smokey Peters**

For People of Ukraine 3:00 p.m.

5:00 p.m. Patricia Fewell

Requested By

Fr. Tom Zalewski

Requested By

Carol Swank Ianet D'Addario

Pollyanna Caddell-Vierling

The Canning and Glassman Families

Lizabeth Cuenya Acerbi Family

Requested By

Pat and Ray Axberg Elizabeth Harris

Requested By

Patricia and Harry Witt

Joanie Kirk

Requested By

Joe Mazur Merlo Family **Requested By**

Pauline Cataldo

Ray Walenga

Requested By

Tony and Terrie Romeo The Beringer Children

Requested By

Frances Naples

Mr. and Mrs. Frank Mello Vincent and Kathryn Corbino

Requested By

Kathy and Patty Monachino

Pollyanna Caddell-Vierling

Susan Peters

Rick, Karen Jackson and Carter Beebe

Readings for the Week

Saturday, April 16, 2022 **Holy Saturday**

Easter Vigil: Gn 1:1—2:2 or 1:1, 26-31a/Gn 22:1-18 or 22:1-2, 9a,

10-13, 15-18/

Ex 14:15—15:1/Is 54:5-14/Is

55:1-11/Bar 3:9-15, 32—4:4/Ez

36:16-17a, 18-28/

Rom 6:3-11/Lk 24:1-12 (41) Pss

Prop

Sunday, April 17, 2022

Easter Sunday of the Resurrection of the Lord

Acts 10:34a, 37-43/Col 3:1-4 or I Cor 5:6b-8/Jn 20:1-9 (42) or Lk 24:1-12 (41) or, at an afternoon or evening Mass, Lk 24:13-35 (46)

Pss Prop

Monday, April 18, 2022

Acts 2:14, 22-33/Mt 28:8-15 (261)

Pss Prop

Tuesday, April 19, 2022

Acts 2:36-41/Jn 20:11-18 (262)

Wednesday, April 20, 2022

Acts 3:1-10/Lk 24:13-35 (263) Pss

Thursday, April 21, 2022

Holy Thursday

Acts 3:11-26/Lk 24:35-48 (264)

Pss Prop

Friday, April 22, 2022

Acts 4:1-12/Jn 21:1-14 (265) Pss

Saturday, April 23, 2022

Acts 4:13-21/Mk 16:9-15 (266)

Pss Prop

SACRAMENTS OF THE CHURCH

Sacrament of Baptism. The Diocese requires that parents seeking baptism for their child attend a baptism preparation class. To schedule a baptism class, please call the office at (239) 566-8740.

Sacrament of Matrimony. Those who wish to be married in our parish must complete the Marriage Preparation Program. The Diocese requires a six month notice. *Tricia Schwarz: tricia@sjecc.com.*

Anointing of the Sick/Funeral Arrangements. Call the parish office. If the office is closed the answering machine will provide an emergency phone number for you to reach a priest.

Ministries and Prayer

Arimatheans. Arimatheans attend funeral Masses and memorial services to provide support and compassion. Please contact Ann Petrillo: 239.248.2189

Iamaica Outreach Program. IOP provides goods, food, medical-visiondental services, education, and basic support to improve the lives of the poor in Jamaica. We welcome new volunteers. For more information, contact Jeanne Stamant Pittman: 239.248.3248 or info@ jamaicaoutreach.org

Knights of Columbus. At St. John, Knights serve parish ministries, sponsor parish events and help with special projects. They support our clergy, fund parish equipment, assist in events for our youth and help the less fortunate. You can learn more about the parish K of C Council on our website https://11281.knights.church_or contact us, at info@kofccouncil11281.org or leave a message at 239.228.3938, and we'll respond promptly. Fourth degree Knights can find information about our Assembly at https://3308.patriotic.degree.

Meet Our Ministries

Knitting & Crocheting. Meets year-round on Tuesdays at 10:00 a.m. in classrooms 3&4 in the Parish Activity Center. No experience necessary. Make baby and children's items, prayer shawls, nursing home and elderly blankets. Contact Sharon Camp: 239.438.7867 or sharon@naples.net

Ladies of Charity. Our motto is to serve rather than to be served in humility, simplicity, and charity. We strive to serve the poor, sick, and marginalized in our community. Membership is open to any Catholic woman. For more information, please contact Karen Kaspar at kcmk77@aol.com or 216.496.7414.

