

SAINT JOHN *the* EVANGELIST CATHOLIC CHURCH

**WORSHIP
AID
EDITION**
*To Know, To Love, and To Serve God
in His Church and Our Community.*



The Feast of Divine Mercy



“I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially poor sinners. On that day the very depths of My tender mercy are open. The soul that will go to Confession and receive Holy Communion on this day shall obtain complete forgiveness of sins and punishment. Let no soul fear to draw near to Me, even though it’s sins be as scarlet.”

Jesus asked that the Feast of The Divine Mercy be preceded by a Novena and provided the intention to pray for each day with the Chaplet of Mercy. The Novena will begin immediately after the Communion Service on Good Friday, at the Hour of Mercy – 3:00 p.m. It will then be said each day at 3:00 p.m. until the Feast of Divine Mercy is celebrated on Sunday, April 19.

The intentions are:

- Day 1) All mankind, especially all sinners
- Day 2) The souls of priests and religious
- Day 3) All devout and faithful souls

Continued on Page 4

A Prayer for World Peace

Dear God, thank You for all creation. In the spirit of Jesus of Nazareth and all teachers of peace who inspire the many faith traditions, help me and all the people of the world learn how to replace hate, war, oppression, and division with love, peace, freedom, and reconciliation. Help me to embody Your love in my relationships with my family, friends, strangers – even my enemies. I commit myself to this sacred task throughout my life. So let it be. Amen.

What’s Happening at SJECC:

Mass Intentions 2	Letter from the Diocese of Venice 8	Parish Information 21-22
Gospel Reflections 3	Pope Francis Cont. 9	
Divine Mercy 4	Mass Worship Aid 10-17	
Message from Pope Francis 5	Parish Events 18	
Faith Formation 6	Catholic Schools 19	
	Cyber Safety 20	

Mass Intentions



Saturday, April 10, 2021

8:00 a.m. + Elizabeth "Betty" Corgan
(Vigil Masses for Sunday)

3:00 p.m. SI For Our Parishioners

3:15 p.m. + Betty O'Rourke

5:00 p.m. + Loretta & Stanley Olech

Sunday, April 11, 2021

7:00 a.m. + William Haggerty

9:00 a.m. SI Kreber Devaney Family

9:15 a.m. + Ethan Isaacs

11:00 a.m. + Denise Quartermaine

11:15 a.m. + Daniel Bronzino

1:00 p.m. + Paul Baldassarre

3:00 p.m. + Jerome Paul & Janet Vander Horst

5:00 p.m. + William O'Connor

Monday, April 12, 2021

8:00 a.m. + Charlie Curti

9:00 a.m. + Ann Macaulay

Tuesday, April 13, 2021

8:00 a.m. SI Jonathan Pagano

9:00 a.m. + Edward Verdesca

Wednesday, April 14, 2021

8:00 a.m. + Ozzie D'Addario

9:00 a.m. + Anna Thay Tran

Thursday, April 15, 2021

8:00 a.m. SI Barb Marsh

9:00 a.m. + Ramy Garrido

Friday, April 16, 2021

8:00 a.m. + Peter Hand

9:00 a.m. + Rita Berot

Saturday, April 17, 2021

8:00 a.m. + Matt Gotha

(Vigil Masses for Sunday)

3:00 p.m. + Lillian & Walter Price

3:15 p.m. + Thea Dietz

5:00 p.m. SI For Our Parishioners

Sunday, April 18, 2021

7:00 a.m. + Carolyn Massaro

9:00 a.m. SI For Our Parishioners

9:15 a.m. + Fuel Family

11:00 a.m. + Elizabeth Mary Carrier

11:15 a.m. + Estelle Scott

1:00 p.m. + Joe Naughton

5:00 p.m. + Pat Morrison Worthington

Requested By

Sharon & Fred Singler

Matt O'Rourke

Dianne & Paul Price

Requested By

Paul Haggerty

Frank & Mary Lou Kreber

Daniel & Donna McKenna

Kathleen Piazzon

Mary Sanders

Alex & Rosemarie Plinio

Vicki Vander Horst

Deirdre O'Connor

Requested By

Nancy & Paul Curti

Robert Macaulay

Requested By

Deb Marsh

Mary Verdesca

Requested By

Janet

Lan Tran

Requested By

Deb Marsh

Elida Gil

Requested By

Paula Hand

N. Campbell

Requested By

N. Campbell

Dianne & Paul Price

Gary Prettyman

Requested By

Kathleen & Michael McGonigle

Family

John & Karen Carrier

Mary Sanders

Peggy Reardon

Rita Ruess

Readings for the Week

Saturday, April 10, 2021

Acts 4:13-21/Mk 16:9-15 (266) Pss Prop

Sunday, April 11, 2021

Sunday of Divine Mercy

Acts 4:32-35/1 Jn 5:1-6/Jn 20:19-31

(44) Pss Prop

Monday, April 12, 2021

Acts 4:23-31/Jn 3:1-8 (267) Pss II

Tuesday, April 13, 2021

[Saint Martin I]

Acts 4:32-37/Jn 3:7b-15 (268)

Wednesday, April 14, 2021

Acts 5:17-26/Jn 3:16-21 (269)

Thursday, April 15, 2021

Acts 5:27-33/Jn 3:31-36 (270)

Friday, April 16, 2021

Acts 5:34-42/Jn 6:1-15 (271)

Saturday, April 17, 2021

Acts 6:1-7/Jn 6:16-21 (272)

SACRAMENTS OF THE CHURCH

Sacrament of Baptism. The Diocese requires that parents seeking baptism for their child attend a baptism preparation class. To schedule a baptism class, please call the office at (239) 566-8740.

