

# SAINT JOHN *the* EVANGELIST CATHOLIC CHURCH

**WORSHIP  
AID  
EDITION**  
*To Know, To Love, and To Serve God  
in His Church and Our Community.*



## Celebrate the Birthday of Saint Maria Faustina Kowalska, Saint of Divine Mercy, This Week



Sister Faustina was born in Glogowiec, Poland, on August 25, 1905. She was the third of 10 children in a devout but poor family. Her given name at baptism was Helena Kowalska. As early as age seven, she experienced callings to a religious life. Helena began working as a domestic at age 14, after completing three years of elementary school. At 15, she notified her parents of a desire to join a convent. They discouraged her from doing so. While working, she unsuccessfully applied to numerous orders. She was finally accepted into the Sisters of Our Lady of Mercy in 1925. After entering the congregation, she received the name Sister Maria Faustina. It was not until May 1933 that she took her perpetual vows.

From an early age, she felt a spiritual communion with Jesus. After entering religious life, her interactions with the Lord became more frequent. Outwardly she revealed nothing of her mystical life. She started writing down her interactions with the Lord as a personal diary. She did not share its contents until instructed by the Lord to inform people of His infinite mercy through her diary.

After entering convent life her health deteriorated. It was discovered that she had tuberculosis and was also experiencing severe asthma attacks. She required months of hospitalization prior to her

Continued on page 3

### A Prayer for World Peace

Dear God, thank You for all creation. In the spirit of Jesus of Nazareth and all teachers of peace who inspire the many faith traditions, help me and all the people of the world learn how to replace hate, war, oppression, and division with love, peace, freedom, and reconciliation. Help me to embody Your love in my relationships with my family, friends, strangers – even my enemies. I commit myself to this sacred task throughout my life. So let it be. Amen.

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# Mass Intentions

Mass for Deceased (+) and Special Intentions (SI)

## Saturday, August 15, 2020

8:00 a.m. + Rosalee DeGenova

*(Vigil Masses for Sunday)*

3:00 p.m. + Martin Wiess

5:00 p.m. + William Yaeger

## Sunday, August 16, 2020

7:00 a.m. + Marilyn Rowzetti

9:00 a.m. + Pauline Harold & Bobby Thoman

11:00 a.m. SI For Our Parishioners

1:00 p.m. + Francis Michael O'Hara

5:00 p.m. + Rita Cucinotta

## Monday, August 17, 2020

8:30 a.m. + Robert Naples

## Tuesday, August 18, 2020

8:30 a.m. + Peter French

## Wednesday, August 19, 2020

8:30 a.m. + Betty Pistella

## Thursday, August 20, 2020

8:30 a.m. + Anthony DeCesare

## Friday, August 21, 2020

8:30 a.m. + Joseph Padula

## Saturday, August 22, 2020

8:00 a.m. + Mary Padula

*(Vigil Masses for Sunday)*

3:00 p.m. + Willie Moyler

5:00 p.m. + Carolyn McDonald & Robert Abell

## Sunday, August 23, 2020

7:00 a.m. + Vincent Vavaro

9:00 a.m. + Sue Thomas

11:00 a.m. + Frank Lore

1:00 p.m. SI For Our Parishioners

5:00 p.m. + Janice Herrmann

## Requested By

Henry DeGenova

Ann

Kathleen Brown

## Requested By

Rosemary Heyen

Iris Horey

Cindy O'Hara

Jami Cucinotta

## Requested By

Frances Naples

## Requested By

Don & Linda Gambatesa

## Requested By

Penny Groggoza

## Requested By

Kay Reid

## Requested By

James & Deborah Stuckey

## Requested By

James & Deborah Stuckey

Ann Weiss

Kathy & Bob Sims

## Requested By

James & Deborah Stuckey

Bob & Norma Claussen

Eleanor Campbell

Nelly Willshire

## Readings for the Week

### **Saturday, August 15, 2020**

**The Assumption of the Blessed Virgin Mary**  
*Solemnity*

Rv 11:19a; 12:1-6a, 10ab/1 Cor 15:20-27/Lk 1:39-56 (622) Pss PropHb 1:12—2:4/Mt 17:14-20 (412)

### **Sunday, August 16, 2020**

**The Twentieth Sunday in Ordinary Time**

Is 56:1, 6-7/Rom 11:13-15, 29-32/Mt 15:21-28 (118) Pss IV

### **Monday, August 17, 2020**

Ez 24:15-24/Mt 19:16-22 (419)

### **Tuesday, August 18, 2020**

Ez 28:1-10/Mt 19:23-30 (420)

### **Wednesday, August 19, 2020**

[Saint John Eudes]

Ez 34:1-11/Mt 20:1-16 (421)

### **Thursday, August 20, 2020**

[Saint Bernard]

*Memorial*

Ez 36:23-28/Mt 22:1-14 (422)

### **Friday, August 21, 2020**

[Saint Pius X]

*Memorial*

Ez 37:1-14/Mt 22:34-40 (423)

### **Saturday, August 22, 2020**

**The Queenship of the Blessed Virgin Mary**

*Memorial*

Ez 43:1-7ab/Mt 23:1-12 (424)

## SACRAMENTS OF THE CHURCH

**Sacrament of Baptism.** The Diocese requires that parents seeking baptism for their child attend a baptism preparation class. To schedule a baptism class, please call the office at (239) 566-8740.

**Sacrament of Matrimony.** Those who wish to be married in our parish must complete the Marriage Preparation Program. The Diocese requires a six month notice. *Tricia Schwarz: tricia@sjecc.com.*

**Anointing of the Sick/Funeral Arrangements.** Call the parish office. If the office is closed the answering machine will provide an emergency phone number for you to reach a priest.

# Saint of Divine Mercy

## Saint Maria Faustina Kowalska, Saint of Divine Mercy

Continued from page 1

death in 1938.

