

SAINT JOHN *the* EVANGELIST CATHOLIC CHURCH

*To Know, To Love, and To Serve God
in His Church and Our Community.*

the **EAGLE**

The word for 'Easter' in Ukrainian is 'Velykden', which translates to 'Great Day'. Easter is one of the biggest holidays in the country. Following the Orthodox faith and calendar, it is celebrated the week after the Roman Catholic Easter. People lent and fast with strict devotion, as the country is passionate about adhering to the faith.

This Easter is a very different story in the Ukraine. The country is being ravaged by war and atrocities against civilians. But, the Ukrainian people are strong in faith and resolve. We are seeing how much they defend their freedom, country and way of life.

This Holy Week, we pray for an end to the violence and for a renewed hope for the people of the Ukraine.



Catholic Prayer For Ukraine



O Lord our God, look down with mercy on the Ukrainian people. Protect and save them from the unjust aggressors who seek to subdue them. Grant them steadfast trust in your mercy and protection. O Mother of God, who gave us your miraculous icon at Zarvanytsia, intercede for the Ukrainian people, who run to the shelter of your mercy in their times of need. O Lord Jesus Christ, have mercy on us. Grant peace and protection to the people of Ukraine. Give them strength and courage to defend what is good, right, and holy. Keep them safe from harm and provide for all their needs, both temporal and spiritual. Hear our prayers, O Lord, and deliver us from distress, for You are merciful and compassionate and love mankind. To You we give glory: the Father, the Son, and the Holy Spirit, now and forever and ever. Amen.

The Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided.

Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

A Prayer for World Peace

Dear God, thank You for all creation. In the spirit of Jesus of Nazareth and all teachers of peace who inspire the many faith traditions, help me and all the people of the world learn how to replace hate, war, oppression, and division with love, peace, freedom, and reconciliation. Help me to embody Your love in my relationships with my family, friends, strangers – even my enemies. I commit myself to this sacred task throughout my life. So let it be. Amen.

Parish Information

MASS SCHEDULE AND INFORMATION

Mass times are:

Monday – Friday

8:00 a.m., 9:00 a.m. and 5:30 p.m. (8:00 a.m. will also be live streamed)

Saturday

8:00 a.m., 3:00 p.m., and 5:00 p.m. (3:00 p.m. will also be live streamed)

Sunday

7:00 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m., and 5:00 p.m. (9:00 and 11:00 will be live streamed)

Administrative Office Hours:

Monday - Friday: 8:30 a.m. - 4:00 p.m.

Divine Gift Boutique Hours:

Saturdays 2:30 p.m. – 6:15 p.m.

Sundays 8:30 a.m. – 1:00 p.m.

Sacrament of Reconciliation:

Saint John the Evangelist offers the healing sacrament of Reconciliation (Confession) in the church confessionals on Monday and Wednesday at 8:30 a.m. after 8:00 a.m. Mass, and Saturday at 8:30 a.m. and 2:00-2:45 p.m.

St. John the Evangelist Catholic Church

625 111 • Avenue North, Naples, FL 34108

Phone: 239.566.8740 • Fax: 239.566.9117

www.sjecc.com

PARISH CLERGY AND MINISTERS

Fr. Tom Zalewski, Pastor

Fr. Mark Harris, Associate

Fr. Arun Paul, Associate

Fr. Len Gioeli, Retired

Deacon Hal Brenner, Senior Status

Deacon Frank Paniccia, Senior Status

Altar Servers:

Kathy Bailie

servers@sjecc.com

Arts & Liturgical Environment:

Kay Sanfelippo

ksanfelippo@comcast.net

Eucharistic Ministry:

EMMinistry@sjecc.com

Mass:

Maureen Reed

Maureen@sjecc.com

Homebound:

Lisa Godlasky

lisa@sjecc.com

Hospital:

Mary Pat Salomone

marypat@sjecc.com

Lectors Ministry:

L. Philip Baier

lectors@sjecc.com

Youth Lector:

Call the Office

239.566.8740

Greeters & Ushers:

Bill Fuller

wfuller1@comcast.net

All Administrative Staff 239.566.8740

Operations Manager

Colleen Donnelly: colleen@sjecc.com

Front Office Manager

Tricia Schwarz: tricia@sjecc.com

Front Office Assistant

Rachael Brouillette: rachael@sjecc.com

Director of Music

Edward Persin: edward@sjecc.com

Lead Sacristan

Lan Tran: lan@sjecc.com

Lead Sacristan

Pollyanna Caddell-Vierling:

pollyanna@sjecc.com

Parish Publications/Bulletin Editor

bulletin@sjecc.com

Memorial Garden

Karen Beebe: karen@sjecc.com

Bookkeeper

Karen Beebe: karen@sjecc.com

Facilities

Ovidio Moreno: ovidio@sjecc.com

Director of Religious Education

Natalie Campbell: natalie@sjecc.com

Faith Formation Assistant

Melissa O'Brien: melissa@sjecc.com

Director of Activities and the PFLC

Matthew Farmer: matthew@sjecc.com

FOR OUR RECORDS

We need your help to keep our records current.

If there are any births, deaths, marriages, moves, etc. in your family, please notify the front office at 239.566.8740 or email:

info@sjecc.com.

Thank you!

PARISH REGISTRATION

Parish Registration Forms are available on the tables in the church narthex, in the parish office and on the website: www.sjecc.com.



Scan this tag with your smartphone to view our mobile website.

Mass Intentions

Saturday, April 9, 2022

8:00 a.m. + Albert, Velma and Suzanne Moran
(Vigil Masses for Sunday)

3:00 p.m. + Nicholas, Laura and
Nicholas, Jr Carolla

5:00 p.m. + Katherine Tucker

Sunday, April 10, 2022

7:00 a.m. + Dave Bosler

9:00 a.m. + Anna They Tran

9:15 a.m. + Daivd Moriarty

11:00 a.m. SI John W. Miner

1:00 p.m. + Walter and Selma Bocwinski

5:00 p.m. + Lloyd Zimmerman

Monday, April 11, 2022

8:00 a.m. + Christine Hinckley

9:00 a.m. + Ann Macaulay

5:30 p.m. + Alice Graska

Tuesday, April 12, 2022

8:00 a.m. + Marianne Middlemiss

9:00 a.m. + Anne Purcell White

5:30 p.m. + William Haggerty

Wednesday, April 13, 2022

8:00 a.m. + Ozzie D'Addario

9:00 a.m. + Ramy Fdo. Garrido

5:30 p.m. + Bud Trapp

Thursday, April 14, 2022

8:00 a.m. Morning Prayer

5:30 p.m. + Fino Giordano

Friday, April 15, 2022

8:00 a.m. Morning Prayer

3:00 p.m. The Passion of the Lord

7:00 p.m. Stations of the Cross

Saturday, April 16, 2022

8:00 a.m. Morning Prayer

(Vigil Masses for Sunday)

8:00 p.m. SI Basler Family

Sunday, April 17, 2022

7:00 a.m. SI For Our Parishioners

9:00 a.m. + David Boone

9:15 a.m. + Charlie Palumbo

11:00 a.m. + Eric Vierling

11:15 a.m. SI Tom Middlemiss

1:00 p.m. SI Claire Cuenya

5:00 p.m. + Peter Acerbi

Requested By

Mary and Jim Moran

Mr. and Mrs. Frank Mello

Mom

Requested By

Greco Family

Hoa Tran

Marvin and Nancy Wheeler

Eileen Miner

Acerbi Family

Patricia Zimmerman

Requested By

Pauline Cataldo

Robert Macaulay

Ray Walenga

Requested By

Jerry Detloff

William Purcell Family

Paul Haggerty

Requested By

Janet D'Addario

Elida Gil

Marty and Loretta Sullivan

Requested By

Deacon Allan and Lorraine Longo

Requested By

Requested By

Fr. Tom Zalewski

Requested By

Carol Swank

Janet D'Addario

Pollyanna Caddell-Vierling

The Canning and Glassman Families

Lizabeth Cuenya

Acerbi Family

Readings for the Week

Saturday, April 9, 2022

Ez 37:21-28/Jn 11:45-56 (256)