Sacrament of Matrimony. Those who wish to be married in our parish must complete the Marriage Preparation Program. The Diocese requires a six month notice. *Tricia Schwarz: tricia@sjecc.com.*

Anointing of the Sick/Funeral Arrangements. Call the parish office. If the office is closed the answering machine will provide an emergency phone number for you to reach a priest.

Gospel Reflections with Father Tom

On this Second Sunday of Easter, we celebrate the truth that God's mercy is everlasting, and our celebration of that mercy is itself a perpetual gift to the Church of our late Holy Father, Pope John Paul II, who declared this Sunday as Divine Mercy Sunday.

Now, speaking of mercy, we can only imagine the reaction of the disciples of Jesus to Thomas, when he refused to believe their story about the Risen Lord's appearance to them the evening of that first day of the week. After all, the other disciples were all in the room when Jesus appeared to them. Had any of them not been there, isn't it likely that they, too, would have found the story a little difficult to take seriously?

The Risen Jesus more than makes up for the disciples' lack of patience for poor Thomas. He not only invited Thomas to put his hand into His side and to look at the wounds in His hands, but He gently calls him to faith, a faith that will allow him to go beyond his doubts and fears and receive the same Spirit that Jesus had breathed upon the other disciples.

Like Thomas, we, too, struggle with doubts and uncertainties. We, too, sometimes have a hard time believing that which we cannot see. So the invitation of Jesus to Thomas also extends to us. The Lord injects His mercy, His love, and His compassion into our lives to sustain us in the face of all that concerns and troubles us, and we can only respond with hearts full of love and gratitude.

It's not enough, however, for us to simply receive the mercy of God. No, Jesus calls us today to become channels of that mercy in a world that so sorely needs it. We show God's mercy to others, as Jesus suggests, when we forgive others as we have been forgiven, but we also do it through countless daily acts of kindness directed to those around us.

The effort to show God's mercy to others invites us to embrace the deeper meaning of mercy. Let's elaborate using the letters that spell out the word mercy. It requires us to be meek—M—and

humble. It challenges us to show God's love and forgiveness equally—E—without fear or favor. It demands that we strive to be reconciled—R—with God and one another. It is a choice—C—we make, not feeling alone. And finally, our efforts to sow the seeds of mercy constitute our yes—Y—to God's call to be his disciples in our world today.



God's mercy will endure forever, and as long as it does, we will be invited to receive and share the gift of that mercy with others. May our response to this gift echo the words of Thomas: My Lord and my God!

The Feast of Divine Mercy

Continued from Page 1

Day 4) Those who do not believe in God

Day 5) The souls of those who have separated themselves from the Church

Day 6) The meek and humble souls and the souls of little children

Day 7) The souls who especially venerate and glorify My Mercy

Day 8) The souls who are detained in purgatory

Day 9) The souls that have become lukewarm

“.. Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy.”

So, how can we acknowledge and live God’s love for us, through our acts of mercy.

“You are to show mercy to your neighbors always and everywhere. I give you three ways of exercising mercy toward your neighbor: first – by deed, second – by word, third – by prayer. In these three degrees is contained the fullness of mercy, and it glorifies and pays reverence to My mercy.”

The quotes are Jesus’ words as recorded in the Diary of Saint Faustina



A Message from Pope Francis



Pope Francis Speaks on Divine Mercy Sunday

Last Sunday we celebrated the Lord's resurrection; today we witness the resurrection of his disciple. It has already been a week, a week since the disciples had seen the Risen Lord, but in spite of this, they remained fearful, cringing behind "closed doors" (Jn 20:26), unable even to convince Thomas, the only one absent, of the resurrection. What does Jesus do in the face of this timorous lack of belief? He returns and, standing in the same place, "in the midst" of the disciples, he repeats his greeting: "Peace be with you!" (Jn 20:19, 26). He starts all over. The resurrection of his disciple begins here, from this faithful and patient mercy, from the discovery that God never tires of reaching out to lift us up when we fall. He wants us to see him, not as a taskmaster with whom we have to settle accounts, but as our Father who always raises us up. In life we go forward tentatively, uncertainly, like a toddler who takes a few steps and falls; a few steps more and falls again, yet each time his father puts him back on his feet. The hand that always puts us back on our feet is mercy: God knows that without mercy we will remain on the ground, that in order to keep walking, we need to be put back on our feet.

You may object: "But I keep falling!". The Lord knows this and he is always ready to raise you up. He does not want us to keep thinking about our failings; rather, he wants us to look to him. For when we fall, he sees children needing to be put back on their feet; in our failings he sees children in need of his merciful love. Today, in this church that has become a shrine of mercy in Rome, and on this Sunday that Saint John Paul II dedicated to Divine Mercy twenty years ago, we confidently welcome this message. Jesus said to Saint Faustina: "I am love and mercy itself; there is no human misery that could measure up to my mercy" (Diary, 14 September 1937). At one time, the Saint, with satisfaction, told Jesus that she had offered him all of her life and all that she had. But Jesus' answer stunned her: "You have not offered me the thing is truly yours". What had that holy nun kept for herself? Jesus said to her with kindness: "My daughter, give me your failings" (10 October 1937). We too can ask ourselves: "Have I given my failings to the Lord? Have I let him see me fall so that he can raise me up?" Or is there something I still keep inside me? A sin, a regret from the past, a wound that I have inside, a grudge against someone, an idea about a particular person... The Lord waits for us to offer him our failings so that he can help us experience his mercy.