Sewing Ministry. Sewing Ministry meets to sew for needy children on Wednesdays from 12:30 to 3:30 in the Parish Activity Center, rooms 1 and 2. Donations, both monetary and of fabrics and supplies are welcome. If you like to sew we encourage you to come and see what we are all about. Please call either Barbara Arthur at 239.250.4162, email Bka1678@hotmail.com or Phyllis Crivelli 973.710.6347, email jandpcrivelli@ gmail.com before coming to make sure we are meeting that day.

The Society of St. Vincent DePaul. We give glory to God by offering direct/inhome help to anyone in need within the boundaries of our parish. Our work spans fighting food insecurity, keeping families in their homes, and a wide variety of special projects and programs focused on helping our neighbors address difficult challenges. We meet the FIRST and THIRD Tuesdays of every month at 9:00 a.m. in the Rome Room. Contact Gerrit Schutte: gsstjohn@ sydpnaples.org.

Women of the Word (WoW). We welcome any woman of any age to study our faith using the Bible and other Catholic writings in a non-judgmental, supportive community. Thursday 9:30 a.m. Contact Nancy Bouchard: 443.498.8452 or wow@ sjecc.com

Ministry Members Needed

The Arimatheans of St. John the Evangelist Church need Arimatheans attend funeral Masses and memorial services to provide support and compassion. If you would like to join this group, please contact Ann Petrillo at 239,248,2189.



Sewing Ministry Update

As our sewing ministry finishes up for the season, we would like to thank both the Knights of Columbus for their generous monetary donations as well as all the parishioners who have given us lovely fabric and sewing supplies.

Since Christmas, we have donated over 100 articles of clothing to Catholic Charities in Bonita Springs, including Easter dresses with bonnets and hats.

In spite of the pandemic, last year our sewing ladies came through with over 500 homemade articles which were given to Guadalupe Center, Gargulio Learning Center, Grace Place, Golden Gate Terrace Elementary School, Naples Teenage Parenting Program, and Catholic Charities in Naples.

Thank you for helping us provide for the children of the area!

Ministries and Prayer

SOCIAL GROUPS

- Boy Scout Troop 226 St. John the Evangelist. Prepare boys to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law. Meets on Mondays at 6:45 p.m. in the Alexandria Room. scoutmaster@troop-226.com
- Cub Scout Pack 226 Chartered at St. John the Evangelist. Provide families with an opportunity to raise their young boys in the way of Jesus and through the formative values of Scouting. Meets on Mondays at 6:00 p.m. Contact Melissa Wychocki: mwychocki@gmail.com.

SUPPORT GROUPS

- AA Robert: 239.287.2442
- Adult Children of Alcoholics Tom Mooney, 239.287.0195
- Al-Anon For meeting locations and times, call 239.263.5907 or visit www.NaplesAl-Anon.org
- Food Addiction Support Group Maryann Scandiffio, 239.784.2682
- Sunset Coast NA 239.451.3275
- Gambler's Anonymous 855.222.5542
- Recovering Couples Anonymous Britta: 239.348.5031 or Roger: 239.250.6888

PRAYER GROUPS

- Pray the Rosary & the Chaplet of Divine Mercy Rosary and Chaplet of Divine Mercy are recited every day starting 50 minutes before Mass begins, Monday through Saturday. Summer Schedule at 7:40 a.m., Winter Schedule at 7:10 a.m. Maria Desa: 239-529-7611
- Cenacle of Life Prayer Group Rosemary Erickson: 239.250.0432
- Centering Prayer/Lectio Divina Mondays at 5:00 p.m. via Zoom. Kathleen Dunne: kadunne61@aol.com, 901.574.2947
- Liturgy of the Hours: Call the Office: 239.566.8740
- Pray the Our Lady of the Miraculous Medal Novena: Every Saturday immediately after the 8:00 a.m. Mass. Allan Degnan: 239-919-4465

Public Prayer for God's Mercy on America & Prayer for Ukraine

Held on the last Saturday of the month (through June 25th) from 10:00-11:00 a.m. - US 41-east side, just north of Pine Ridge