Sunday, April 10, 2022

Palm Sunday of the Passion of the Lord

Lk 19:28-40 (37)/Is 50:4-7/Phil 2:6-11/Lk 22:14—23:56 or 23:1-49 (38) Pss II

Monday, April 11, 2022

Is 42:1-7/Jn 12:1-11 (257)

Tuesday, April 12, 2022

Is 49:1-6/Jn 13:21-33, 36-38 (258)

Wednesday, April 13, 2022

Is 50:4-9a/Mt 26:14-25 (259)

Thursday, April 14, 2022

Holy Thursday

Chrism Mass: Is 61:1-3a, 6a, 8b-9/

Rv 1:5-8/Lk 4:16-21 (260)

Evening Mass of the Lord's Supper:

Ex 12:1-8, 11-14/1 Cor 11:23-26/

Jn 13:1-15 (39)

Pss Prop

Friday, April 15, 2022

Good Friday

Is 52:13—53:12/Heb 4:14-16; 5:7-

9/Jn 18:1—19:42 (40) Pss Prop

Saturday, April 16, 2022

Holy Saturday

Easter Vigil: Gn 1:1—2:2 or 1:1,

26-31a/Gn 22:1-18 or 22:1-2, 9a,

10-13, 15-18/

Ex 14:15—15:1/Is 54:5-14/Is

55:1-11/Bar 3:9-15, 32—4:4/Ez

36:16-17a, 18-28/

Rom 6:3-11/Lk 24:1-12 (41) Pss

Prop

SACRAMENTS OF THE CHURCH

Sacrament of Baptism. The Diocese requires that parents seeking baptism for their child attend a baptism preparation class. To schedule a baptism class, please call the office at (239) 566-8740.

Sacrament of Matrimony. Those who wish to be married in our parish must complete the Marriage Preparation Program. The Diocese requires a six month notice. *Tricia Schwarz: tricia@sjecc.com.*

Anointing of the Sick/Funeral Arrangements. Call the parish office. If the office is closed the answering machine will provide an emergency phone number for you to reach a priest.

Ministries and Prayer

Meet Our Ministries

Arimatheans. Arimatheans attend funeral Masses and memorial services to provide support and compassion. Please contact Ann Petrillo: 239.248.2189

Jamaica Outreach Program. JOP provides goods, food, medical-vision-dental services, education, and basic support to improve the lives of the poor in Jamaica. We welcome new volunteers. For more information, contact Jeanne Stamant Pittman: 239.248.3248 or info@jamaicaoutreach.org

Knights of Columbus. At St. John, Knights serve parish ministries, sponsor parish events and help with special projects. They support our clergy, fund parish equipment, assist in events for our youth and help the less fortunate. You can learn more about the parish K of C Council on our website <https://11281.knights.church> or contact us, at info@kofccouncil11281.org or leave a message at 239.228.3938, and we'll respond promptly. Fourth degree Knights can find information about our Assembly at <https://3308.patriotic.degree>.

Knitting & Crocheting. Meets year-round on Tuesdays at 10:00 a.m. in classrooms 3&4 in the Parish Activity Center. No experience necessary. Make baby and children's items, prayer shawls, nursing home and elderly blankets. Contact Sharon Camp: 239.438.7867 or sharon@naples.net

Ladies of Charity. Our motto is to serve rather than to be served in humility, simplicity, and charity. We strive to serve the poor, sick, and marginalized in our community. Membership is open to any Catholic woman. For more information, please contact Karen Kaspar at kcmk77@aol.com or 216.496.7414.

Sewing Ministry. Sewing Ministry meets to sew for needy children on Wednesdays from 12:30 to 3:30 in the Parish Activity Center, rooms 1 and 2. Donations, both monetary and of fabrics and supplies are welcome. If you like to sew we encourage you to come and see what we are all about. Please call either Barbara Arthur at 239.250.4162, email Bka1678@hotmail.com or Phyllis Crivelli 973.710.6347, email jandpcrivelli@gmail.com before coming to make sure we are meeting that day.

The Society of St. Vincent DePaul. We give glory to God by offering direct/in-home help to anyone in need within the boundaries of our parish. Our work spans fighting food insecurity, keeping families in their homes, and a wide variety of special projects and programs focused on helping our neighbors address difficult challenges. We meet the FIRST and THIRD Tuesdays of every month at 9:00 a.m. in the Rome Room. Contact Gerrit Schutte: gsstjohn@svdnaples.org.

Women of the Word (WoW). We welcome any woman of any age to study our faith using the Bible and other Catholic writings in a non-judgmental, supportive community. Thursday 9:30 a.m. Contact Nancy Bouchard: 443.498.8452 or wow@sjecc.com

Safe Environment Training

As part of the Safe Environment Program, the Diocese of Venice requires that all employees and those volunteers who work with children and/or vulnerable adults be fingerprinted and complete online training in Safe Environment prior to beginning employment or volunteering. Please visit <https://dioceseofvenice.org/offices/programs/safeenvironment/>.



Spiritually Adopt

PRAY

I will commit to pray this prayer every day for 9 months from now until Christmas:

“ Jesus, Mary and Joseph, I love you very much. I beg you to spare the life of the unborn baby that I have spiritually adopted who is in danger of abortion. ”

Venerable Fulton J. Sheen

Diocese of Venice
Respect Life
1000 Pinebrook Road
Venice, FL 34285
941-441-1101
www.dioceseofvenice.org/respectlife

an Unborn Child

Respect Life

Ministries and Prayer

SOCIAL GROUPS

- **Boy Scout Troop 226 – St. John the Evangelist.** Prepare boys to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law. Meets on Mondays at 6:45 p.m. in the Alexandria Room. scoutmaster@troop-226.com
- **Cub Scout Pack 226 – Chartered at St. John the Evangelist.** Provide families with an opportunity to raise their young boys in the way of Jesus and through the formative values of Scouting. Meets on Mondays at 6:00 p.m. Contact Melissa Wychocki: mwychocki@gmail.com.

PRAYER GROUPS

- **Pray the Rosary & the Chaplet of Divine Mercy** – Rosary and Chaplet of Divine Mercy are recited every day starting 50 minutes before Mass begins, Monday through Saturday. Summer Schedule at 7:40 a.m., Winter Schedule at 7:10 a.m. *Maria Desa: 239-529-7611*
- **Cenacle of Life Prayer Group** – *Rosemary Erickson: 239.250.0432*
- **Centering Prayer/Lectio Divina** – Mondays at 5:00 p.m. via Zoom. *Kathleen Dunne: kadunne61@aol.com, 901.574.2947*
- **Liturgy of the Hours:** *Call the Office: 239.566.8740*
- **Pray the Our Lady of the Miraculous Medal Novena:** Every Saturday immediately after the 8:00 a.m. Mass. *Allan Degnan : 239-919-4465*

Public Prayer for God's Mercy on America & Prayer for Ukraine

Held on the last Saturday of the month (through June 25th)
from 10:00-11:00 a.m. – US 41-east side, just north of Pine Ridge

For your comfort, please bring a folding chair and shade umbrella. Signs are welcomed. For more information, email: world5433@gmail.com

SUPPORT GROUPS

- **AA Robert:** 239.287.2442
- **Adult Children of Alcoholics** *Tom Mooney, 239.287.0195*
- **Al-Anon** *For meeting locations and times, call 239.263.5907 or visit www.Naples.Al-Anon.org*
- **Food Addiction Support Group** *Maryann Scandiffio, 239.784.2682*
- **Sunset Coast NA** 239.451.3275
- **Gambler's Anonymous** 855.222.5542
- **Recovering Couples Anonymous** *Britta: 239.348.5031 or Roger: 239.250.6888*

PRAYER FOR THE MILITARY

Please pray for our loved ones who are serving in the military:

- **Adam Decker**
- **Nick Detloff**
- **SSG Douglas Hennessy**
- **Marine Colonel Brian Howlett**
- **Lt. Col. Scott Huber** – USAF
- **PV2 Alexander McMickle** – Ft. Eustis, VA
- **Hunter Scalzo** – Army Ranger with 1st Division & 75th Infantry
- **Col. Brian Murphy**
- **Lt. Col. Jill Murphy**
- **Sgt. Larry Oldenburg** – US Army
- **Cpl. Derek Perez** – US Marine Corps
- **Austin Spagnola**
- **Staff Sgt. Andrew Zecchino** – USAF, Turkey
- **Lt. Stephen English** – US Army
- **Capt. Connor Tourek** – USMC
- **Lt. Brendan Tourek** – USN
- **Capt. Gregory Sacenti** – US Army
- **Daniel Petito** – US Army
- **PFC John Dyer** – US Army Germany
- **Drew Kendall** – Seamen US Navy
- **ENS Tanis K. Taylor** – US Navy, USS Sullivans
- **Sophie Koepl**
- **Austin Zicht** – USAF, Germany
- **Brendan C. Finnegan** – USAF

We remember those who have died recently. May they rest in eternal peace.