Let us go back to the disciples. They had abandoned the Lord at his Passion and felt guilty. But meeting them, Jesus did not give a long sermon. To them, who were wounded within, he

shows his own wounds. Thomas can now touch them and know of Jesus' love and how much Jesus had suffered for him, even though he had abandoned him. In those wounds, he touches with his hands God's tender closeness. Thomas arrived late, but once he received mercy, he overtook the other disciples: he believed not only in the resurrection, but in the boundless love of God. And he makes the most simple and beautiful profession of faith: "My Lord and my God!" (v. 28). Here is the resurrection of the disciple: it is accomplished when his frail and wounded humanity enters into that of Jesus. There, every doubt is resolved; there, God becomes my God; there, we begin to accept ourselves and to love life as it is.

Dear brothers and sisters, in the time of trial that we are presently undergoing, we too, like Thomas, with our fears and our doubts, have experienced our frailty. We need the Lord, who sees beyond that frailty an irrepressible beauty. With him we rediscover how precious we are even in our vulnerability. We discover that we are like beautiful crystals, fragile and at the same time precious. And if, like crystal, we are transparent before him, his light – the light of mercy – will shine in us and through us in the world. As the Letter of Peter said, this is a reason for being "filled with joy, though now for a little while you may have to suffer various trials" (1 Pt 1:6).

On this feast of Divine Mercy, the most beautiful message comes from Thomas, the disciple who arrived late; he was the only one missing. But the Lord waited for Thomas. Mercy does not abandon those who stay behind. Now, while we are looking forward to a slow and arduous recovery from the pandemic, there is a danger that we will forget those who are left behind. The risk is that we may then be struck by an even worse virus, that of selfish indifference. A virus spread by the thought that life is better if it is better for me, and that everything will be fine if it is fine for me. It begins there and ends up selecting one person over another, discarding the poor, and sacrificing those left behind on the altar of progress. The present pandemic, however, reminds us that there are no differences or borders between those who suffer. We are all frail, all equal, all precious. May we be profoundly shaken by what is happening all around us: the time has come to eliminate inequalities, to heal the injustice that is undermining the health of the entire human family! Let us learn from the early Christian community described in the Acts of the Apostles. It received mercy and lived with mercy: "All who believed were together and had all things

Continued on Page 8

Faith Formation

Rice Bowl Collection Boxes Welcome!

Thank you to everyone who supported our Faith Formation Rice Bowl Lenten Mission Project! All your small change really adds up! We are excited to be able to help those in need with your generous support. Kindly return your Rice Bowls to the Faith Formation Office or Parish Office by April 30th.



Year of St. Joseph – Memorare to St. Joseph

Remember, O Most Chaste Spouse of the Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help or sought thy intercession was left unaided. Inspired by this confidence, I fly unto you, my spiritual father, and beg your protection. O Foster Father of the Redeemer, despise not my petitions, but in your goodness, hear and answer me.

Family Corner



This Week in Faith Formation – April 11-17, 2021

Sunday, April 11th

10:00 a.m.-11:00 a.m. – Faith Formation Class Sessions
10:30-6:30 p.m. – High School Confirmation Retreat

Sunday, April 17th

4:30-5:30 p.m. – Faith Formation Class Session
6:00-7:00 p.m. – Faith Formation Class Sessions

From Pflaum Gospel Weeklies Faith Formation Program

We reflect on this Sunday's Gospel Reading from John:19-31, the Second Sunday of Easter/Divine Mercy



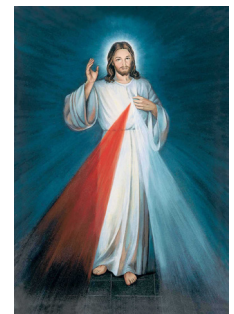
Pray: Lord, help me to believe in you even though I cannot see you. Stay close to me and fill me with your Holy Spirit. Amen.



Think: How can daily prayer increase our faith?



Act: Pray the Chaplet of Divine Mercy today as we celebrate Divine Mercy Sunday.





DIOCESE OF VENICE IN FLORIDA

OFFICE OF THE BISHOP

April 2021

Dear Brothers and Sisters in Christ,

Thousands of Catholics live in poor dioceses in areas such as Appalachia, the Deep South, the Rocky Mountain states, etc. The struggle to receive basic pastoral care and catechesis is real for thousands of faithful living in Home Mission Dioceses.

The Catholic Home Missions Appeal Collection supports these dioceses in our own country as they struggle to make ends meet. "Home Missions" is the name for dioceses in the United States which cannot provide basic pastoral services to Catholics without additional help. Pastoral services include Mass and Sacraments, religious education, training for priests, deacons, religious sisters, and lay people. The Catholic Home Missions Appeal aides these Mission Dioceses in forming vibrant faith communities and strengthening the Church in Mission areas.