For your comfort, please bring a folding chair and shade umbrella. Signs are welcomed. For more information, email: world5433@gmail.com

PRAYER FOR THE MILITARY

Please pray for our loved ones who are serving in the military:

- **Adam Decker Nick Detloff**
- SSG Douglas Hennessy
- Marine Colonel Brian Howlett
- Lt. Col. Scott Huber USAF
- PV2 Alexander McMickle Ft. Eustis, VA
- Hunter Scalzo Army Ranger with 1st Division & 75th Infantry
- Col. Brian Murphy
- Lt. Col. Jill Murphy
- Sgt. Larry Oldenburg US Army Cpl. Derek Perez - US Marine Corps
- Austin Spagnola

- Staff Sgt. Andrew Zecchino -USAF, Turkey
- Lt. Stephen English US Army
- Capt. Connor Tourek USMC Lt. Brendan Tourek - USN
- Capt. Gregory Sacenti US Army Daniel Petito – US Army
- PFC John Dyer US Army Germany
- Drew Kendall Seamen US Navv
- ENS Tanis K. Taylor US Navy, USS Sullivans
- Sophie Koeppl

RC Schmidt

- Austin Zicht USAF, Germany
- Brendan C. Finnegan-USAF

We remember those who have died recently. May they rest in eternal peace. Moira Hellwege, Leo Hundt, Frances Stang, and Jim Tabasso

PRAYER LIST

Judy Howe

Declan Aigner Molly and Randy Anton Josephine Apricena Dexter Aumiller Tony Aumiller Babies Ralph and Charlie Sam Ballachino Iennifer Basile Ralph Belmore Linda Berry Larry Biela Boxer Bernie Boyle Therese Braiz Kent Brase Isabella Bucca Connie Cahill Camp Family Dick and Betsy Canny Paula Cantoni Hortencia Victoria Arbocco Carrillo

Chris Leonora Coleman Cosme Cruz Margaret Cunnane Anne Cunningham Brad Cunningham Ann Curran Curran family Elisa D.

Janet D'Addario . Eileen Norma DaSilva Mark Davey Iulie DeArmas Victoria DeFrancisco Nicki DeVries Vincent DiStefano Eileen Elkin Escobar Melanie F. Lori-Jo Fergie The Fewell Family Follese and Fiedler Families Anna Focht Dylan Fowler Jim Gallager Sandra Geffert Fr. Len Gioeli Joann Golia Florence Gordon Richard Granger Harry Grevey Jessica Gary Karen Gross Cody Harrison Gayle Harvey Rosemary Heyen

Liz Hunziker Sianead Hyland John Michael Jannusch Megan Johnson Kennedy Johnston Ophelia Joy Robert Kaliebe Shawn Kay Yvonne Keenan Doris Llovd Susan McKeever Caroline Lansing Kelly, MD Marion Kelly Dolores Kernochan Nancy Kiel Tracey Kirk Liz Knott Jeffrey Kostiw Kathie Kotscher Brady Koza Richard C. Kruger Barbara Kuryea Rene Lacoste Jack and Kay Lain Shanna Lee Michele Loggi Paul Lombard Janet Lombardo

Teresa Lozano

Barb Marsh Deborah Marsh Ruth Martin Janice McCarthy Catherine McCusker Jerry McMahon Andrew McManus Rebecca McManus Bishop Burchell McPherson Thomas and Michael Miller Eileen Miner Alli Model Iames Oko Francisco Basielio Oliveira Marylee Olsen Kathleen O'Donnell Joseph Pandolfo Eric Parker Ryan Paul Adolfo Peters Raymond Placencia Dennis Powers Amrita Rashmi Maria Recchia Danica Roy Frank Ryan Peggy O'Neil Saba

Lisa Sanfelippo

Charlotte Scearbo

Anne Sissman Amy Sobie Pamela Solomon N. J. Spriggle George Stash Ruth Stefanek Julian Stickney Jeanne Stoll Brendan Sullivan Diane Sweeney Ioan Marie Switalski Terry Kathleen Trotter Beth Tze Pavel Ushakov Vlada Ushakova Nicole Vander Horst Michael Venardi Joann Vullo Noah Wagner Elaine Wilkinson Joey Wisniewski Harry Witt Randy Witt S.I. Zarebi Carol Zolan

Amy Hilliard

Marie Hotle

Robert Hilliard

Special Masses



THE DIVINE MERCY CHAPLET PRAYER

On September 13, 1935, St. Mary Faustina Kowalska wrote of a vision of Jesus in her diary. Faustina stated that Jesus asked her to pray the following chaplet with her Rosary beads and to instruct others to do so.