John Joyce, Kuno Kasischke, James McCormack, Anthony Mercorella, Frank Paoletta, Charles Tabler, and Edward Ziegler

PRAYER LIST

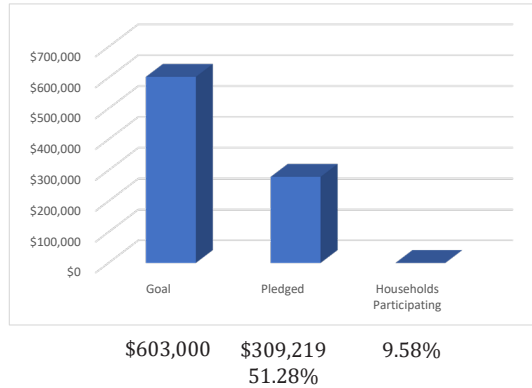
Declan Aigner	Janet D'Addario	Liz Hunziker	Deborah Marsh	Amy Sobie
Molly and Randy Anton	Eileen Norma DaSilva	Sianead Hyland	Ruth Martin	Pamela Solomon
Josephine Apricena	Mark Davey	John Michael Jannusch	Janice McCarthy	N. J. Spriggle
Dexter Aumiller	Julie DeArmas	Megan Johnson	Catherine McCusker	George Stash
Tony Aumiller	Victoria DeFrancisco	Kennedy Johnston	Jerry McMahan	Ruth Stefanek
Babies Ralph and Charlie	Nicki DeVries	Ophelia Joy	Andrew McManus	Julian Stickney
Sam Ballachino	Vincent DiStefano	Robert Kaliebe	Rebecca McManus	Jeanne Stoll
Jennifer Basile	Eileen	Shawn Kay	Bishop Burchell McPherson	Brendan Sullivan
Ralph Belmore	Elkin Escobar	Yvonne Keenan	Thomas and Michael Miller	Diane Sweeney
Linda Berry	Melanie F.	Doris Lloyd	Eileen Miner	Joan Marie Switalski
Larry Biela	Lori-Jo Fergie	Susan McKeever	Alli Model	Jim Tabasso
Boxer	The Fewell Family	Caroline Lansing Kelly, MD	James Oko	Terry
Bernie Boyle	Follese and Fiedler Families	Marion Kelly	Francisco Basielso Oliveira	Kathleen Trotter
Therese Braiz	Anna Focht	Dolores Kernochan	Marylee Olsen	Beth Tze
Kent Brase	Dylan Fowler	Nancy Kiel	Kathleen O'Donnell	Pavel Ushakov
Isabella Bucca	Jim Gallager	Tracey Kirk	Joseph Pandolfo	Vlada Ushakova
Connie Cahill	Sandra Geffert	Liz Knott	Eric Parker	Nicole Vander Horst
Camp Family	Fr. Len Gioeli	Jeffrey Kostiw	Ryan Paul	Michael Venardi
Dick and Betsy Canny	Joann Golia	Kathie Kotscher	Adolfo Peters	Joann Vullo
Paula Cantoni	Florence Gordon	Brady Koza	Raymond Placencia	Noah Wagner
Hortencia Victoria Arbocco Carrillo	Harry Grevey	Richard C. Kruger	Dennis Powers	Elaine Wilkinson
Chris	Jessica Gary	Barbara Kuryea	Amrita Rashmi	Joey Wisniewski
Leonora Coleman	Karen Gross	Rene Lacoste	Maria Recchia	Harry Witt
Cosme Cruz	Cody Harrison	Jack and Kay Lain	Danica Roy	Randy Witt
Margaret Cunnane	Gayle Harvey	Shanna Lee	Frank Ryan	S.J. Zarebi
Anne Cunningham	Rosemary Heyen	Michele Loggi	Peggy O'Neil Saba	Carol Zolan
Brad Cunningham	Amy Hilliard	Paul Lombard	Lisa Sanfelippo	
Ann Curran	Robert Hilliard	Teresa Lozano	Charlotte Searbo	
Curran family	Marie Hotle	Bob Lutz	RC Schmidt	
Elisa D.	Justy Howe	Barb Marsh	Anne Sissman	

CFA 2022

Dear Parish Family,

Our CFA goal this year is \$603,000. We ask that you prayerfully consider contributing. Your gift to the 2022 Catholic Faith Appeal will continue to make a difference in supporting the charitable and pastoral initiatives in the Diocese of Venice.

To give, please take a contribution envelope from the CFA table in the Narthex. You can also give directly on the Diocese of Venice website: dioceseofvenice.org/ways-to-give/cfa/ or scan the QR code below:



CFA 2022 Cash Raffle Tickets

\$20 donation for 1 ticket or 6 tickets for a \$100 donation

Ticket purchase options:

- Main Church Office during normal business hours. Monday – Friday 8:30am – 4:00pm
- Call the church office – 239-566-8740 or send an email to: info@sjecc.com and request tickets to be mailed to you for purchase.

2022 SJE Cash Raffle		2022 SJE Cash Raffle
<p>1st Prize: \$25,000 2nd Prize: \$5,000 3rd Prize: \$1,000</p> <p>Help support our 2022 CFA goal!</p> <p>Drawing Date: April 19, 2022 10:00am Pulte Life Center</p>	<p>Donation: \$20</p>	Name _____
		00001 SAINT JOHN the EVANGELIST CATHOLIC CHURCH
		00001

Deadline to receive payment and ticket stub(s) at our church office is Wednesday, April 13th by 3:30 pm.

Good Luck and God Bless!

Prayers

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

Communion Prayer

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven
and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of
God, born of the Father before all ages. God from God, Light
from Light, true God from true God, begotten, not made,
consubstantial with the Father; through him all things were
made. For us men and for our salvation he came down from
heaven, and by the Holy Spirit was incarnate of the Virgin
Mary, and became man. For our sake he was crucified under
Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the
right hand of the Father. He will come again in glory to judge
the living, and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead and the
life of the world to come. Amen.

Holy Week Schedule

Palm Sunday

Saturday 3:00 p.m., 5:00 p.m.

Sunday 7:00 a.m., 9:00 a.m., 9:15 a.m. (Pulte Family Life
Center), 11:00 a.m., 11:15 a.m. (PFLC), 1:00 p.m., 5:00 p.m.

Holy Thursday

8:00 a.m. – Morning Prayer

7:00 p.m. – Mass of the Lord's Supper

Good Friday

8:00 a.m. – Morning Prayer

3:00 p.m. – Celebration of the Lord's Passion

7:00 p.m. – Stations of the Cross

Holy Saturday

8:00 a.m. – Morning Prayer

1:00 p.m. – Blessing of the Food Baskets

1:00 p.m. – Easter Egg Hunt

8:00 p.m. – Easter Vigil

Easter Sunday

7:00 a.m., 9:00 a.m., 9:15 a.m. (PFLC), 11:00 a.m., 11:15 a.m.
(PFLC), 1:00 p.m., 5:00 p.m.

Mass Worship Aid

Readings for Palm Sunday of the Passion of the Lord

At the Procession with Palms – Gospel Lk 19:28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

At the Mass – Reading I Is 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Responsorial Psalm Ps 22:8-9, 17-18, 19-20, 23-24

R (2a) My God, my God, why have you abandoned

me?

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

R My God, my God, why have you abandoned me?

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones.

R My God, my God, why have you abandoned me?

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me.

R My God, my God, why have you abandoned me?

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!"

R My God, my God, why have you abandoned me?