Through her diary, Saint Faustina became the Secretary and Apostle of God's Mercy.

"Divine Mercy in My Soul," or the Diary of Saint Maria Faustina Kowalska, is a record of her life experiences with Jesus. Since the 1940s, the Marians of the Immaculate Conception have undertaken the evangelization of God's mercy throughout the world, as proclaimed by Saint Faustina. Her diary has been translated into 20 languages with 16 printings through 2019. Pope John Paul II canonized Saint Faustina on Divine Mercy Sunday, April 30, 2000.

Copies of "Divine Mercy in My Soul" are available through our Divine Gift Boutique. Contact: Holly Violaris at [holly@sjecc.com](mailto:holly@sjecc.com), or go online to our store at: <https://saintjohntheevangelist.com/news/divine-mercy-and-saint-faustinas-birthday-sale>

You can pray the Divine Mercy Chaplet online with Father Tom whenever you are called to prayer: <https://saintjohntheevangelist.com/ministries/pray-the-divine-mercy-chaplet>



The Divine Gift Boutique is proud to offer Divine Mercy gifts just in time for Saint Faustina's birthday, August 25th!

"Sister Faustina was a young, uneducated nun in a convent of the Congregation of Sisters of Our Lady of Mercy in Poland during the 1930s. She came from a poor family that struggled during the years of World War I. She had only three years of simple education, so hers were the humblest tasks in the convent, usually in the kitchen or garden. However, she received extraordinary revelations — or messages — from our Lord Jesus. Jesus asked Sr. Faustina to record these experiences, which she compiled into notebooks. These notebooks are known today as the Diary of Saint Maria Faustina Kowalska, and the words contained within are God's loving message of Divine Mercy." – *Excerpt from thedivinemercury.org*.

Here at the Divine Gift Boutique, we offer the diary of Saint Faustina, as well as various other Divine Mercy gifts and keepsakes. We offer online shopping as well as easy curbside pickup.

## Gospel Reflections with Father Tom

In today's liturgy, we learn that not only is life unpredictable and full of surprises, but that our God is full of surprises. In the First Reading, we hear the prophet Isaiah speaking to those who are privileged to hold the position of God's chosen people. They have been trusted with a deposit of faith and the lineage of the promised messiah. But Isaiah upsets the predictability of their privileged position by suggesting that even foreigners will be welcomed into the kingdom of God.

The Second Reading contains the same message of surprise and unpredictability. Paul is struggling with Israel's rejection of Jesus as the messiah. He turns to the gentiles to preach the good news, hoping to "make his own people jealous" so that they would return to their privileged place as God's chosen ones and wholeheartedly accept Jesus as their messiah. They had predicted that the messiah would be a mighty king who would slay their enemy and restore their power, but this gentle peacemaker who associated with sinners was totally beyond their expectations.

The gospel moves away from these general expectations to witness Jesus on a one-on-one encounter. As always, Jesus realizes salvation in His actions. A Canaanite woman approaches Him and persistently shouts at Him to cure her daughter who is "tormented by a devil." Jesus at first ignores her and insists that He has been sent to save only the chosen ones. The disciples urge Him to send her away. But when she perseveres, Jesus praises her for her faith and heals her daughter. The disciples must have been surprised by this apparently unpredictable response.

To complicate the situation, a person in those times who had a serious illness was often perceived of as being possessed by demons because either they or their parents were guilty of sin. And furthermore, the Canaanites were regarded as a real threat to the religious and political values of the chosen people. For Jesus to step outside these rigid boundaries was shocking. But Jesus wanted to convey to them that all who have faith in God are subject to His healing power.

As Isaiah proclaimed in the First Reading, "my house shall be called a house of prayer for all people." Even though the Canaanite woman was not a predictable candidate for healing, Jesus' compliance to her persistent demand was a total contradiction of popular religious sentiment. God, too, is full of surprises. They must learn that God is a God of inclusion not exclusion.



Perhaps if we were to take a good look into our own lives, we would recognize something of ourselves in God's chosen people.

# Blood Drive

## Knights of Columbus Blood Drive

### Knights of Columbus Blood Drive

**Wed. Aug. 26<sup>th</sup> • 8 AM - 12 PM**

**1225 Piper Blvd. • Naples 34110 ~ Vanderbilt Presbyterian Church  
(Across from Sam's Off Immokalee Rd.)**



SAINT JOHN *the* EVANGELIST  
CATHOLIC CHURCH



- Donors must bring and wear masks/ facial covering.
- NCH Community Blood Center is following universal precautions & guidelines issued from CDC & FDA to keep our donors safe.
- Blood donors are needed to help us maintain a continuous and adequate blood supply.
- Direct any eligibility questions, especially medical or travel questions, to Elizabeth Reyes at 239-624-6509 or [elizabeth.reyes@nchmd.org](mailto:elizabeth.reyes@nchmd.org). Travel questions: Please include city and country AND date you returned.
- Blood donations count as an essential service and NCH Community Blood Center is authorized to collect blood from healthy donors even during state-mandated closures.

***NCH Community Blood Center is looking for Convalescent Plasma Donors.***

If you have had a confirmed positive test for COVID, you have been symptom free for over 14 days, and you would like to donate convalescent plasma to help local COVID patients recover, click here: [Convalescent Plasma Request Form](#).

**Sign - up Contact: St. John's ~ Bill Warvell 732.672.4109  
[bill@koccouncil11281.org](mailto:bill@koccouncil11281.org)**

## Saint John Financial Dashboard

2020 CFA Goal	Finish the Church
Goal: \$572,000.00	Current Balance (7/28/20): \$1,097,875.31
Pledged (8/6/20): \$400,987.07	August 1, 2020, Payment: \$13,000
% of Goal: 70%	August 6, 2020, Payment: \$87,000

## The Assumption of Mary: A Belief Since Apostolic Times

*Authored By: Fr. Clifford Stevens*

The Assumption is the oldest feast day of Our Lady, but we don't know how it first came to be celebrated.