The Catholic Home Missions Appeal Collection will take place in the Diocese of Venice the weekend of April 24 and 25, 2021. Please be generous in the Collection. Your support makes a difference in the lives of our brothers and sisters right here in the United States. Thank you!

I take this opportunity to assure you and your families of my continued consideration, as well as my prayers.

Sincerely yours in Christ,

+ Frank J. Dewane
Bishop of the Diocese of
Venice in Florida

Pope Francis Speaks on Divine Mercy Sunday

Continued from Page 5

in common; and they sold their possessions and goods and distributed them to all, as any had need" (Acts 2:44-45). This is not some ideology: it is Christianity.

In that community, after the resurrection of Jesus, only one was left behind and the others waited for him. Today the opposite seems to be the case: a small part of the human family has moved ahead, while the majority has remained behind. Each of us could say: "These are complex problems, it is not my job to take care of the needy, others have to be concerned with it!". Saint Faustina, after meeting Jesus, wrote: "In a soul that is suffering we should see Jesus on the cross, not a parasite and a burden... [Lord] you give us the chance to practise deeds of mercy, and we practise making judgements" (Diary, 6 September 1937). Yet she

herself complained one day to Jesus that, in being merciful, one is thought to be naive. She said, "Lord, they often abuse my goodness". And Jesus replied: "Never mind, don't let it bother you, just be merciful to everyone always" (24 December 1937). To everyone: let us not think only of our interests, our vested interests. Let us welcome this time of trial as an opportunity to prepare for our collective future. Because without an all-embracing vision, there will be no future for anyone.

Today the simple and disarming love of Jesus revives the heart of his disciple. Like the apostle Thomas, let us accept mercy, the salvation of the world. And let us show mercy to those who are most vulnerable; for only in this way will we build a new world.

Agency, Catholic News, et al. "Full Text: Pope Francis' Homily on Divine Mercy Sunday." Catholic World Report, 19 Apr. 2020, www.catholicworldreport.com/2020/04/19/full-text-pope-francis-homily-on-divine-mercy-sunday/.



Prayers

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven
and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of
God, born of the Father before all ages. God from God, Light
from Light, true God from true God, begotten, not made,
consubstantial with the Father; through him all things were
made. For us men and for our salvation he came down from
heaven, and by the Holy Spirit was incarnate of the Virgin
Mary, and became man. For our sake he was crucified
under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the
right hand of the Father. He will come again in glory to
judge the living, and the dead and his kingdom will have no
end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead and the
life of the world to come. Amen.

Gloria (Glory to God in the Highest)

Glory to God in the highest, and on earth peace to people
of good will. We praise you, we bless you, we adore you, we
glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of
God, Son of the Father, you take away the sins of the world,
have mercy on us; you take away the sins of the world,
receive our prayer; you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.

The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

Communion Prayer

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.



Scripture Readings

Reading I Acts 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

Responsorial Psalm 118:2-4, 13-15, 22-24

R. (1) Give thanks to the Lord for he is good, his love is everlasting. or: R. Alleluia.

Let the house of Israel say, "His mercy endures forever." Let the house of Aaron say, "His mercy endures forever." Let those who fear the LORD say, "His mercy endures forever."

R. Give thanks to the Lord for he is good, his love is everlasting. or: R. Alleluia.

I was hard pressed and was falling, but the LORD helped me. My strength and my courage is the LORD, and he has been my savior. The joyful shout of victory in the tents of the just:

R. Give thanks to the Lord for he is good, his love is everlasting. or: R. Alleluia.

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. This is the day the LORD has made; let us be glad and rejoice in it.

R. Give thanks to the Lord for he is good, his love is everlasting. or: R. Alleluia.

Reading II 1 Jn 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

Alleluia Jn 20:29

R. Alleluia, alleluia.

You believe in me, Thomas, because you have seen me, says the Lord; Blessed are those who have not seen me, but still believe!

R. Alleluia, alleluia.

Gospel Jn 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Hymns for Sunday of Divine Mercy

April 10-11, 2021

Prelude Hymn:	Ye Sons and Daughters (Verses 4 and on)
Entrance Hymn:	Jesus Christ is Risen Today
Preparation Hymn:	There's a Wideness in God's Mercy
Communion Hymns:	Eye Has Not Seen You Alone
Closing Hymns:	Alleluia! Alleluia

Reprinted with permission under ONE LICENSE #A-718037. All rights reserved.

YE SONS AND DAUGHTERS


O FILII ET FILIAE

Refrain




Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses



1. Ye sons and daugh - ters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un -
4. That night the a - pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - ed side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and



to Refrain

1. glo - rious King, O'er death to - day rose tri - umph - ing.
2. went their way To seek the tomb where Je - sus lay.
3. to the three, "Your Lord has gone to Gal - i - lee."
4. Lord most dear, And said, "My peace be on all here."
5. ris - en Lord, He doubt - ed the dis - ci - ples' word.
6. show to thee; Not faith - less, but be - liev - ing be."
7. hands, the side; "Thou art my Lord and God," he cried.
8. con - stant been, For they e - ter - nal life shall win.
9. voic - es raise, In laud, and ju - bi - lee and praise.

Al - le - lu - ia!

Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818-1866, alt. Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

Mass Worship Aid

JESUS CHRIST IS RISEN TODAY

EASTER HYMN

1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en - dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um - phant ho - ly day,
2. Un - to Christ, our heav'n - ly King,
3. Our sal - va - tion have pro - cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en - dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n - ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.; verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.

THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE

1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad - er Than the mea - sures
3. Trou - bled souls, why will you scat - ter Like a crowd of

1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der

1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the

1. demp - tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is

1. joy for all the mem - bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good - ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814-1863, alt.
Music: *Oude en Nieuwe Boerenlities*, c. 1710.

Mass Worship Aid

EYE HAS NOT SEEN


Marty Haugen

Refrain




Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis-dom of God.


Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er




1. Lord, for - give the weak-ness of our faith, and bear us up with-
2. fade, yet all our days are in your hands, so we re - turn in
3. near, re - flect-ed in the fac - es of all the poor and



1. in your peace - ful word.
2. love what love has made.
3. low - ly of the world.

to Refrain

Verse 4



4. We sing a mys - t'ry from the past, in halls where saints have



4. trod, yet ev - er new the mu - sic rings to Je - sus, Liv - ing



4. Song of God.

to Refrain

Refrain text based on I Corinthians 2:9-10. Text and music © 1982, G.I.A. Publications, Inc.
All rights reserved. Used with permission.

Mass Worship Aid

YOU ALONE

Sarah Hart and Dwight Liles

Refrain

You a-lone are ho - ly, you a-lone are Lord. You a-lone are
wor - thy to be hon - ored and a - dored. Mer - cy you have
giv - en, kind - ness you have shown. Love is you a - lone.

Verses

1. Who of us is sin - less in this place? Who of us de -
2. What is there to do but thank you, then, for the gift that
1. serves your sav - ing grace? Who of us is good
2. we might call you friend? Great - er love has not
1. at all with - out your bless - ed love that falls up -
2. been known than that for which you gave your on - ly
2 to Refrain
1. on our hearts to heal our bro - ken - ness?
2. son, that you might see us, pure and blessed.

© 1999, 2007, Universal Music Group-Brentwood Benson Music Publishing, Inc., and Sarah Hart. All rights reserved. Used with permission of CapitoICMGPublishing.com and Spirit & Song®, a division of OCP.

Wheelchairs Are Available for Those Who Need Them



Whether for short-term recovery or for long-term use, you can have a wheelchair delivered to you, without cost.

The Saint John Council 11281 of the Knights of Columbus has an inventory of wheelchairs just waiting for those who need them.

For more information or to reserve a chair, call Mike Brady at 239-498-6859, or send a message to him at bradymikee@comcast.net.

Hosted by the St. John Council of the Knights of Columbus. For more information about the Knights, send a message to kocinfo@kocouncil11281.org, or call (239) 228-3938 and leave a message. We'll respond promptly.



Mass Worship Aid

ALLELUIA! ALLELUIA!

HYMN TO JOY



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to



1. voic - es raise; Sing to God a hymn of glad-ness,
2. life is born, Glo - rious life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,



1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri-umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia



1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con - quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -



1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.
Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

Thank You for Supporting Disabled Citizens



The Knights of Columbus sponsored their annual "Tootsie Roll" Drive to support organizations in the local community that provide services to handicapped and intellectually disabled citizens.

Over the past several years, YOUR Council has been able to provide thousands of dollars of needed support to organizations like **LARC - Bonita Springs, Special Olympics of Collier County, the STARability Foundation, and United Cerebral Palsy of SWFL**. But this will be more difficult this year due to Covid restrictions not allowing collections outside local stores and malls.

This year was no different. You contributed over \$3,700 for the Tootsie Roll Drive this year! The Knights of Columbus, and all the organizations that benefit, thank you!



Mass Worship Aid

5:00 p.m. Mass Music Worship Aid – Sunday, April 11, 2021 Sunday of Divine Mercy

Opening Song **Your Grace Is Enough** **Matt Maher** CCLI Song No. 4477026 © 2003 spiritandsong.com | Thankyou Music | (Admin. by EMI Christian Music Publishing). All rights Reserved. CCLI License #2008891.

Verse 1) Great is your faithfulness, O God. You wrestle with the sinner's restless heart. You lead us by still waters into mercy And nothing can keep us apart.

Pre-Chorus) So remember your people, remember your children, Remember your promise, O God

Chorus) For your grace is enough, your grace is enough, Your grace is enough for me!

Verse 2) Great is your love and justice, God of Jacob. You use the weak to lead the strong. You lead us in the song of your salvation And all your people sing along (to pre-chorus)

Preparation Song **10,000 Reasons (Bless the Lord)** **Matt Redman & Jonas Myrin** CCLI Song # 6016351. Jonas Myrin | Matt Redman © 2011 Said And Done Music (Admin. by EMI Christian Music Publishing) SHOUT! Music Publishing (Admin. by EMI Christian Music Publishing) sixsteps Music (Admin. by EMI Christian Music Publishing) Thankyou Music (Admin. by EMI Christian Music Publishing) worshiptogether.com songs (Admin. by EMI Christian Music Publishing). All rights reserved. www.ccli.com. CCLI License # 2008891.