"First of all you will say one Our Father, and Hail Mary, and the I believe in God."

Then on the Our Father beads you will say the following words: "Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.

On the Hail Mary beads you will say the following words: "For the sake of His sorrowful Passion have mercy on us and on the whole world."

In conclusion three times you will recite these words: "Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world."

(Faustina's Diary)

JESUS, I TRUST IN YOU

St. John the Evangelist

April 24, 2022

Mass at 3:00pm

ST. JOHN THE EVANGELIST LUE MASS

*** Honoring First Responders of All Faiths ***



Show your gratitude and support for the men and women who serve our community. Join us as we gather and pray for all our first responders, active, retired and fallen, and their families.



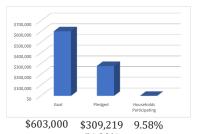
SATURDAY, MAY 14 10:00 AM MASS

RECEPTION IMMEDIATELY FOLLOWING IN THE BALLROOM

> ST. JOHN THE EVANGELIST **CATHOLIC CHURCH** 625 111TH AVENUE NORTH **NAPLES**

Our CFA goal this year is \$603,000. We ask that you prayerfully consider contributing. To give, please take a contribution envelope from the CFA table in the Narthex. You can also give directly on the Diocese of Venice website or scan the QR code below:





51.28% *as of April 1, 2022

Sponsored by Knights of Columbus

+ + +

Prayers

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Communion Prayer

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

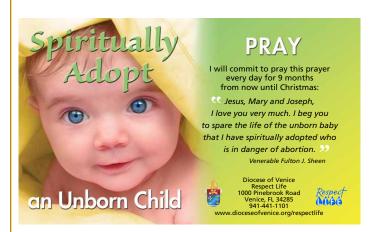
The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living, and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead and the
life of the world to come. Amen.



Catholic Prayer for Ukraine

O Lord our God, look down with mercy on the Ukrainian people. Protect and save them from the unjust aggressors who seek to subdue them. Grant them steadfast trust in your mercy and protection. O Mother of God, who gave us your miraculous icon at Zarvanytsia, intercede for the Ukrainian people, who run to the shelter of your mercy in their times of need. O Lord Jesus Christ, have mercy on us. Grant peace and protection to the people of Ukraine. Give them strength and courage to defend what is good, right, and holy. Keep them safe from harm and provide for all their needs, both temporal and spiritual. Hear our prayers, O Lord, and deliver us from distress, for You are merciful and compassionate and love mankind. To You we give glory: the Father, the Son, and the Holy Spirit, now and forever and ever. Amen.

Readings for Holy Saturday at the Easter Vigil in the Holy Night of Easter

Reading I Gn 1:1-2:2

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters. Then God said, "Let there be light,"" and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day. Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky." Evening came, and morning followed—the second day. Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was. Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followedthe third day. Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth." And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day. Then God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the

earth." Evening came, and morning followed—the fifth day. Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds." And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day. Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

Reading III Ex 14:15-15:1

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers." The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand

our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left. The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians. Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

Epistle Rom 6:3-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

Reading V Is 55:1-11

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to

Gospel Lk 24:1-12

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day." And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and

Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

Hymns for Holy Saturday at the Easter Vigil April 16, 2022

Psalm 104: Lord, Send Out Your Spirit **Responsorial Psalm 1:** Exodus 15: Let Us Sing to the Lord Responsorial Psalm 3: **Responsorial Psalm 5:** Isaiah 12 You Will Draw Water Joyfully

Gloria: Mass of Creation

Litany of the Saints

Blessing of Water: Springs of Water **Sprinkling Rite:** Baptized in Water

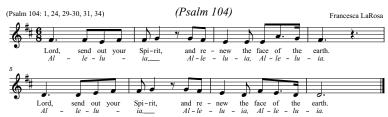
Jesus Christ is Risen Today Gifts:

Communion Songs: I am the Bread of Life, The Old Rugged Cross

Closing Hymn: Alleluia, Alleluia

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Lord, Send Out Your Spirit (Or: Alleluia)



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EXODUS 15: EASTER VIGIL, AFTER THE 3RD READING, ALL YEARS



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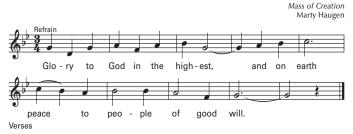
Isaiah 12



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- We praise you, we bless you,
 we adore you, we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
- Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;
- you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
- 3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Amen.

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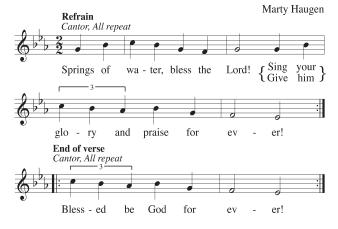
LITANY OF THE SAINTS*



*Verses available in accompaniment books.

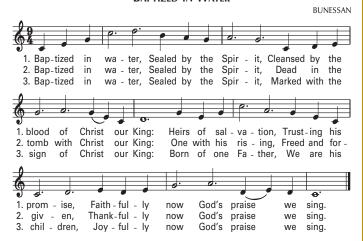
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SPRINGS OF WATER, BLESS THE LORD



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BAPTIZED IN WATER



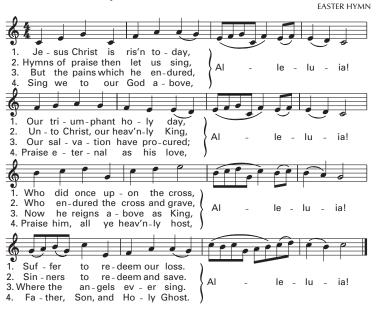
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Join us for a very special Encounter on the Mountain: First Friday Praise and Adoration on Friday, May 6, 2022, at 7:00 p.m. in the church or online at sjecc.com.

Our theme of the evening is "Jesus, I Trust in You," and we will be singing the Divine Mercy Chaplet. we will also have confessions throughout the evening. This is a special night of encountering our Lord's mercy with praise and worship music, singing the Divine Mercy Chaplet as a parish family.



JESUS CHRIST IS RISEN TODAY



Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.; verses 2–3, *The Compleat Psalmodist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707–1788, alt. Music: Later form of melody fr. *Lyra Davidica*, 1708.

I AM THE BREAD OF LIFE

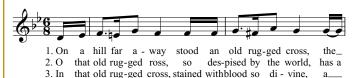


Text: John 6:35, 44, 51, 53–54; 11:25–27; Suzanne Toolan, RSM.
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crown.

The Old Rugged Cross



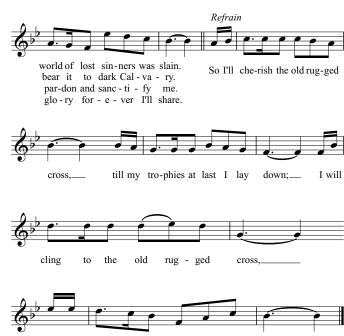
4. To that old rug-ged cross I will e - ver be true,

em - blem of suf-fering and shame; and I won - drous at - trac - tion for won - drous beau - ty I see, for 'twas

bear;

shame and re-proach glad - ly



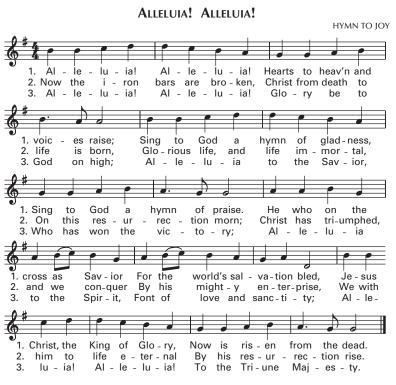


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Hymnary.org

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Text: 87 87 D; Christopher Wordsworth, 1872, alt. Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

Readings for Easter Sunday of the Resurrection of the Lord

Reading I Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

> Responsorial Psalm Ps 118:1-2, 16-17, 22-23

R (24) This is the day the Lord has made; let us rejoice and be glad. or: R Alleluia.

Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, "His mercy endures forever."

R This is the day the Lord has made; let us rejoice and be glad. or: R Alleluia.

"The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD."

R This is the day the Lord has made; let us rejoice and be glad. or: R Alleluia.

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes.

R This is the day the Lord has made; let us rejoice and be glad. or: R Alleluia.

Reading II Col 3:1-4

Brothers and sisters: If then you were raised with

Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Sequence

Christians, to the Paschal Victim Offer your thankful praises! A Lamb the sheep redeems; Christ, who only is sinless, Reconciles sinners to the Father. Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal. Speak, Mary, declaring What you saw, wayfaring. "The tomb of Christ, who is living, The glory of Jesus' resurrection; bright angels attesting, The shroud and napkin resting. Yes, Christ my hope is arisen; to Galilee he goes before you." Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

Gospel Jn 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

Hymns for Easter Sunday of the Resurrection of the Lord April 17, 2022

Gathering Hymn: Jesus Christ is Risen Today

Gloria: Mass of Creation

Psalm: Psalm 118 This is the Day

Easter Sequence

Sprinkling Rite: Baptized in Water **Gifts:** Jesus is Risen

Communion Songs: I am the Bread of Life, The Old Rugged Cross

Closing Hymn: Alleluia, Alleluia

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Music: Later form of melody fr. Lyra Davidica, 1708.



of

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God in the

and on earth

Mass of Creation

Marty Haugen

Verses

1. We praise you, we bless you,

peo - ple

we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

peace

 Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

will.

 For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Amen.

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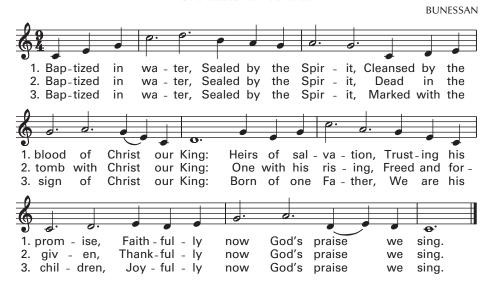
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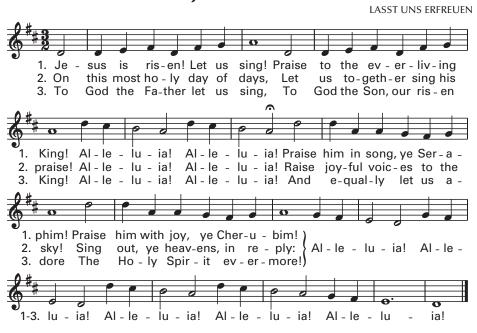


BAPTIZED IN WATER



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Text: LM with alleluias; Composite. Music: Auserlesene, Catholische, Geistliche Kirchengesänge, Cologne, 1623.

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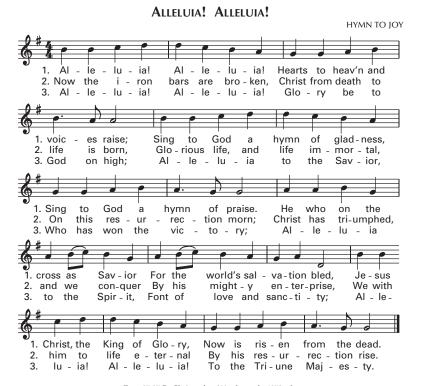
 $Text: John \, 6:35, 44, 51, 53-54; \, 11:25-27; \, Suzanne \, Toolan, \, RSM.$ $Text \, and \, music \, © \, 1966, \, 1970, \, 1986, \, 1993, \, 2005, \, GIA \, Publications, \, Inc. \, All \, rights \, reserved. \, Used \, with \, permission.$

The Old Rugged Cross









Text: 87 87 D; Christopher Wordsworth, 1872, alt. Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

5:00 p.m. Mass Music Worship Aid – Sunday, April 17, 2022 Easter Sunday of the Resurrection of the Lord

Jesus Christ is Ris'n Today **Easter Hymn** Opening Song #A-718037. All rights reserved.

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Verse): Jesus Christ is risen today Alleluia. Our triumphant holy day Alleluia. Who did once upon the cross Alleluia. Suffer to redeem our loss Alleluia.