Its origin is lost in those days when Jerusalem was restored as a sacred city, at the time of the Roman Emperor Constantine (c. 285-337). By then it had been a pagan city for two centuries, ever since Emperor Hadrian (76-138) had leveled it around the year 135 and rebuilt it as <Aelia Capitolina> in honor of Jupiter.

For 200 years, every memory of Jesus was obliterated from the city, and the sites made holy by His life, death and Resurrection became pagan temples.

After the building of the Church of the Holy Sepulchre in 336, the sacred sites began to be restored and memories of the life of Our Lord began to be celebrated by the people of Jerusalem. One of the memories about his mother centered around the "Tomb of Mary," close to Mount Zion, where the early Christian community had lived.

On the hill itself was the "Place of Dormition," the spot of Mary's "falling asleep," where she had died. The "Tomb of Mary" was where she was buried.

At this time, the "Memory of Mary" was being celebrated. Later it was to become our feast of the Assumption.

For a time, the "Memory of Mary" was marked only in Palestine, but then it was extended by the emperor to all the churches of the East. In the seventh century, it began to be celebrated in Rome under the title of the "Falling Asleep" ("Dormitio") of the Mother of God.

Soon the name was changed to the "Assumption of Mary," since there was more to the feast than her dying. It also proclaimed that she had been taken up, body and soul, into heaven.

That belief was ancient, dating back to the apostles themselves. What was clear from the beginning was that there were no relics of Mary to be venerated, and that an empty tomb stood on the edge of Jerusalem near the site of her death. That location also soon became a place of pilgrimage. (Today, the Benedictine Abbey of the Dormition of Mary stands on the spot.)

At the Council of Chalcedon in 451, when bishops from throughout the Mediterranean world gathered in Constantinople, Emperor Marcian asked the Patriarch of Jerusalem to bring the relics of Mary to Constantinople to be enshrined in the

# Assumption of Mary

## The Assumption of Mary: A Belief Since Apostolic Times

capitol. The patriarch explained to the emperor that there were no relics of Mary in Jerusalem, that "Mary had died in the presence of the apostles; but her tomb, when opened later . . . was found empty and so the apostles concluded that the body was taken up into heaven."

In the eighth century, St. John Damascene was known for giving sermons at the holy places in Jerusalem. At the Tomb of Mary, he expressed the belief of the Church on the meaning of the feast: "Although the body was duly buried, it did not remain in the state of death, neither was it dissolved by decay. . . . You were transferred to your heavenly home, O Lady, Queen and Mother of God in truth."

All the feast days of Mary mark the great mysteries of her life and her part in the work of redemption. The central mystery of her life and person is her divine motherhood, celebrated both at Christmas and a week later (Jan. 1) on the feast of the Solemnity of Mary, Mother of God. The Immaculate Conception (Dec. 8) marks the preparation for that motherhood, so that she had the fullness of grace from the first moment of her existence, completely untouched by sin. Her whole being throbbled with divine life from the very beginning, readying her for the exalted role of mother of the Savior.

The Assumption completes God's work in her since it was not fitting that the flesh that had given life to God himself should ever undergo corruption. The Assumption is God's crowning of His work as Mary ends her earthly life and enters eternity. The feast turns our eyes in that direction, where we will follow when our earthly life is over.

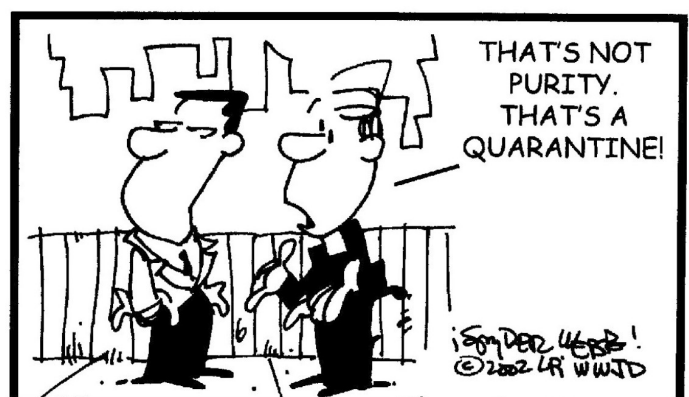
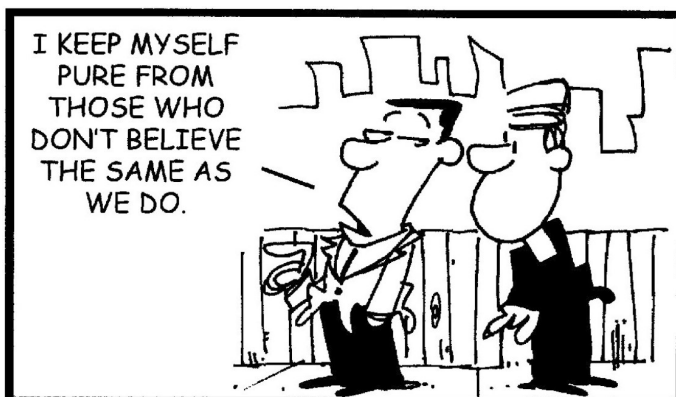
The feast days of the Church are not just the commemoration of historical events; they do not look only to the past. They look to the present and to the future and give us an insight into our own relationship with God. The Assumption looks to eternity and gives us hope that we, too, will follow Our Lady when our life is ended.

The prayer for the feast reads: "All-powerful and ever-living God: You raised the sinless Virgin Mary, mother of your Son, body and soul, to the glory of heaven. May we see heaven as our final goal and come to share her glory."

In 1950, in the Apostolic Constitution <Munificentissimus Deus>, Pope Pius XII proclaimed the Assumption of Mary a dogma of the Catholic Church in these words: "The Immaculate Mother of God, the ever-virgin Mary, having completed the course of her earthly life, was assumed body and soul into heaven."