Reading II Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Verse Before the Gospel Phil 2:8-9

Christ became obedient to the point of death, even death on a cross. because of this, God greatly exalted him and bestowed on him the name which is above every name.

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The Passion of the Lord (Luke 22:14-23:56)

N - Narrator + - Christ V - Voice C - Crowd

N The Passion of our Lord Jesus Christ according to Luke
When the hour came, Jesus took his place at table with the apostles. He said to them,
+ "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God."
N Then he took a cup, gave thanks, and said:
+ "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes."
N Then he took the bread, said the blessing, broke it, and gave it to them saying,
+ "This is my body, which will be given for you; do this in memory of me."
N And likewise the cup after they had eaten, saying:
+ "This cup is the new covenant in my blood, which will be shed for you.
And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed."
N And they began to debate among themselves who among them would do such a deed. Then an argument broke out among them about which of them should be regarded as the greatest. He said to them,
+ "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors': but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is the greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel.
Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers."
N He said to him,
V "Lord, I am prepared to go to prison and to die with you."
N But he replied,
+ "I tell you, Peter, before the cock crows this day, you will deny three times that you know me."
N He said to them,
+ "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?"
C "No, nothing."
N they replied. He said to them,
+ "But now one who as a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture, must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment."
N Then they said:
C "Lord, look, there are two swords here."
N But he replied,
+ "It is enough!"
N Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,
+ "Pray that you may not undergo the test."
N After withdrawing about a stone's throw from them and kneeling, he prayed, saying,
+ "Father, if you are willing, take this cup away from me; still, not my will but yours be done."
N And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently

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that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them,

+ "Why are you sleeping? Get up and pray that you may not undergo the test."

N While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him,

+ "Judas, are you betraying the Son of Man with a kiss?"

N His disciples realized what was about to happen, and they asked,

C "Lord, shall we strike with a sword?"

N And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply,

+ "Stop, no more of this!"

N Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him,

+ "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness."

N After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,

C "This man too was with him."

N But he denied it, saying,

V "Woman, I do not know him."

N A short while later someone else saw him and said,

C "You too are one of them;"

N but Peter answered,

V "My friend, I am not."

N About an hour later, still another insisted,

C "Assuredly, this man too was with him, for he also is a Galilean."

N But Peter said,

V "My friend, I do not know what you are talking about."

N Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him saying,

C "Prophecy! Who is it that struck you?"

N And they reviled him in saying many other things against him. When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,

C "If you are the Christ, tell us,"

N but he replied to them,

+ "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God."

N They all asked,

C "Are you then the Son of God?"

N He replied to them,

+ "You say that I am."

N Then they said,

C "What further need have we for testimony? We have heard it from his own mouth."

N Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying,

C "We found this man misleading our people; he opposes the payment of taxes to Casear and maintains that he is the Christ, a king."

N Pilate asked him,

V "Are you the king of the Jews?"

N He said to him in reply,

+ "You say so."

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N Pilate then addressed the chief priests and the crowds,
V "I find this man not guilty."
N But they were adamant and said,
C "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."
N On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod, who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, mean while, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate, became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people, and said to them:
V "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."
N But all together they shouted out:
C "Away with this man! Release Barabbas for us!"
N Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,
C "Crucify him! Crucify him!"
N Pilate addressed them a third time,
V "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him."
N With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. As they led him away they took hold of a certain one Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said:
+ "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!,' and to the hills, 'Cover us!' for if these things are done when the wood, is green what will happen when it is dry?"
N Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said,
+ "Father, forgive them, they know not what they do."
N They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said,
C "He saved others; let him save himself if he is the chosen one, the Christ of God."
N Even the soldiers jeered at him. As they approached to offer him wine they called out,
C "If you are the King of the Jews, save yourself."
N Above him there was an inscription that read, "THIS IS THE KING OF THE JEWS."
N Now one of the criminals hanging there reviled Jesus saying,
V "Are you not the Christ? Save yourself and us."
N The other, however, rebuking him, said in reply,
V "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal."
N Then he said,
V "Jesus, remember me when you come into your kingdom."
N He replied to him,
+ "Amen, I say to you, today you will be with me in Paradise."
N It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of

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+ the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice,
N “Father, into your hands I commend my spirit”;
N and when he had said this he breathed his last.
(all kneel here, and pause for a short time)
N The centurion who witnessed what had happened glorified God and said,
V “This man was innocent beyond doubt.”
N When all the people who had gathered for this spectacle saw what had happened, they returned home beating their
breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and
saw these events.
Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not
consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of
God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen
cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the
sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had
seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils.
Then they rested on the Sabbath according to the commandment.
+ The Gospel of the Lord.
All: Praise to you, Lord Jesus Christ.

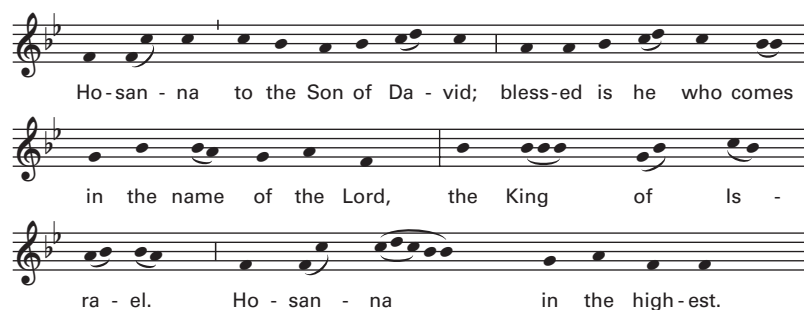
Hymns for Palm Sunday of the Passion of the Christ April 10, 2022

Opening Antiphon: Hosanna to the Son of David
Gathering Hymn: All Glory, Laud and Honor
Responsorial Psalm: Psalm 22: My God, My God
Gifts: O Sacred Head, Surrounded
Communion Song: Were You There, Above All
Closing Antiphon: Jesus, Remember Me

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HOSANNA TO THE SON OF DAVID

Chant, Mode VII



Ho-san-na to the Son of Da-vid; bless-ed is he who comes
in the name of the Lord, the King of Is -
ra-el. Ho-san-na in the high-est.

Text: Based on Matthew 21:9. Text and music © 2010, ICEL. All rights reserved. Used with permission.

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ALL GLORY, LAUD AND HONOR

ST. THEODULPH



1-5. All glo - ry, laud, and hon - or To you, Re - deem - er King!



1-5. To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,



1. Now in the Lord's Name com - ing, Our King and Bless - ed One.
2. And mor - tals, joined with all things Cre - a - ted, make re - ply.
3. Our praise and prayers and an - thems Be - fore you we pre - sent.
4. To you, now high ex - alt - ed, Our mel - o - dy we raise.
5. Great source of love and good - ness, Our Sav - ior and our King.

Text: 76 76 D; Theodulph of Orleans, ca. 760–821; tr. by John M. Neale, 1818–1866, alt., *Hyman!* Noted, 1854.
Music: Melchior Teschner, 1584–1635.

MY GOD, MY GOD

Ps. 21

Liam Lawton



My God, my God, why have you a -



ban - doned me? Why have you for - sak - en me?

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O SACRED HEAD, SURROUNDED

PASSION CHORALE



1a. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
2a. In this, your bit - ter pas - sion, Good Shep - herd, think of me
3a. What lan - guage shall I bor - row To thank you, dear - est friend,
*1b. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
2b. O Love, all love tran - scend - ing, O Wis - dom from on high!
3b. O Je - sus, we a - dore thee, Up - on the cross our King!



1a. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
2a. With your most kind com - pas - sion, Un - worth - y though I be:
3a. For this, your dy - ing sor - row, Your mer - cy with - out end?
1b. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
2b. O Truth, un - chang - ed, un - chang - ing, Sur - ren - dered up to die!
3b. We hum - bly bow be - fore thee, And of thy vic - t'ry sing!