Verse 1) The sun comes up it's a new day dawning; it's time to sing your song again. Whatever may pass and whatever lies before me—let me be singing when the evening comes. (Chorus)

Verse 2) You're rich in love and you're slow to anger; your name is great and your Heart is kind. For all your goodness I will keep on singing: Ten thousand reasons for my heart to find. (Chorus)

Verse 3) And on that day when my strength is failing, the end draws near, and my time has come, May my soul sing your praise unending: Ten thousand years and then forevermore! (Chorus)

Bless the Lord, O my soul, O my soul; Worship His holy name.

Sing like never before, O my soul; I'll worship Your holy name.

Communion Song **One Bread, One Body** **John Foley, S.J.** Reprinted with permission under ONE LICENSE #A-718037. All rights reserved.

Verse 1) One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, throughout the earth, we are one body in this one Lord.

Verse 2) Gentile or Jew, servant or free, woman or man no more. One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, throughout the earth, we are one body in this one Lord.

Verse 3) Many the gifts, many the works, one in the Lord of all. One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, throughout the earth, we are one body in this one Lord.

Verse 4) Grain for the fields, scattered and grown, gathered to one for all. One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, throughout the earth, we are one body in this one Lord.

Mass Worship Aid



Communion Song

Kyrie Eleison

CCLI Song # 7071195 Chris Tomlin | Jason Ingram | Matt Maher | Matt Redman

© 2016 For use solely with the SongSelect® Terms of Use. All rights reserved. ccli.com CCLI License # 2008891

Verse 1) Lord have mercy Christ have mercy. Hear our cry and heal our land. Let kindness lead us to repentance. Bring us back again.

Chorus 1) For Your name is great and Your heart is grace. Kyrie Eleison. Over all You reign You alone can save. Kyrie Eleison. Lord have mercy Christ have mercy on us now.

Verse 2) Who is this God who pardons all our sin So ready to forgive You delight to show Your mercy (REPEAT)

Chorus 2) For Your name is great and Your heart is grace. Kyrie Eleison. Over all You reign You alone can save. Kyrie Eleison. (REPEAT)

Lord have mercy Christ have mercy. Lord have mercy Christ have mercy on us now

Communion Song

We Fall Down

Chris Tomlin

CCLI Song No. 2437367. © 1998

worshiptogether.com songs. All rights Reserved. CCLI License No. 2008891.

We fall down, we lay our crowns at the feet of Je - sus. The great - ness of
mer - cy and love at the feet of Je - sus. And we cry ho - ly, ho - ly, ho - ly, and we cry
ho - ly, ho - ly, ho - ly, and we cry ho - ly, ho - ly, ho - ly is the Lamb.

Closing Song

Mighty To Save

Morgan / Fielding

CCLI Song #4591782 © 2006 Hillsong Publishing

(Admin. in U.S. & Canada by Integrity's Hosanna! Music) Ben Fielding, Reuben Morgan. CCLI #2008891. All rights reserved.

Verse 1) Everyone needs compassion, Love that's never failing; let mercy fall on me. Everyone needs forgiveness, The kindness of a Savior, the hope of nations: (to chorus)

Verse 2) So take me as you find me, All my fears and failures; fill my life again. I give my life to follow Everything I believe in, now I surrender: (to Chorus)

Sav - iour, He can move the moun - tains. My God is might - y to save. He is
might - y to save. For - ev - er, Au - thor of Sal - va - tion. He rose and
con - quered the grave. Je - sus con - quered the grave.

Bridge) Shine your light and let the whole world see, we're singing for the glory of the risen King, Jesus. Shine your light and let the whole world see, we're singing for the glory of the risen King!

CAO Pickleball 2-Day Clinic W/ PBJ (Pickleball Jimmy)

May 11th & 13th, 2021
10am - 12pm

\$20 Per day

ST. JOHN THE EVANGELIST
CATHOLIC CHURCH
625 111TH AVE N.
NAPLES, FL 34108
Contact: kyle@sjecc.com



PickleBall Jimmy
IPTPA Certified Pickleball
Teaching Professional

JOIN US ON OUR ANNUAL FUNDRAISING CARIBBEAN CRUISE

**Celebrity Silhouette | 11-Night Caribbean
Roundtrip Ft. Lauderdale | Jan. 24 to Feb. 4, 2022**

DATE	PORT OF CALL
Jan. 24	Ft. Lauderdale, Florida
Jan. 25	Day at Sea
Jan. 26	George Town, Grand Cayman
Jan. 27	At Sea
Jan. 28	Cartagena, Columbia
Jan. 29	Oranjestad, Aruba
Jan. 30	Oranjestad, Aruba
Jan. 31	Willemstad, Curacao
Feb. 1	Willemstad, Curacao
Feb. 2	Day at Sea
Feb. 3	Day at Sea
Feb. 4	Ft. Lauderdale, Florida

PRICING FROM:

Inside cabin from \$1,679
Ocean view cabin from \$1,799
Balcony cabin from \$2,079

Plus an additional \$232 per person package taxes and fees. Deposit is \$450 per person plus insurance, which is highly recommended.