With that, an ancient belief became Catholic doctrine and the Assumption was declared a truth revealed by God.

Father Clifford Stevens writes from Tintern Monastery in Oakdale, Neb. This article was taken from the July-August 1996 issue of "Catholic Heritage."



## Registration Now Open for Faith Formation 2020-2021

Registration is now open for Faith Formation at St. John in the Fall. This is our first attempt at Online Registration, so please bear with us. In summary, online registration is in four parts.

1. **REGISTER with My Own Church - Wait for confirmation email that includes a temporary password**
2. **REGISTER for Class Preferences**
3. **PAYMENT**
4. **DIOCESAN FORMS SIGNED ONLINE - Separate Email Sent to You**

To help you through this process here is additional information and links.

### 1. REGISTER with My Own Church

<https://saintjohntheevangelist.com/ministries/guide-to-my-own-church>

When you register with MY OWN CHURCH, you can update your contact information.

*Please note: After initial registration of MY OWN CHURCH you will receive an email with a temporary password before you can register for classes.*

### 2. REGISTER for Classes

Click on the Religious Education tab and then the Online Registration button. From here, the member can verify details in their family record and register for religious education classes.

*When registering for classes, you will **+Add** each student one at a time. You have the option to print your registration sheet for your records.*

### 3. PAYMENT - Click "PAY NOW" Button to proceed

<https://saintjohntheevangelist.square.site/shop/faith-formation-registration/4>

After you register for classes, you will be able to pay for the sessions. The option to pay at this website is with a credit card OR Apple Pay only. Cash payments would have to be made in person in our Parish Office. Payments by check may

be mailed in or dropped off in person as well.

Please keep in mind when you pay for Faith Formation, you will be "adding each child's registration" to your shopping cart one at a time. After each child is added, you will then hit "continue shopping," and then click on **Faith Formation Registration** to return to the previous page where you will add your next child's registration to the cart, until you have added all of your children. Then you can check out and make payment. Each time you choose a purchase option for your child, you will choose either **STANDARD REGISTRATION** or **SACRAMENTAL YEAR**. The shopping cart will total up the registrations for you. *There is a discount for registering additional children within the same family. Sacrament fees apply for the child's second year of First Communion or Confirmation preparation.*

### 4. Completing and Signing Diocesan Forms

The Final step in this process is completing the required online Diocesan Forms. You will receive these forms via email from our Assistant in Faith Formation, Miss Luz Lozano. In that email, she will also confirm your class sessions.

*Please email us a copy of your child's baptism certificate if your child is entering kindergarten or is new to our program. Baptism Certificates may be sent to [luz@sjecc.com](mailto:luz@sjecc.com). New Confirmation candidates will need to send a copy of their First Communion record as well.*

We are hoping this NEW registration process will be a welcome new part of our program. Thank you for your patience. Your feedback is always welcome. Kindly register by August 31, 2020. Thank you!



## FAITH FORMATION



# Family Faith Formation

## Catechist Pick of the Week – Brother Francis Episodes on FORMED

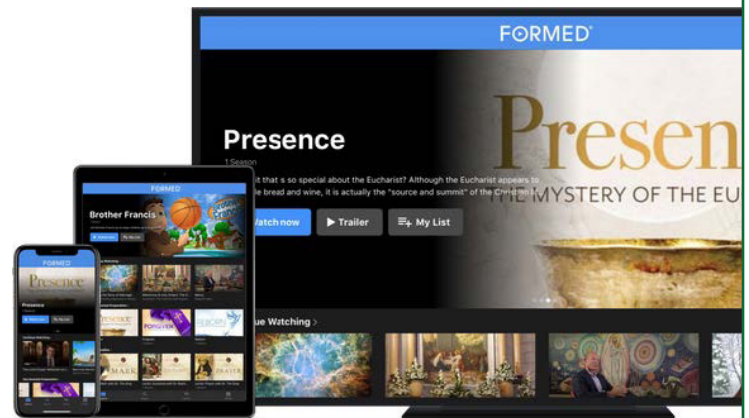


11 Episodes – Approximately 30 minutes each.

Join Brother Francis as he helps children up to 8 years old understand how to live a joy-filled Catholic life. Episodes include topics like: “The Saints: Our Heavenly Friends,” “Let’s Pray: A Lesson on Prayer,” and “Born into the Kingdom: The Miracle of Baptism,” just to name a few!

FORMED leverages the power of today’s technology to help you grow in your faith. FORMED is easy to access. For parishioners who have not previously registered, simply:

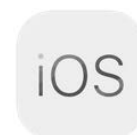
- Visit <https://signup.formed.org/>
- Enter your parish zip (34108) and choose St. John the Evangelist (only choice)
- Enter your name and email address



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## Scripture Readings

### Reading 1

IS 56:1, 6-7

Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed.

The foreigners who join themselves to the LORD, ministering to him, loving the name of the LORD, and becoming his servants—all who keep the sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

### Responsorial Psalm PS 67:2-3, 5, 6, 8

**R. (4) O God, let all the nations praise you!** May God have pity on us and bless us; may he let his face shine upon us. So may your way be known upon earth; among all nations, your salvation.

**R. O God, let all the nations praise you!** May the nations be glad and exult because you rule the peoples in equity; the nations on the earth you guide.

**R. O God, let all the nations praise you!** May the peoples praise you, O God; may all the peoples praise you! May God bless us, and may all the ends of the earth fear him!

**R. O God, let all the nations praise you!**

### Reading 2

ROM 11:13-15, 29-32

Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

### Alleluia

MT 4:23

**R. Alleluia, alleluia.**

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

**R. Alleluia, alleluia.**

### Gospel

MT 15:21-28

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.