1a. The pow'r of death comes o'er you, The glow of life de - cays,
2a. Be - neath your cross a - bid - ing, For - ev - er would I rest,
3a. Lord, make me yours for - ev - er, A loy - al ser - vant true,
1b. No come - li - ness or beau - ty Thy wound - ed face be - trays,
2b. Was e'er a love so won - drous! That from his heav'n - ly throne
3b. Thy cross is our sal - va - tion, Our hope from day to day,



1a. Yet an - gel hosts a - dore you, And trem - ble as they gaze.
2a. In your dear love con - fid - ing, And with your pres - ence blest.
3a. And let me nev - er, nev - er Out - live my love for you.
1b. Yet an - gel hosts a - dore thee And trem - ble as they gaze.
2b. God should de - scend a - mong us To suf - fer for his own.
3b. Our peace and con - so - la - tion When life shall fade a - way.

Text: 76 76 D; *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091–1153.
Verses 1, 2 tr. by Henry W. Baker, 1821–1877, alt.; verse 3 tr. by James W. Alexander, 1804–1859, alt.
Alternate verses: verse 1 tr. by Henry W. Baker, alt.; verse 2, Owen Alstott; verse 3, Owen Alstott, composite.
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Music: Hans Leo Hassler, 1564–1612; adapt. by Johann Sebastian Bach, 1685–1750.

Were You There? *African American Spiritual*

1. Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

2. Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree?

3. Were you there when they pierced him in the side? Were you there when they pierced him in the side? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they pierced him in the side?

4. Were you there when the sun refused to shine? Were you there when the sun refused to shine? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when the sun refused to shine?

5. Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

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Above All

Above all powers above all kings. Above all nature and all created things. Above all wisdom and all the ways of man. You were here before the world began.

Above all kingdoms above all thrones. Above all wonders the world has ever known. Above all wealth and treasures of the earth. There's no way to measure what You're worth.

Crucified laid behind the stone. You lived to die rejected and alone. Like a rose trampled on the ground You took the fall and thought of me Above all.

Above all powers above all kings. Above all nature and all created things. Above all wisdom and all the ways of man. You were here before the world began.

Above all kingdoms above all thrones. Above all wonders the world has ever known. Above all wealth and treasures of the earth. There's no way to measure what You're worth.

Crucified laid behind the stone. You lived to die rejected and alone. Like a rose trampled on the ground You took the fall and thought of me Above all.

Like a rose trampled on the ground You took the fall and thought of me Above all.

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JESUS, REMEMBER ME

Jacques Berthier

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42. Text and music © 1981, Ateliers et Presses de Taizé (France). International copyright secured. All rights reserved. Used with permission of G.I.A. Publications, Inc.

Join us for a very special Encounter on the Mountain: First Friday Praise and Adoration on Friday, May 6, 2022, at 7:00 p.m. in the church or online at sjecc.com.

Our theme of the evening is "Jesus, I Trust in You," and we will be singing the Divine Mercy Chaplet. We will also have confessions throughout the evening. This is a special night of encountering our Lord's mercy with praise and worship music, singing the Divine Mercy Chaplet as a parish family.

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Readings for Holy Thursday Evening Mass of the Lord's Supper

Reading I Ex 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs. "This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you. "This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

Responsorial Psalm Ps 116:12-13, 15-16bc, 17-18

R. (cf. 1 Cor 10:16) Our blessing-cup is a communion with the Blood of Christ.

How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD.

R. Our blessing-cup is a communion with the Blood of Christ.

Precious in the eyes of the LORD is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds.

R. Our blessing-cup is a communion with the Blood of Christ.

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people.

R. Our blessing-cup is a communion with the Blood of Christ.

Reading II 1 Cor 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Verse Before the Gospel Jn 13:34

I give you a new commandment, says the Lord: love one another as I have loved you.

Gospel Jn 13:1-5

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel

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around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

Hymns for Holy Thursday Evening Mass of the Lord's Supper April 14, 2022

Opening Hymn:	Lift High the Cross
Gloria:	Mass of Creation
Psalm:	Psalm 116: Our Blessing Cup
Washing of the Feet:	Ubi Caritas
Gifts:	The Servant Song
Communion Song:	Eat this Bread
Communion Meditation:	Ave Verum - Mozart
Transfer of the Holy Eucharist:	Sing My Tongue the Savior's Glory

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LIFT HIGH THE CROSS

CRUCIFER

Refrain

Lift high the cross, the love of Christ pro-claim till all the world a-dore

Verses

his sa - cred name. 1. Led on their way by this tri - um-phant
2. Each new-born ser - vant of the Cru - ci -
3. O Lord, once lift - ed on the glo - rious
4. So shall our song of tri-umph ev - er

to Refrain

1. sign, The hosts of God in con-quiring ranks com-bine.
2. fied Bears on the brow the seal of him who died.
3. tree, As thou hast prom-ised, draw the world to thee.
4. be: Praise to the Cru - ci - fied for vic - to - ry!

Text: 10 10 with refrain; 1 Corinthians 1:18; George Kitchin, 1827-1912;
alt., by Michael R. Newbold, 1874-1956. Music: Sydney Hugo Nicholson, 1875-1947.
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GLORY TO GOD

Mass of Creation
Marty Haugen

Refrain

Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

Verses

- | | |
|--|--|
| <p>1. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.</p> | <p>you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.</p> |
| <p>2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;</p> | <p>3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen. Amen.</p> |

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Our Blessing-Cup Is A Communion

(Psalm 116: 12- 13, 15-16bc, 17-18)

(Psalm 116)

Francesca LaRosa

Our bless-ing - cup is a com - mu - nion with the Blood of Christ.

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UBI CARITAS

Bob Hurd

Refrain: All

*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir

est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your

1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

Mass Worship Aid

THE SERVANT SONG

Richard Gillard



- 1, 6. Will you let me be your ser- vant, Let me be as
2. We are pil- grims on a jour- ney, We are trav - 'lers
3. I will hold the Christ- light for you In the night- time
4. I will weep when you are weep- ing; When you laugh I'll
5. When we sing to God in heav- en We shall find such



- 1, 6. Christ to you; Pray that I may have the grace to
2. on the road; We are here to help each oth - er
3. of your fear; I will hold my hand out to you,
4. laugh with you. I will share your joy and sor - row
5. har - mo - ny, Born of all we've known to - geth - er



- 1, 6. Let you be my ser - vant, too.
2. Walk the mile and bear the load.
3. Speak the peace you long to hear.
4. 'Til we've seen this jour - ney through.
5. Of Christ's love and ag - o - ny.

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EAT THIS BREAD

Jacques Berthier



Refrain: All
Eat this bread, drink this cup, come to me and nev-er be hun - gry.



Eat this bread, drink this cup, trust in me and you will not thirst.



Verse 1: Cantor
1. I am the bread of life, the true bread sent from the Fa-ther.



Verse 2: Cantor
2. Your an-ces-tors ate man-na in the des - ert, but this is the



to Refrain Verse 3: Cantor
2. bread come down from heav - en. 3. Eat my flesh and



to Refrain
3. drink my blood, and I will raise you up on the last day.



Verse 4: Cantor
4. An - y - one who eats this bread, will live for ev - er.



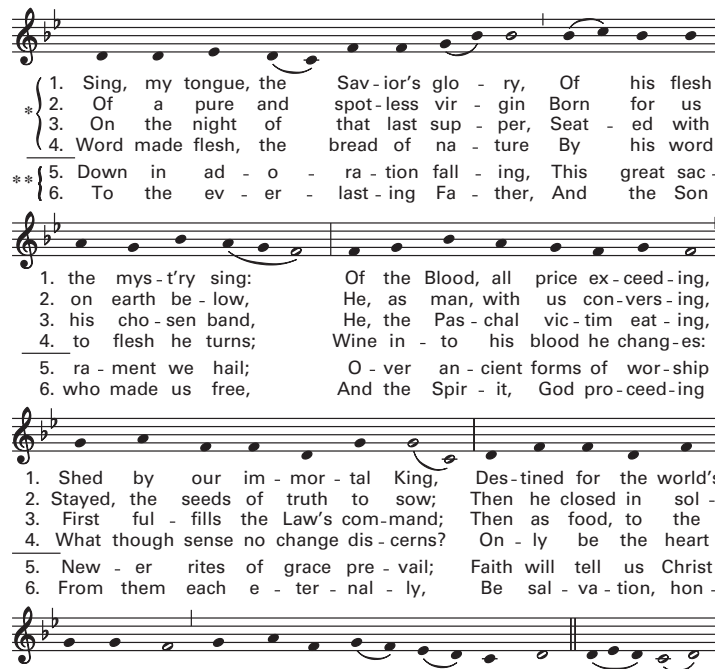
Verse 5: Cantor
5. If you be-lieve and eat this bread, you will have e - ter- nal life.