Verse): Hymns of praise then let us sing Alleluia. Unto Christ our heavenly king Alleluia. Who endured the cross and grave Alleluia. Sinners to redeem and save Alleluia.

Verse): But the pains which he endured Alleluia. Our salvation have procured Alleluia. Now above the sky he's king Alleluia. Where the angels ever sing Alleluia.

Verse): Sing we to our God above Alleluia. Praise eternal as his love Alleluia. Praise him, all you heavenly host Alleluia. Father, Son, and Holy Ghost Alleluia Alleluia.

Preparation Song Living Hope Phil Wickham CCLI Song # 7106807 Brian Johnson | Phil Wickham © 2017 Phil Wickham Music (Fair Trade Music Publishing [c/o Essential Music Publishing LLC]) Simply Global Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC]) Sing My Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC]) Bethel Music Publishing For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 2008891

Verse 1): How great the chasm that lay between us. How high the mountain I could not climb. In desperation I turned to heaven And spoke Your name into the night. Then through the darkness Your loving-kindness Tore through the shadows of my soul. The work is finished the end is written. Jesus Christ my living hope.

Mass Worship Aid +++

Verse 2): Who could imagine so great a mercy. What heart could fathom such boundless grace? The God of ages stepped down from glory To wear my sin and bear my shame. The cross has spoken I am forgiven. The King of kings calls me His own. Beautiful Savior I'm Yours forever. Jesus Christ my living hope.

Chorus): Hallelujah praise the One who set me free. Hallelujah death has lost its grip on me. You have broken every chain. There's salvation in Your name. Jesus Christ my living hope.

Verse 3): Then came the morning that sealed the promise. Your buried body began to breathe. Out of the silence the Roaring Lion Declared the grave has no claim on me. (REPEAT) Jesus Yours is the victory whoa

Ending): Jesus Christ my living hope. Oh God You are my living hope.

Communion Song

I am the Bread of Life Suzanne Toolan

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Verse 1): I am the bread of Life, he who comes to me shall not hunger; He who believes in me shall not thirst. No one can come to me unless the Father draw him. And I will raise him up, And I will raise him up, And I will raise him up on the last day.

Verse 2): The bread that I will give is my flesh for the life of the world And he who eats of this bread He shall live forever, he shall live forever. And I will raise him up, and I will raise him

Communion Song Christ Is Risen Matt Maher CCLI Song # 5242683. Matt Maher | Mia Fieldes © 2009 Thankyou Music (Admin. by EMI Christian Music Publishing); spiritandsong.com (Admin. by EMI Christian Music Publishing); SHOUT! Music Publishing (Admin. by EMI Christian Music Publishing). For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com. CCLI License # 2008891.

Verse 1): Let no one caught in sin remain inside the lie of inward shame But fix our eyes upon the cross and run to Him who showed great love And bled for us—freely you've bled for us.

Verse 2): Beneath the weight of all our sins, You bowed to none but Heaven's will. No scheme of hell, no scoffer's crown, No burden great can hold you down. In strength you reign—forever let your Church proclaim.



Christ is risen from the dead, trampling o - ver death by death, come awake, come awake, come and rise up from the grave, christ is risen from the dead, we are one with him a gain, come awake, come

Bridge): O, death, where is your sting? O, hell, where is your victory? O, Church, come stand in the light—the glory of God has defeated the night! Singing, O, death, where is your sting? O, hell, where is your victory? O, Church come stand in the light—Our God is not dead—he's alive! He's alive!!!

Closing Song Because He Lives Chris Tomlin © 2014 S. D. G. Publishing (Admin. by Capitol CMG Publishing) sixsteps Music (Admin. by Capitol CMG Publishing)Sixsteps Songs (Admin. by Capitol CMG Publishing)Worship Together Music (Admin. by Capitol CMG Publishing) worshiptogether.com songs (Admin. by Capitol CMG Publishing) Be Essential Songs (Admin. by Essential Music Publishing LLC)I Am A Pilgrim Songs (Admin. by Essential Music Publishing LLC) Open Hands Music (Admin. by Essential Music Publishing LLC) So Essential Tunes (Admin. by Essential Music Publishing LLC) Hanna Street Music (Admin. by Gaither Copyright Management) Alletrop Music (Admin. by Music Services, Inc.)