## Act of Spiritual Communion

My Jesus,

**I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.**

**Amen.**

## Hymns for the Twentieth Sunday in Ordinary Time August 15-16, 2020

<b>Prelude Solo:</b>	Ave Maria
<b>Entrance Hymn:</b>	O God Beyond All Praising
<b>Preparation Hymn:</b>	We Walk by Faith
<b>Communion Hymn:</b>	Lord, You Have Come
<b>Closing Hymn:</b>	Hail Holy Queen

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### O GOD BEYOND ALL PRAISING

THAXTED



1. O God be-yond all prais - ing, We wor-ship you to - day  
2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,



1. And sing the love a - maz - ing That songs can - not re - pay;  
2. That we who know your fa - vor May serve you as our King;



1. For we can on - ly won - der At ev - 'ry gift you send,  
2. And wheth - er our to - mor - rows Be filled with good or ill,



1. At bless - ings with - out num - ber And mer - cies with - out end:  
2. We'll tri - umph through our sor - rows And rise to bless you still:



1. We lift our hearts be - fore you And wait up - on your word,  
2. To mar - vel at your beau - ty And glo - ry in your ways,



1. We hon - or and a - dore you, Our great and might - y Lord.  
2. And make a joy - ful du - ty Our sac - ri - fice of praise.

Text: 76 76 76 D; Michael Perry, 1942–1996, © 1982, 1987, The Jubilate Group. All rights reserved.  
Administered by Hope Publishing Co. Used with permission. Music: Gustav T. Holst, 1874–1934.

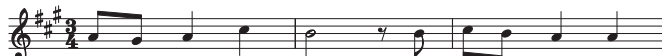
# Mass Worship Aid

## WE WALK BY FAITH

Marty Haugen



1. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In



1. gra - cious words we hear Of him who spoke as
2. fol - low where he trod; Yet in his prom - ise
3. may our faith a - bound; To call on you when
4. realms of clear - er light We may be - hold you



1. none e'er spoke, But we be - lieve him near.
2. we re - joice And cry "My Lord and God!"
3. you are near, And seek where you are found:
4. as you are In full and end - less sight.

Text: CM; based on John 20:24-29; Henry Alford, 1810-1871, alt.  
Music: SHANTI. © 1983, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## PESCADOR DE HOMBRES/LORD, YOU HAVE COME

Cesáreo Gabaráin



- Estrofas/Verses
1. Tú has ve - ni - do a la o - ri - lla,
  2. Tú sa - bes bien lo que ten - go;
  3. Tú ne - ce - si - tas mis ma - nos,
  4. Tú, pes - ca - dor de o - tros la - gos,
1. Lord, you have come to the sea shore,
  2. Lord, see my goods, my pos - ses - sions;
  3. Lord, take my hands and di - rect them.
  4. Lord, as I drift on the wa - ters,



1. no has bus - ca - do ni a sa - bios ni a ri - cos;
  2. en mi bar - ca no hay o - ro ni es - pa - das,
  3. mi can - san - cio que a o - tros des - can - se,
  4. an - sia e - ter - na de al - mas que es - pe - ran,
1. nei - ther search - ing for the rich nor the wise,
  2. in my boat you find no pow - er, no wealth.
  3. Help me spend my - self in seek - ing the lost,
  4. be the rest - ing place of my rest - less heart,



1. tan só - lo quie - res que yo te si - ga.
  2. tan só - lo re - des y mi tra - ba - jo.
  3. a - mor que quie - ra se - guir a - man - do.
  4. a - mi - go bue - no, que a - sí me lla - mas.
1. de - sir - ing on - ly that I should fol - low.
  2. Will you ac - cept, then, my nets and la - bor?
  3. re - turn - ing love for the love you gave me.
  4. my life's com - pan - ion, my friend and ref - uge.



- Estribillo/Refrain
- Se - ñor, me has mi - ra - do a los o - jos,  
O, Lord, with your eyes set up - on me,



- son - ri - en - do has di - cho mi nom - bre,  
gent - ly smil - ing, you have spo - ken my name;



- en la a - re - na he de - ja - do mi bar - ca,  
all I longed for I have found by the wa - ter,



- jun - to a ti bus - ca - ré o - tro mar.  
at your side, I will seek oth - er shores.


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# Mass Worship Aid

## HAIL, HOLY QUEEN


SALVE REGINA COELITUM

Verses




1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,  
2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our  
3. And when our life - breath leaves \_\_\_ us, O Ma - ri - a! Show


Refrain



1. moth - er of mer - cy and of love. }  
2. hope \_\_\_ in sor - row and in woe. } O Ma - ri - a! Tri - umph,  
3. us \_\_\_ thy Son, Christ Je - sus. }



all ye cher - u - bim; Sing with us, ye ser - a - phim! Heav'n and earth re -



sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

Text: 84 84 with refrain; *Salve, Regina, mater misericordiae*, ca. 1080; tr. anon. in *Roman Hymnal*, 1884.  
Music: Melchior Ludwig Herold, 1753-1810; *Choralmelodien zum Heiligen Gesänge*, 1808.

## Prayer for Protection during Hurricane Season

O God, Master of this passing world, hear the humble voices of your children. The Sea of Galilee obeyed Your order and returned to its former quietude.

You are still the Master of land and sea. We live in the shadow of a danger over which we have no control: the Gulf, like a provoked and angry giant, can awake from its seeming lethargy, overstep its conventional boundaries, invade our land, and spread chaos and disaster.

During this hurricane season we turn to You, O loving Father. Spare us from past tragedies whose memories are still so vivid and whose wounds seem to refuse to heal with passing of time.

O Virgin, Star of the Sea, Our beloved Mother, we ask you to plead with your Son on our behalf, so that spared from the calamities common to this area and animated with a true spirit of gratitude, we will walk in the footsteps of your Divine Son to reach the heavenly Jerusalem, where a stormless eternity awaits us.

Amen.