Text: John 6; adapt. by Robert J. Batastini.
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Mass Worship Aid

SING, MY TONGUE, THE SAVIOR'S GLORY/ DOWN IN ADORATION FALLING

PANGE LINGUA GLORIOSI



1. Sing, my tongue, the Sav-ior's glo - ry, Of his flesh
* 2. Of a pure and spot-less vir - gin Born for us
3. On the night of that last sup - per, Seat - ed with
4. Word made flesh, the bread of na - ture By his word
** 5. Down in ad - o - ra - tion fall - ing, This great sac -
6. To the ev - er - last - ing Fa - ther, And the Son

1. the mys - t'ry sing: Of the Blood, all price ex - ceed - ing,
2. on earth be - low, He, as man, with us con - vers - ing,
3. his cho - sen band, He, the Pas - chal vic - tim eat - ing,
4. to flesh he turns; Wine in - to his blood he chang - es:
5. ra - ment we hail; O - ver an - cient forms of wor - ship
6. who made us free, And the Spir - it, God pro - ceed - ing

1. Shed by our im - mor - tal King, Des - tined for the world's
2. Stayed, the seeds of truth to sow; Then he closed in sol -
3. First ful - fills the Law's com - mand; Then as food, to the
4. What though sense no change dis - cerns? On - ly be the heart
5. New - er rites of grace pre - vail; Faith will tell us Christ
6. From them each e - ter - nal - ly, Be sal - va - tion, hon -

1. re - demp - tion, From a no - ble womb to spring.
2. emn or - der Won - drous - ly his life of woe.
3. dis - ci - ples Gives him - self with his own hand.
4. in earn - est, Faith its les - son quick - ly learns.
5. is pres - ent, When our hu - man sens - es fail.
6. or, bless - ing, Might and end - less maj - es - ty. A - men.

*Verses 1-4 are repeated as necessary until the procession reaches the place of repose.

**Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament.
Then the Blessed Sacrament is placed in the tabernacle of repose.

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227-1274;
Liber Hymnarius, 1983; tr. by Edward Caswall, 1814-1878.
Music: Chant, Mode III; *Liber Hymnarius*, 1983.

Readings for Good Friday of the Lord's Passion

Reading I Is 52:13-53:12

See, my servant shall prosper, he shall be raised high and greatly exalted. Even as many were amazed at him – so marred was his look beyond human semblance and his appearance beyond that of the sons of man – so shall he startle many nations, because of him kings shall stand speechless; for those who have not been told shall see, those who have not heard shall ponder it. Who would believe what we have heard? To whom has the arm of the LORD been revealed? He grew up like a sapling before him, like a shoot from the parched earth; there was in him no stately bearing to make us look at him, nor appearance that would attract us to him. He was spurned and avoided by

people, a man of suffering, accustomed to infirmity, one of those from whom people hide their faces, spurned, and we held him in no esteem. Yet it was our infirmities that he bore, our sufferings that he endured, while we thought of him as stricken, as one smitten by God and afflicted. But he was pierced for our offenses, crushed for our sins; upon him was the chastisement that makes us whole, by his stripes we were healed. We had all gone astray like sheep, each following his own way; but the LORD laid upon him the guilt of us all. Though he was harshly treated, he submitted and opened not his mouth; like a lamb led to the slaughter or a sheep before the shearers, he was silent and opened not his mouth. Oppressed and condemned, he was taken away, and who would have thought any more of his destiny? When he was cut off from the land of the living,

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and smitten for the sin of his people, a grave was assigned him among the wicked and a burial place with evildoers, though he had done no wrong nor spoken any falsehood. But the LORD was pleased to crush him in infirmity. If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him. Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear. Therefore I will give him his portion among the great, and he shall divide the spoils with the mighty, because he surrendered himself to death and was counted among the wicked; and he shall take away the sins of many, and win pardon for their offenses.

Responsorial Psalm **Ps 31:2, 6, 12-13, 15-16, 17, 25**

R (Lk 23:46) Father, into your hands I commend my spirit.

In you, O LORD, I take refuge; let me never be put to shame. In your justice rescue me. Into your hands I commend my spirit; you will redeem me, O LORD, O faithful God.

R Father, into your hands I commend my spirit.

For all my foes I am an object of reproach, a laughingstock to my neighbors, and a dread to my friends; they who see me abroad flee from me. I am forgotten like the unremembered dead; I am like a dish that is broken.

R Father, into your hands I commend my spirit.

But my trust is in you, O LORD; I say, "You are my God. In your hands is my destiny; rescue me from the clutches of my enemies and my persecutors."

R Father, into your hands I commend my spirit.

Let your face shine upon your servant; save me in your kindness. Take courage and be stouthearted, all you who hope in the LORD.

R Father, into your hands I commend my spirit.

Reading II **Heb 4:14-16; 5:7-9**

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help. In the days when Christ was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence.

Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

Verse Before the Gospel **Phil 2:8-9**

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every other name.

The Passion of Our Lord Jesus Christ According to John

N: The Passion of our Lord Jesus Christ according to John

N: Jesus went out with his disciples across the Kidron valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place, because Jesus had often met there with his disciples. So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches, and weapons. Jesus, knowing everything that was going to happen to him, went out and said to them,

✠ "Whom are you looking for?"

N: They answered him,

C: "Jesus the Nazorean."

N: He said to them,

✠ "I AM."

N: Judas his betrayer was also with them. When he said to them, "I AM," they turned away and fell to the ground. So he again asked them,

✠ "Whom are you looking for?"

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N: They said,
C: "Jesus the Nazorean."
N: Jesus answered,
✠ "I told you that I AM. So if you are looking for me, let these men go."
N: This was to fulfill what he had said, "I have not lost any of those you gave me."
Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,
✠ "Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?"
N: So the band of soldiers, the tribune, and the Jewish guards seized Jesus, bound him, and brought him to Annas first. He was the father-in-law of Caiaphas, who was high priest that year.
It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people. Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter,
C: "You are not one of this man's disciples, are you?"
N: He said,
V: "I am not."
N: Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm. The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him,
✠ "I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said."
N: When he had said this, one of the temple guards standing there struck Jesus and said, V: "Is this the way you answer the high priest?"
N: Jesus answered him,
✠ "If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?"
N: Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing there keeping warm. And they said to him,
C: "You are not one of his disciples, are you?"
N: He denied it and said,
V: "I am not."
N: One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said, C: "Didn't I see you in the garden with him?"
N: Again Peter denied it. And immediately the cock crowed. Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover. So Pilate came out to them and said,
V: "What charge do you bring against this man?"
N: They answered and said to him,
C: "If he were not a criminal, we would not have handed him over to you."
N: At this, Pilate said to them,
V: "Take him yourselves, and judge him according to your law."
N: The Jews answered him,
C: "We do not have the right to execute anyone,"
N: in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die. So Pilate went back into the praetorium and summoned Jesus and said to him,
V: "Are you the King of the Jews?"
N: Jesus answered,
✠ "Do you say this on your own or have others told you about me?"
N: Pilate answered,
V: "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?"

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N: Jesus answered,
✠ "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here."

N: So Pilate said to him,
V: "Then you are a king?"

N: Jesus answered,
✠ "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

N: Pilate said to him,
V: "What is truth?"

N: When he had said this, he again went out to the Jews and said to them,
V: "I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?"

N: They cried out again,
C: "Not this one but Barabbas!"

N: Now Barabbas was a revolutionary. Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said,
C: "Hail, King of the Jews!"

N: And they struck him repeatedly. Once more Pilate went out and said to them,
V: "Look, I am bringing him out to you, so that you may know that I find no guilt in him."

N: So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them,
V: "Behold, the man!"

N: When the chief priests and the guards saw him they cried out,
C: "Crucify him, crucify him!"

N: Pilate said to them,
V: "Take him yourselves and crucify him. I find no guilt in him."