INCLUDED:

- Always Included Package*
 - Classic beverage package
 - Prepaid gratuities
 - WiFi
- Pre-Cruise Meeting at Saint John's
- Bus round trip Saint John's
- Cocktail Party onboard the Silhouette
- Masses onboard the Silhouette
- Past Celebrity cruisers upgrade (if available)
- Deduct \$50 from final payment if paid with check

Contact April Williams at 800.940.2394

OR awilliams@cruiseandtravelexperts.com

Donahue Academy

Sponsored by Ave Maria Parish



4955 Seton Way

Ave Maria, FL 34142

donahue.academy@donahueacademy.org

239-842-3241

First Catholic School of Naples

SAINT ANN SCHOOL
EXCELLENCE IN EDUCATION SINCE 1956
PK3 - 8TH GRADE

- 10:1 Student/Teacher Ratio
- Academic Excellence
- Religious Values/Virtues
- Music, Band, Spanish, Fine Arts
- Tuition Assistance Available



Excellence in Education of
Spirit, Mind and Body
Since 1956



Please contact our Admissions Director Tracy Farley
tfarley@stann.net | 239.262.4110 | www.stann.net
542 8th Avenue South Naples, FL 34102

[facebook.com/saintannschool](https://www.facebook.com/saintannschool)

St. Elizabeth Seton Catholic School

2730 53rd Terrace SW | Naples | 239-455-2262
www.saintelizabethseton.com ~ Grades PK3 - 8

Forty is Fabulous!

**Celebrating 40 Years of Excellence
in Catholic Education!**



We celebrated the start of our 40th Anniversary with an outdoor event featuring a talent show, book fair, time capsule, history table, auction, and concert with Paul Todd! It was a fun day of fellowship and an opportunity to look back with pride over the great accomplishments of the school and students over the past 40 years!

In 1981, St. Elizabeth Seton Catholic School was hand-built by the loving hands of parishioners who wanted their children to have a faith-based education of excellence in a caring family community. The philosophy and commitment to the tradition continues... You CAN afford to give your child the best foundation in life. Join our school family! Scholarships available.



Help us Grow!

**Support our Campus Expansion Program at
www.Saintelizabethseton.com/Giving**

St. John Neumann Catholic High School



3000 53rd St. SW

Naples, FL 34116

www.SJNCeltics.org



**DIOCESE OF
VENICE**
— IN FLORIDA —

Protecting God's Children Online in a Hyper Digital Age

With Liz Repking of Cyber Safety Consulting

Wednesday, April 14 | 6:30 – 8 p.m.

Our Lady of Lourdes, Venice

Thursday, April 15 | 6:30 – 8 p.m.

St. Francis Xavier, Fort Myers



Liz Repking

Founder and senior Cyber Safety Expert, Liz is also the mother of 3 children, ranging in age from middle school to college. Liz is the founder of the CASE program, Cyber Awareness & Safety Education, which is implemented in middle schools nationwide. Liz has been seen on WGN News, Fox Morning Show, NBC News and has contributed to many national news outlets and articles.

Sessions are free for parents and topics include:

- Cyber bullying
- Online Predators
- Sexting
- Online Gaming
- Creating an escape or exit plan with parents

Register at dioceseofvenice.regfox.com/protecting-gods-children-online-in-a-hyper-digital-age by April 10.

Appetizers and dessert will be served.

Ministries and Prayer

SOCIAL GROUPS

Boy Scout Troop 226 – St. John the Evangelist. Prepare boys to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law. Meets on Mondays at 6:45 p.m. in the Alexandria Room. scoutmaster@troop-226.com

Cub Scout Pack 226 – Chartered at St. John the Evangelist. Provide families with an opportunity to raise their young boys in the way of Jesus and through the formative values of Scouting. Meets on Mondays at 6:00 p.m. Contact Melissa Wychocki: mwychocki@gmail.com.

Saint John the Evangelist Knights of Columbus Council 11281 and Assembly 3308: kocinfo@kocouncil11281.org or 239.228.3938

PRAYER GROUPS

Pray the Rosary & the Chaplet of Divine Mercy – Rosary and Chaplet of Divine Mercy are recited every day starting 50 minutes before Mass begins, Monday through Saturday. Summer Schedule at 7:40 a.m., Winter Schedule at 7:10 a.m. *Maria Desa:* 239-529-7611 or *Carol Swank* 757.559.4761

Cenacle of Life Prayer Group – *Rosemary Erickson:* 239.250.0432

Centering Prayer/Lectio Divina – Mondays at 5:30 p.m. and Wednesday morning after the 9:00 a.m. Mass in the Parish Library. *Kathleen Dunne:* kadunne61@aol.com, 901.574.2947

Liturgy of the Hours

Call the Office: 239.566.8740

SUPPORT GROUPS

AA Robert: 239.287.2442

Adult Children of Alcoholics *Tom Mooney,* 239.287.0195

Al-Anon *For meeting locations and times, call 239.263.5907 or visit www.NaplesAl-Anon.org*

Food Addiction Support Group *Maryann Scandiffio,* 239.784.2682

Sunset Coast NA 239.451.3275

Gambler's Anonymous 855.222.5542

Recovering Couples Anonymous *Britta:* 239.348.5031 or *Roger:* 239.250.6888

PRAYER FOR THE MILITARY

Please pray for our loved ones who are serving in the military:

Adam Decker

Nick Detloff

SSG Douglas Hennessy

Marine Colonel Brian Howlett

Lt. Col. Scott Huber – USAF

PV2 Alexander McMickle – Ft. Eustis, VA

Hunter Scalzo – Army Ranger with 1st

Division & 75th Infantry

Col. Brian Murphy

Lt. Col. Jill Murphy

Sgt. Larry Oldenburg – US Army

Cpl. Derek Perez – US Marine Corps

Austin Spagnola

Staff Sgt. Andrew Zecchino – USAF, Turkey

Lt. Stephen English – US Army, Alaska

Capt. Connor Tourek – USMC

Lt. Brendan Tourek – USN

Capt. Gregory Sacenti – US Army

Daniel Petito – US Army

Brendan Lynch – US Army, Djibouti, East Africa

PFC John Dyer – US Army Germany

Drew Kendall – Seamen US Navy

ENS Tanis K. Taylor – US Navy, USS Sullivans

*We remember those who have died recently. May they rest in eternal peace.
David Bolser, Francisco Basilio Deoliveira, Nicolas Gomez, and Claudette Ina*

PRAYER LIST

Declan Aigner
Claudio Albini
Marie Amont
Michael Arsenault
Jennifer Basile
Linda Berry
Isabella Bucca
Connie Cahill
Camp Family
Leonora Coleman
Mary Cummings
Anne Cunningham
Brad Cunningham
Janet D'Addario
Alex Dolkas
Hortencia Victoria Arbocco Carrillo
Melanie F.
Follese and Fiedler Families
Dylan Fowler
Sandy Frania

Sandra Geffert
Mary Lou Grevey
Rosemary Heyen
Marie Hotle
Liz Hunziker
Sianead Hyland
Ophelia Joy
Tracey Kirk
Liz Knott
Jann Komarnitzky
Rene Lacoste
Paul Lombard
Teresa Lozano
Margie Lynch
Deborah Marsh
Catherine McCusker
Jerry McMahan
Andrew McManus
Eileen Miner
James Oko

Marylee Olsen
Eric Parker
Ryan Paul
Raymond Placencia
Butch Rupp
Ruth Stefanek
Jeanne Stoll
Brendan & Barbara Sullivan
Carol Swank
Diane Sweeney
Joan Marie Switalski
Evelyn Tenbusch
Kathleen Trotter
Richie Twiefel
Nicole Vander Horst
Michael Venardi
Noah Wagner
Randy Witt
S.J. Zarebi
Edward A. Ziegler

Parish Information

MASS SCHEDULE AND INFORMATION

Mass times are:

Monday – Friday

8:00 a.m. and 9:00 a.m.

Saturday

8:00 a.m., 3:00 p.m., 3:15 p.m., and 5:00 p.m.

Sunday

7:00 a.m., 9:00 a.m., 9:15 a.m., 11:00 a.m., 11:15 a.m., 1:00 p.m., and 5:00 p.m.

Administrative Office Hours:

Monday - Friday: 8:30 a.m. - 4:00 p.m.

Divine Gift Boutique Hours:

Saturdays 2:30 p.m. – 6:15 p.m.

Sundays 8:00 a.m. – 12:30 p.m.

Sacrament of Reconciliation:

Saint John the Evangelist is blessed to be able to provide the opportunity to receive the healing sacrament of Reconciliation (Confession) in the Church Adoration Chapel (line forms outside the Main Entrance of the Church) on Mondays, Wednesdays, and Saturdays at 8:30 a.m., immediately after the 8:00 a.m. Daily Mass

St. John the Evangelist Catholic Church

625 111th Avenue North, Naples, FL 34108

Phone: 239.566.8740 • Fax: 239.566.9117

www.sjecc.com

PARISH CLERGY AND MINISTERS

Fr. Tom Zalewski, Pastor
Fr. Paul D'Angelo, Associate

Fr. Arun Paul, Associate

Deacon Hal Brenner

Deacon Frank Paniccia, Senior Status

Altar Servers:

Kathy Bailie
servers@sjecc.com

Arts & Liturgical Environment:

Kay Sanfelippo
ksanfelippo@comcast.net

Eucharistic Ministry:

EMMinistry@sjecc.com

Mass:

Maureen Reed

Maureen@sjecc.com

Homebound:

Lisa Godlasky

lisa@sjecc.com

Hospital:

Mary Pat Salomone

marypat@sjecc.com

Lectors Ministry:

L. Philip Baier

lectors@sjecc.com

Youth Lector:

Call the Office
239.566.8740

Greeters & Ushers:

Bill Fuller
wfuller1@comcast.net

CONTACT INFORMATION

All Administrative Staff
239.566.8740

Front Office Manager

Tricia Schwarz: tricia@sjecc.com

Pastoral Musician and Liturgist

Gary Prettyman: gary@sjecc.com

Sacristan

Lan Tran: lan@sjecc.com

Parish Publications/Bulletin Editor

bulletin@sjecc.com

Activities Director

Kyle VanDuser: kyle@sjecc.com

Memorial Garden

Karen Beebe: karen@sjecc.com

Bookkeeper

Karen Beebe: karen@sjecc.com

Divine Gift Boutique

Holly Violaris: holly@sjecc.com

Facilities

239.566.8740

Education Staff

Director of Religious Education

Natalie Campbell: natalie@sjecc.com

FOR OUR RECORDS

We need your help to keep our records current. If there are any births, deaths, marriages, moves, etc. in your family, please notify the front office at 239.566.8740 or email: info@sjecc.com. Thank you!

PARISH REGISTRATION

Parish Registration Forms are available on the tables in the church narthex, in the parish office and on the website: www.sjecc.com.



Scan this tag with your smartphone to view our mobile website.