Verse 1): I believe in the Son. I believe in the Risen One. I believe I overcome By the power of His blood.

Chorus): Amen amen. I'm alive I'm alive because He lives. Amen amen. Let my song join the one that never ends. (Because He lives)

Verse 2): I was dead in the grave. I was covered in sin and shame. I heard mercy call my name. He rolled the stone away.

Bridge): Because He lives I can face tomorrow. Because He lives ev'ry fear is gone. I know He holds my life, My future in His hands.

Ending): Because He lives

Faith Formation

Vacation Bible School: Celebrating God's Greatness! Registration Open Now!

June 6th-10th, 2022 - Grades 1st through 5th - 9:00 a.m.-12:00 p.m.

Come celebrate God's Greatness with us in this week-long adventure! Applications for Camp Counselors and Adults wishing to volunteer at VBS are available in our Parish Office and at our website to print out. We are in need of many volunteers to make this week a huge success! For more information, please contact Natalie at 239-566-8740 or natalie@sjecc.com. Registration for campers is now open! https://vbspro.events/p/98379f. We are looking forward to a wonderful week!

God loves you no matter what.











This Week in Faith Formation Information

Tuesday, April 19th

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6:30 p.m. – Confirmation Rehearsal in the Church *Gift Boutique will be open during rehearsal

Wednesday, April 20th

No Faith Formation Class Sessions this Evening

Thursday, April 21st

6:30 p.m. – The celebration of the Sacrament of Confirmation

*Candidates and Sponsor should arrive to the Ballroom at 5:45 p.m.

*Please keep our 57 Candidates in your prayers.

Sunday, April 24th

9:30-10:45 a.m. – K-8 Faith Formation Class Session 4:00-6:00 p.m. – High School Confirmation – Year 1 and Year 2 Newly Confirmed

Upcoming:

First Holy Communion Rehearsal – Thurs., April 28th at 6:00 p.m.

*Gift Boutique will be open during rehearsal

First Holy Communion - Sat., April 30th at 11:00 a.m.

May Crowning of Mary – Sun., May 1st at 11:00 a.m.

Vacation Bible School – June 6-10 – 9:00 a.m. - Noon

Parish Happenings

Cocktails & Canvas Paint Night

April 19, 2022 – 6:00 p.m.-8:00 p.m. Pulte Family Life Center Café \$30 per ticket

https://www.eventbrite.com/e/copy-of-canvas-cocktails-paint-night-tickets-302734726717









Interested in joining us?

Call us at 239.566.8740 or send us an email to Matthew Farmer, Director of Activities and Programs, Pulte Family Life Center matthew@sjecc.com. Looking forward to your help!

WE NEED HELP WITH:

- Front Desk
- Ushers
- F&B
- Photography
- Event Set up





Monday Nights @ 6:00pm
Pulte Family Life Center Café

Prizes for winning teams Food & Drinks availabledonations appreciated All ages welcome

Produced by Spotlight Entertainment of SWFL and St. John the Evangelist CAO

Parish Happenings



April 29th, 7:00 pm to 9:00 pm, Ticket Price \$30

Sponsored by the Knights of Columbus St. John Council 11281

Check out the Knights at https://11281.knights.church email: info@koccouncil11281.org

Order tickets online through
Eventbright by scanning
this code with your phone

or contact Bill Warvel via email at: bill@koccouncil11281.org or call 732-672-4109



Divine Gift Boutique

Our Divine Gift Boutique offers unique religious and sacramental gifts, such as crucifixes, rosaries, statues, holy cards, Celtic gifts, and medals. We also stock the renowned Trappist preserves made by the Roman Catholic priests and brothers of St. Joseph's Abbey in Spencer, Massachusetts. Additionally, we have beautiful hand-made gifts crafted by one of our very own sewing ministry members.

The Divine Gift Boutique is located just inside the church entrance, open Saturdays 2:30 p.m.-6:15 p.m. and Sundays 8:30 a.m.-1:00 p.m. We are looking forward to serving you!





The Clergy and Staff of St. John the Evangelist would like to wish you a happy and blessed Easter!