N: The Jews answered,
C: "We have a law, and according to that law he ought to die, because he made himself the Son of God."

N: Now when Pilate heard this statement, he became even more afraid, and went back into the praetorium and said to Jesus,
V: "Where are you from?"

N: Jesus did not answer him. So Pilate said to him,
V: "Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?"

N: Jesus answered him,
✠ "You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin."

N: Consequently, Pilate tried to release him; but the Jews cried out,
C: "If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar."

N: When Pilate heard these words he brought Jesus out and seated him on the judge's bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover; and it was about noon. And he said to the Jews,
V: "Behold, your king!"

N: They cried out,
C: "Take him away, take him away! Crucify him!"

N: Pilate said to them,
V: "Shall I crucify your king?"

N: The chief priests answered,
C: "We have no king but Caesar."

N: Then he handed him over to them to be crucified. So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazorean, the King of the Jews." Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the

Mass Worship Aid

Jews said to Pilate,

C: "Do not write 'The King of the Jews,' but that he said, 'I am the King of the Jews.'"

N: Pilate answered,

V: "What I have written, I have written."

N: When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another,

C: "Let's not tear it, but cast lots for it to see whose it will be,"

N: in order that the passage of Scripture might be fulfilled that says: They divided my garments among them, and for my vesture they cast lots. This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother,

✠ "Woman, behold, your son."

N: Then he said to the disciple,

✠ "Behold, your mother."

N: And from that hour the disciple took her into his home. After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said,

✠ "I thirst."

N: There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said,

✠ "It is finished."

N: And bowing his head, he handed over the spirit. Here all kneel and pause for a short time.

N: Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and that they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled: Not a bone of it will be broken. And again another passage says: They will look upon him whom they have pierced. After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by.

N: The Gospel of the Lord.

Note that the Book of the Gospels is not kissed by anyone after the proclamation of the Passion. (Passio Domini nostri Iesu Christi, Praenotanda, n. 9)

Mass Worship Aid

Hymns for Good Friday of the Lord's Passion April 15, 2022

Enter in Silence

Psalm: Psalm 31 - Father, Into Your Hands

The Showing of the

Holy Cross: Come, let us adore

Songs for the Veneration

of the Cross: My People, What Have I Done To You, Behold the Wood,
My God, My God

Communion Songs: Were You There, O Sacred Head Surrounded

Depart in Silence

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Father, Into Your Hands I Commend My Spirit

(Psalm 31: 2, 6, 12-13, 15-16, 17, 25)

(Psalm 31)

Francesca LaRosa



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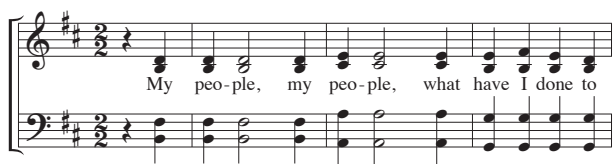
MY PEOPLE, WHAT HAVE I DONE TO YOU?

The Reproaches

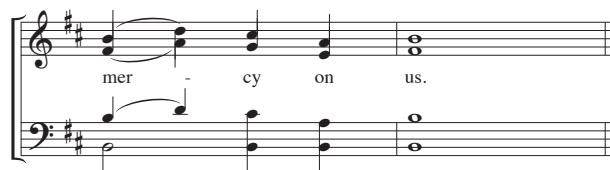
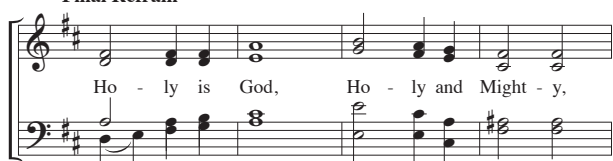
Tr. *The Roman Missal*, 2010

Jeremy J. Kiolbassa

Refrain



Final Refrain



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Mass Worship Aid

BEHOLD THE WOOD

Dan Schutte

Refrain

Be - hold, be - hold the wood of the cross, on which is
hung our sal - va - tion. O come, let us a - dore.

Verses

1. Un - less a grain of wheat shall fall up - on the ground and die, it
2. And when my hour of glo - ry comes as all was meant to be, †
3. For there can be no great - er love — shown up - on this land than
4. My Fa - ther, if it be your plan, this cup might pass me by; yet
5. For sure - ly he has borne our tears, is wound - ed by our sin, and
6. My bod - y now is torn with pain, my friends have left and gone. O

to Refrain

1. shall re - main but a sin - gle grain and not give life.
2. you shall see me lift - ed up up - on a tree.
3. in the one who came to die that we might live.
4. let it hap - pen as you will if I must die.
5. yet he o - pens not his mouth that we might live.
6. lov - ing Fa - ther, take my life in - to your hands.

Text: Based on John 12:24, 32; 15:13; Good Friday Liturgy. Text and music © 1976, OCP. All rights reserved.

MY GOD, MY GOD

Ps. 21

Liam Lawton

My God, my God, why have you a -
ban-doned me? Why have you for - sak - en me?

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Were You There? *African American Spiritual*

1. Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?
2. Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side? Were you there when they pierced him in the side? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they pierced him in the side?
4. Were you there when the sun refused to shine? Were you there when the sun refused to shine? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when the sun refused to shine?
5. Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

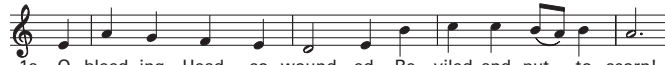
Mass Worship Aid

O SACRED HEAD, SURROUNDED

PASSION CHORALE



1a. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
2a. In this, your bit - ter pas - sion, Good Shep - herd, think of me
3a. What lan - guage shall I bor - row To thank you, dear - est friend,
*1b. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
2b. O Love, all love tran - scend - ing, O Wis - dom from on high!
3b. O Je - sus, we a - dore thee, Up - on the cross our King!



1a. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
2a. With your most kind com - pas - sion, Un - worth - y though I be:
3a. For this, your dy - ing sor - row, Your mer - cy with - out end?
1b. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
2b. O Truth, un - changed, un - chang - ing, Sur - ren - dered up to die!
3b. We hum - bly bow be - fore thee, And of thy vic - t'ry sing!



1a. The pow'r of death comes o'er you, The glow of life de - cays,
2a. Be - neath your cross a - bid - ing, For - ev - er would I rest,
3a. Lord, make me yours for - ev - er, A loy - al ser - vant true,
1b. No come - li - ness or beau - ty Thy wound - ed face be - trays,
2b. Was e'er a love so won - drous! That from his heav'n - ly throne
3b. Thy cross is our sal - va - tion, Our hope from day to day,



1a. Yet an - gel hosts a - dore you, And trem - ble as they gaze.
2a. In your dear love con - fid - ing, And with your pres - ence blest.
3a. And let me nev - er, nev - er Out - live my love for you.
1b. Yet an - gel hosts a - dore thee And trem - ble as they gaze.
2b. God should de - scend a - mong us To suf - fer for his own.
3b. Our peace and con - so - la - tion When life shall fade a - way.

Text: 76 76 D; *Salve caput cruciatum*; ascr. to Bernard of Clairvaux, 1091–1153.

Verses 1, 2 tr. by Henry W. Baker, 1821–1877, alt.; verse 3 tr. by James W. Alexander, 1804–1859, alt.

Alternate verses: verse 1 tr. by Henry W. Baker, alt.; verse 2. Owen Alstott; verse 3. Owen Alstott, composite.

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Music: Hans Leo Hassler, 1564–1612; adapt. by Johann Sebastian Bach, 1685–1750.