[Composed by Most Rev. Maurice Schexnayder (1895-1981), Second Bishop of Lafayette (1956-1973), following Hurricane Audrey in 1957]


# Mass Worship Aid

## 5:00 p.m. Mass Music Worship Aid – Sunday, August 16, 2020 The Twentieth Sunday in Ordinary Time

**Opening Song**                      **Shout to the North**                      **Martin Smith**                      © 1995 Curious? Music UK (Admin. by EMI Christian Music Publishing). Martin Smith. All rights Reserved. CCLI License No. 2008891.

Verse 1)  
Men of faith, rise up and sing  
of the great and glorious King!  
You are strong when you feel weak,  
In your brokenness, complete (to Chorus)

Verse 2)  
Rise up, women of the truth  
Stand and sing to broken hearts  
who can know the healing power  
of our awesome King of love (to Chorus)



Shout to the north and the south; sing to the east and the west. Je - sus is  
Sav - ior to all, Lord of heav - en and earth.

**Preparation Song**                      **Hosanna**                      **Brooke Fraser**                      CCLI Song No. 4785835. © 2006 Hillsong Publishing (Admin. by EMI Christian Music Publishing). Brooke Fraser. For use solely with the SongSelect Terms of Use. All rights Reserved. CCLI License No. 2008891.

Verse 1)  
I see the King of glory coming on the clouds with fire  
The whole earth shakes, the whole earth shakes;  
I see his love and mercy washing over all our sins  
The people sing, the people sing: (to chorus)

Verse 2)  
I see a generation rising up to take their place  
With selfless faith, with selfless faith  
I see a near revival stirring as we pray and seek  
We're on our knees, we're on our knees: (to chorus)



Chorus  
4 Ho - san - na, ho-san - na, ho san-na in the high - est.  
o Ho-san - na, ho-san - na, ho - san-na in the high - est.

Bridge)  
Heal my heart and make it clean, open up my eyes to the things unseen;  
Show me how to love like you have loved me.  
Break my heart for what breaks yours, everything I am for your Kingdom's cause  
As I walk from earth into eternity

# Mass Worship Aid

**Communion Song**      **Way Maker**      **Kalu/ Egbu**      CCLI Song # 7115744 Osinachi Kalu Okoro Egbu © 2016 Integrity Music Europe  
(Admin. by Capitol CMG Publishing (Integrity Music, David C Cook)) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com  
CCLI License # 2008891.

## Verse 1)

You are here moving in our midst  
I worship You I worship You  
You are here working in this place  
I worship You I worship You

## Chorus)

(You are) Way Maker, Miracle Worker,  
Promise Keeper, Light in the darkness,  
my God that is who You are

## Verse 2)

You are here touching ev'ry heart  
I worship You I worship You  
You are here healing ev'ry heart  
I worship You I worship You

## Verse 3)

You are here turning lives around  
I worship You I worship You  
You are here mending ev'ry heart  
I worship You yeah I worship You Lord

## Tag)

That is who You are  
That is who You are  
That is who You are  
That is who You are

## Bridge)

Even when I don't see it You're working  
Even when I don't feel it You're working  
You never stop You never stop working  
You never stop You never stop working

**Closing Song**      **Great are You Lord**      CCLI Song # 6460220 David Leonard | Jason Ingram | Leslie Jordan © 2012 Integrity's Alleluia! Music (Admin. by Capitol CMG Publishing (Integrity Music [DC Cook])) Integrity's Praise! Music (Admin. by Capitol CMG Publishing (Integrity Music [DC Cook])) Open Hands Music (Admin. by Essential Music Publishing LLC) So Essential Tunes (Admin. by Essential Music Publishing LLC)

## Verse 1)

You give life You are love You bring  
light to the darkness You give hope  
You restore ev'ry heart that is  
broken And great are You Lord

## Chorus)

It's Your breath in our lungs So we  
pour out our praise We pour out our  
praise It's Your breath in our lungs So  
we pour out our praise to You only

## Bridge)

And all the earth will shout Your  
praise Our hearts will cry these bones  
will sing Great are You Lord (REPEAT)

## Cub Scouts Pack 226

*First Meeting (small groups)  
Monday, Sept. 14 – 6:00 p.m.*

**Meet Twice a Month | Camp Cocohatchee (Wiggins & 41)**

**Encouraging safe practices such as social distancing, handwashing & masks when appropriate**

**Monthly Family Campouts, Hiking, Biking, Fishing  
Pinewood Derby, Raingutter Regatta, Blue & Gold**

Facebook @ Cub Scout Pack 226, Naples, FL  
www.Pack226Naples.com      info@pack226naples.com

## **Gloria (Glory to God in the Highest)**

Glory to God in the highest, and on earth peace to people of good will.  
We praise you, we bless you, we adore you,  
We glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## **The Nicene Creed**

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made. For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living,  
and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins,  
and I look forward to the resurrection of the dead and the life of the world to come.  
Amen.



# Ministries and Prayer

## SOCIAL GROUPS

**Boy Scout Troop 226 – St. John the Evangelist.** Prepare boys to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law. Meets on Mondays at 6:45 p.m. in the Alexandria Room. [scoutmaster@troop-226.com](mailto:scoutmaster@troop-226.com)

**Cub Scout Pack 226 – Chartered at St. John the Evangelist.** Provide families with an opportunity to raise their young boys in the way of Jesus and through the formative values of Scouting. Meets on Mondays at 6:30 p.m. Contact Melissa Wychocki: [mwychocki@gmail.com](mailto:mwychocki@gmail.com).

**Habitat for Humanity.** *Jury Paulson:* [jpaulson@habitatcollier.org](mailto:jpaulson@habitatcollier.org)

**Mahjongg.** Wednesday Play. *Lanelle Bishop:* 239.352.1860

## PRAYER GROUPS

**Pray the Rosary & the Chaplet of Divine Mercy** – Rosary and Chaplet of Divine Mercy are recited every day starting 50 minutes before Mass begins, Monday through Saturday. Summer Schedule at 7:40 a.m., Winter Schedule at 7:10 a.m. *Maria Desa:* 239-529-7611 or *Carol Swank* 757.559.4761

**Cenacle of Life Prayer Group** – *Rosemary Erickson:* 239.250.0432

**Divine Will Prayer Group** – *Gorana Saner:* 239.293.1765

**Centering Prayer/Lectio Divina** – Mondays at 5:30 p.m. and Wednesday morning after the 9:00 a.m. Mass in the Parish Library. *Kathleen Dunne:* [kadunne61@aol.com](mailto:kadunne61@aol.com), 901.574.2947

**Liturgy of the Hours**

*Call the Office:* 239.566.8740

## SUPPORT GROUPS

**AA Robert:** 239.287.2442

**Adult Children of Alcoholics** *Tom Mooney,* 239.287.0195

**Al-Anon** *For meeting locations and times, call 239.263.5907 or visit [www.NaplesAl-Anon.org](http://www.NaplesAl-Anon.org)*

**Food Addiction Support Group** *Maryann Scandiffio,* 239.784.2682

**Sunset Coast NA** 239.451.3275

**Gambler's Anonymous** 855.222.5542

**Recovering Couples Anonymous** *Britta:* 239.348.5031 or *Roger:* 239.250.6888

## PRAYER FOR THE MILITARY

Please pray for our loved ones who are serving in the military:

**Adam Decker**

**Nick Detloff**

**Sgt. Douglas Hennessy**

**Marine Colonel Brian Howlett**

**Lt. Col. Scott Huber** – USAF

**PV2 Alexander McMickle** – Ft.

Eustis, VA

**Hunter Scalzo** – Army Ranger with

1st Division & 75th Infantry

**Col. Brian Murphy**

**Lt. Col. Jill Murphy**

**Sgt. Larry Oldenburg** – U.S. Army

**Cpl. Derek Perez** - U.S. Marine Corps

**Austin Spagnola**

**Staff Sgt. Andrew Zecchino** – USAF, Turkey

**Lt. Stephen English** – Iraq

**Capt. Connor Tourek** – USMC

**Lt. Brendan Tourek** – USN

**Capt. Gregory Sacenti** - US Army

*We remember those who have died recently. May they rest in eternal peace.  
Dennis Doogan, George Dublino, Pauline Schwarz, and Jack Troxell*

## PRAYER LIST

Josef Alagel  
Baby Declan Aigner  
Theresa Allingham  
Carol Ardivino  
Di Di Arpaia  
Paschal Arpaia  
Paul Arpaia  
Ricky Avelino  
Avelino Family  
Florence Ballachio  
Jean Balliro  
Agatha Barczynski  
Edward Barrett  
Jennifer Basile  
Beagan Family  
Lynn Becker  
Mark Benson  
Scott Betten  
Phyllis Bird  
Paul Bishop  
Liselotte Bluem  
Gallen Boardman  
Lori Breyman  
Mary Joyce Bruet  
Kyle Brune  
Elaine Buscemi  
Connie Cahill  
Yosiell Camacho  
Carmelo Catalfamo  
Maria Castellari  
Rosalie Castro  
Corinne & Children  
Lauren Carr  
August Cimmino  
Merlyn Comeriato  
Tony Corvelo

Peggy Crowley  
Caesar Cuellar  
Brad Cunningham  
Cutler Family  
Janet D'Addario  
Mark DaBronzo  
Danielle  
Pat DaDura  
Eileen DaSilva  
Nicholas Decanto  
Donald Demski  
Florence Demski  
Melissa Diamantini  
Julie Dieter  
Dr. William H. Dietzel  
Nick DiVasta  
Dee Donnelly  
Donovan Family  
Dorothy Dorrington  
Leon Doughty  
Robyn Hyland Doyle  
Peter Durso  
EAS  
Katy Esquivel  
F.W.  
Carolyn Felner  
Feroce Family  
Scott Fewell  
Tiffany Fiedler & Family  
Maria Flaig  
Tara Follese & Family  
Michael Foster  
Sandy Frania  
Chris Frary  
Debbie Fritts  
Bill Fuller

Patty Gahan  
Jeff Gatt  
Marie Gleason  
Madison Godinho  
George Gonsler Jr.  
Florence Gordon  
Phyllis Gryskiewicz  
The Harrison Family  
Keri Hemrick  
Rosie Heyen  
Amy Hilliard  
Ashleigh Hodges  
The Hoffman Family  
Mary Ann Holt  
Edward Hommel  
Marie Hotle  
Jadon  
D. K.  
Yvonne Keenan  
Theresa Keller  
Elyse Kristinik  
Laurel Krone  
Adam Krulasik  
Patty Skubick  
Rene Lacoste  
Lorraine Leclerc  
Robin Lee  
Carrie Lehmann  
Laurie Lind  
Teresa Lozano  
Pat Lozon  
Jean Lydon  
Margie Lynch  
M.M.  
Joan Maier  
LaMar Malone

Robin Malone  
Diane Maloney  
Margaret  
Maria and Family  
Ron Marlow  
Barb Marsh  
Phyllis Mascolo  
Donna Masse  
Angelo Mastrorillo  
Cheri Maxson  
Kevin McGill  
Jack McGroary  
Paul McIntyre  
Alley McKee  
Cynthia McLemore  
Josephine Medovich  
Carlos Mendelzon  
Cyntia Mendelzon  
Patrick Metro  
Eileen Miner  
John Montana  
Lorrie Morrison  
Tom Morse  
John Nickerson  
Jack Noonan  
Judy Novello  
Emma O'Rourke  
Katie Oelslager  
Joan M. Oliver  
Jane Oraziotti  
Louis A. Orehek  
Patricia Orris  
Sean Osterman  
David P.  
Eric Parker  
Ronald J. Parker