5:00 p.m. Mass Music Worship Aid – Sunday, April 10, 2022 Palm Sunday of the Passion of the Lord

Opening Song

All Glory, Laud, and Honor

Melchior Teschner

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Refrain): All glory, laud, and honor To thee, Redeemer, King To whom the lips of children Made sweet hosannas ring

Verse 1): Thou art the King of Israel Thou David's royal Son Who in the Lord's name comest The King and Blessed One

Verse 2): The company of angels Are praising Thee on high And mortal men and all things Created make reply

Verse 3): The people of the Hebrews With palms before Thee went Our praise and love and anthems Before Thee we present

Verse 4): To Thee, before Thy passion They sang their hymns of praise To Thee, now high exalted Our melody we raise

Verse 5): Thou didst accept their praises Accept the love we bring Who in all good delightest Thou good and gracious King

Preparation Song

Amazing Love (You Are My King)

B.J. Foote

CCLI Song No. 2456623

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Verse): I'm forgiven because you were forsaken; I'm accepted; you were condemned. I'm alive and well; your Spirit is within me: because you died and rose again (to Chorus)

Chorus

A - ma - zing love, how can it be, that you my King would die for me?
 A - ma - zing love, I know it's true; it's my joy to hon - or you,
 in all I do, I hon - or you.

Bridge): You are my King; you are my King. Jesus, you are my King, Jesus, you are my King.

Communion Song How Beautiful Twila Paris CCLI Song No. 443594. © 1990 Ariose Music | Mountain Spring Music (Admin. by EMI Christian Music Publishing). All rights Reserved. CCLI License No. 2008891.

Verse 1): How beautiful the hands that served The Wine and the Bread, and the children of earth. How beautiful the feet that walked The long dusty roads and the hill to the cross.

Chorus): How beautiful, how beautiful! How beautiful is the body of Christ.

Verse 2): How beautiful the Heart that bled That took all my sins, and bore them instead. How beautiful the tender eyes That choose to forgive and never despise (Chorus)

Bridge): And as he laid down his life We offer this Sacrifice, that we will live just as he died Willing to pay the price, willing to pay the price

Verse 3): How beautiful the radiant Bride Who waits for her Groom with his light in her eyes. How beautiful when humble hearts give The fruit of pure lives so that others may live. (Chorus)

Verse 4): How beautiful the feet that bring The sound of good news and the love of the King. How beautiful the hands that serve The Wine and the Bread, and the children of earth.

Communion Song At the Cross

Verse 1): There's a place Where mercy reigns and never dies. There's a place Where streams of grace flow deep and wide. Where all the love I've ever found Comes like a flood comes flowing down.

Chorus): At the cross at the cross I surrender my life. I'm in awe of You I'm in awe of You. Where Your love ran red and my sin washed white I owe all to You I owe all to You.

Interlude): Jesus

Verse 2): There's a place Where sin and shame are powerless. Where my heart Has peace with God and forgiveness. Where all the love I've ever found Comes like a flood comes flowing down.

Bridge): Here my hope is found. Here on holy ground. Here I bow down here I bow down. Here arms open wide. Here You saved my life. Here I bow down here I bow (down).

Ending): Jesus

Closing Song Jesus, Remember Me Jacques Berthier Reprinted under OneLicense.Net #A-718037.

JESUS, REMEMBER ME

Jacques Berthier

Je - sus, re - mem - ber me when you come in - to your king - dom.
 Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42. Text and music © 1981, Ateliers et Presses de Taizé (France). International copyright secured. All rights reserved. Used with permission of G.I.A. Publications, Inc.

Faith Formation

Praying the Stations of the Cross with Families – Good Friday 7:00 p.m.

Join us on Good Friday at 7:00 p.m. to pray the Stations of the Cross. All are welcome.

Vacation Bible School: Celebrating God's Greatness! Registration Open Now!



June 6th-10th, 2022 – Grades 1st through 5th – 9:00 a.m.-12:00 p.m.

Applications for Camp Counselors and Adults wishing to volunteer at VBS are available in our Parish Office and at our website to print out. For more information, please contact Natalie at 239-566-8740 or natalie@sjecc.com. Registration for campers is now open! <https://vbspro.events/p/98379f>. We are looking forward to a wonderful week!

This Week in Faith Formation Information

Sunday, April 10th

9:30-10:45 a.m. – K-8 Faith Formation Class Session

4:00-6:00 p.m. – Confirmation Session

Wednesday, April 13th

5:30-6:45 p.m. – K-8 Faith Formation Class Session

5:45-6:45 p.m. – Parent Talk with Dr. Mariette Danilo
– Nazareth Room

Upcoming:

Family Station of the Cross – 7:00 p.m. in the Church

Easter Egg Hunt – Sat., April 16th at 1:30 p.m.

Confirmation – Thurs., April 21st at 6:30 p.m.

First Holy Communion – Sat., April 30th at 11:00 a.m.

May Crowning of Mary – Sun., May 1st at 11:00 a.m.

Vacation Bible School – June 6-10 – 9:00 a.m. - Noon

Upcoming Talk for Parents and Grandparents: Featuring Dr. Mariette Danilo, Ph.D.

Raising Kids in Challenging Times: Religion as a Protective Factor



Young people today experience more stress and anxiety and are at risk for more problem behaviors today than ever before. This has been compounded by the isolation, chronic stress, and uncertainty created by the Covid-19 pandemic. We can't put our kids in a bubble, but what if we could "inoculate" them? Psychologist and researcher, Dr. Mariette Danilo will discuss resilience and how we can help our children navigate and find joy in a challenging world.

The good news is that the research has identified Religion as a "protective factor" for kids.

Join us as we cut through the hype and discuss the real sources of self-esteem, motivation, joy, and optimism.

Wednesday, April 13th – 5:45-6:45 p.m. – Nazareth Room of the Pulte Family Life Center.

To register please send an email to aff@sjecc.com.

Adult Faith Formation

This Week in Adult Faith Formation

Wednesday, April 13th – 11:30 a.m.-1:00 p.m. – No Greater Love: A Biblical Walk Through Christ's Passion – Nazareth Room – Facilitated by Sue Hamilton – Study guides sold in parish office – *It's not too late to join!

Thursday, April 14th – 9:30-11:00 a.m. – Women of the Word – 33 Days to Merciful Love – Alexandria Room – Facilitated by Jean Kechejian

Bishop Barron's Lenten Reflections 2022 – Markdown: Available in the Gift Boutique for \$3.00

Parish Happenings



NEVER STOP BELIEVIN'
THE ULTIMATE **JOURNEY** TRIBUTE SHOW

THE LOOK OF 70S and 80S JOURNEY!

Never Stop Believing, the amazing Journey cover band is coming to St. John the Evangelist in Naples for an evening of music, memories, and fun!

April 29th, 7:00 pm to 9:00 pm, Ticket Price \$30

Sponsored by the **Knights of Columbus St. John Council 11281**
Check out the Knights at <https://11281.knights.church>
email: info@kocouncil11281.org

Order tickets online through **Eventbrite** by scanning **this code with your phone** or contact **Bill Warvel** via email at: bill@kocouncil11281.org or call 732-672-4109



Cocktails & Canvas Paint Night

April 19, 2022 – 6:00 p.m.-8:00 p.m.

Pulte Family Life Center Café

\$30 per ticket

<https://www.eventbrite.com/e/copy-of-canvas-cocktails-paint-night-tickets-302734726717>



The Easter Bunny is Coming to St. John The 2022 Easter Egg Hunt is On!

All children of the parish (and grandchildren and great grandchildren) 11 and under are invited to join the fun on the grass field outside the Pulte Family Life Center

Holy Saturday, April 16th at 1:30 p.m.

Bring a basket or bag for the eggs and your camera for great photo ops. You are also invited to bring a non-perishable food item that will be donated to a local food pantry.

Registration at the following link or by scanning the QR Code below:
<https://www.eventbrite.com/e/easter-egg-hunt-tickets-308915413317>



Sponsored by the Knights of Columbus St. John Council. For more information about the Knights go to our website <https://11281.knights.church>, or send a message to info@kocouncil11281.org or mail and leave a message at (239) 228-3938.

Divine Gift Boutique

Celebrate Easter, Confirmation, and First Communion with the Divine Gift Boutique. We are pleased to offer home décor, gifts for children, sacramental gifts, rosaries, statues, holy cards, and more! We stock the renowned Trappist preserves made by the Roman Catholic priests and brothers of St. Joseph's Abbey in Spencer, Massachusetts. Additionally, we are proud to provide beautiful hand-made Easter gifts, crafted by one of our sewing ministry members. Located just inside the church entrance, the Divine Gift Boutique is open Saturdays 2:30-6:15 p.m. and Sundays 8:30 a.m.-1:00 p.m. We are looking forward to serving you!