Bill Parks  
Francesca Pearo  
Anne Perrino  
Ann Petrillo  
Timothy Pollard  
Rachel Polt-Holmes  
Olivia Prawiradilaga  
Carolyn Pulte  
Karen Pulte  
Lee Redman  
Gil and Renee Rake  
Molly Egen Renner  
Pete Renner  
Henrietta Reynolds  
Tom Riley  
Ellen Roberts  
Katie Roberts  
Joanne Roddy  
Racheal Romine  
Terre Rozin  
Sterling C. Rutherford  
Peggy O'Neil Saba  
Lloyd Sample  
Lisa Sanfelippo  
Shelia Scaduto  
Gary Schutebach  
Fritz Simacek  
Marian Simacek  
Sister Joan Daniels  
Josephine Soto  
Gary Spinka  
Ruth Stefanek  
Roseann Sterner  
Sr. Colette Stevenson  
Nancy Stewart  
Jeanne Stoll

Jane Sullivan  
JoanMarie Switalski  
Brad Tanner  
Rita Taranto  
Evelyn Tenbusch  
William J. Teplica  
Janice M. Thomas  
Isaiah Thompson  
Marilyn Thyen  
Helen Thornburg  
Amelia Titsworth  
Jerome D. Tomasso, Jr.  
Louis Torretta  
Albert Treichel  
Richie Twiefel  
Denny V.  
Kari Van Tol  
Thelma Varhach  
Anthony Vastola  
Mike Walsman  
Dan Ward  
Baby Benedict Wardein  
Warner Family  
Patrick Watts  
Frank Westerbeke, Sr.  
Thomas J. Williams  
Kirsten Wills  
Nancy Wise  
Harry Witt  
Brandon Woods  
Carolyn Wootton  
Nick Zandstra  
Michael Zielinski

# Parish Information

## MASS SCHEDULE AND INFORMATION

Saint John the Evangelist has reopened for Mass. Mass times are:

### Monday – Friday

8:30 a.m.

### Saturday

8:00 a.m., 3:00 p.m., and 5:00 p.m.

### Sunday

7:00 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m., and 5:00 p.m.

### Sacrament of Reconciliation:

Saint John the Evangelist is blessed to be able to provide the opportunity to receive the healing sacrament of Reconciliation (Confession) from your car on Mondays, Wednesdays, and Saturdays, starting at 9:00 a.m. each day.

### St. John the Evangelist Catholic Church

625 111<sup>th</sup> Avenue North, Naples, FL 34108

Phone: 239.566.8740 • Fax: 239.566.9117

[www.sjecc.com](http://www.sjecc.com)

### Administrative Office Hours:

Monday - Friday: 8:30 a.m. - 4:00 p.m.

## PARISH CLERGY AND MINISTERS

Fr. Tom Zalewski, Pastor  
Fr. Paul D'Angelo, Associate

Fr. Arun Paul, Associate

Deacon Hal Brenner

Deacon Frank Panicia, Senior Status

### Altar Servers:

Kathy Bailie  
[servers@sjecc.com](mailto:servers@sjecc.com)

### Arts & Liturgical Environment:

Kay Sanfelippo  
[ksanfelippo@comcast.net](mailto:ksanfelippo@comcast.net)

### Eucharistic Ministry:

[EMMinistry@sjecc.com](mailto:EMMinistry@sjecc.com)

### Mass:

Maureen Reed  
[Maureen@sjecc.com](mailto:Maureen@sjecc.com)

### Homebound:

Lisa Godlasky  
[lisa@sjecc.com](mailto:lisa@sjecc.com)

### Hospital:

Mary Pat Salomone  
[marypat@sjecc.com](mailto:marypat@sjecc.com)

### Lectors Ministry:

L. Philip Baier  
[lectors@sjecc.com](mailto:lectors@sjecc.com)

### Youth Lector:

Call the Office  
239.566.8740

### Greeters & Ushers:

Bill Fuller  
[wfuller1@comcast.net](mailto:wfuller1@comcast.net)

**All Administrative Staff**  
239.566.8740

### Business Manager

Jean-Paul Boucher: [jp@sjecc.com](mailto:jp@sjecc.com)

### Front Office Manager

Tricia Schwarz: [tricia@sjecc.com](mailto:tricia@sjecc.com)

### Pastoral Musician and Liturgist

Gary Prettyman: [gary@sjecc.com](mailto:gary@sjecc.com)

### Sacristan

Lan Tran: [lan@sjecc.com](mailto:lan@sjecc.com)

### Director of Parish Mission

Jean-Paul Boucher: [jp@sjecc.com](mailto:jp@sjecc.com)

## CONTACT INFORMATION

### Parish Publications/Bulletin Editor

[bulletin@sjecc.com](mailto:bulletin@sjecc.com)

### Activities Director

Kyle VanDuser: [kyle@sjecc.com](mailto:kyle@sjecc.com)

### Memorial Garden

Karen Beebe: [karen@sjecc.com](mailto:karen@sjecc.com)

### Bookkeeper

Karen Beebe: [karen@sjecc.com](mailto:karen@sjecc.com)

### Divine Gift Boutique

Holly Violaris: [holly@sjecc.com](mailto:holly@sjecc.com)

### Facilities

239.566.8740

### Education Staff

### Director of Religious Education

Natalie Campbell: [natalie@sjecc.com](mailto:natalie@sjecc.com)

### FOR OUR RECORDS

We need your help to keep our records current. If there are any births, deaths, marriages, moves, etc. in your family, please notify the front office at 239.566.8740 or email: [info@sjecc.com](mailto:info@sjecc.com). Thank you!

### PARISH REGISTRATION

Parish Registration Forms are available on the tables in the church narthex, in the parish office and on the website: [www.sjecc.com](http://www.sjecc.com).



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