

SAINT JOHN *the* EVANGELIST CATHOLIC CHURCH

**WORSHIP
AID
EDITION**
*To Know, To Love, and To Serve God
in His Church and Our Community.*



First Communion in July! We are So blessed!



It is with great joy that we celebrated First Holy Communion with 27 children and their families in two ceremonies last Saturday! Thank you to all of the catechists, clergy, and families that supported the children in their preparation leading to this day! Special thanks to catechists Kristie Coleman, Paula Hand, Gina Manfredi, Danielle Manziano, Melissa and Molly O'Brien, Carol Roberts, Christina Talford, and Emmy White for all their love and dedication. We are so very grateful for our Sewing Ministry at St. John for making over 200 white masks for the children and their families. Our Knights of Columbus generously sponsored special cross cookies for each First Communicant. In lieu of our traditional cake reception, these treats "to go" were lovingly prepared by our friends at Epiphany Gluten Free Bakery. Thank you all for making it a

beautiful day! We look forward to celebrating more First Communion ceremonies in the Fall. Congratulations to the following children and their families!

11:00 a.m. Ceremony

- Penelope Augustine
- Julian Bocwinski
- Fiona Boyle
- Blakely Brown
- Braden Francis
- Morgan Gingrich
- Izabella Marchand
- Laci Marshall
- Katelyn McGrath
- Timothy Pham
- Maximo Rock
- Maya Rock
- Aubree Werthem
- Layla Werthem

1:00 p.m. Ceremony

- David Baier
- Lucas Bermudez
- Lucca Calistri
- Vincent Calistri
- Landon Guadagno Pugh
- Chloe Krupp
- Madison Nugent
- Mason Persich
- Nicolas Ruiz-Castañeda
- Julian Schultz
- Sophie Szatkowski
- Gianna Wendt
- Liv Wimmer

Continued on pages 5-6

A Prayer for World Peace

Dear God, thank You for all creation. In the spirit of Jesus of Nazareth and all teachers of peace who inspire the many faith traditions, help me and all the people of the world learn how to replace hate, war, oppression, and division with love, peace, freedom, and reconciliation. Help me to embody Your love in my relationships with my family, friends, strangers – even my enemies. I commit myself to this sacred task throughout my life. So let it be. Amen.

What's Happening at SJECC:

Mass Intentions	2	Mass Worship Aid	10-15
Parish Financials	3	Golf Tournament	16
Gospel Reflection	4	Parish Information	17-18
First Communion	5-7		
Adult Faith Formation	8-9		

Mass Intentions

Mass for Deceased (+) and Special Intentions (SI)

Saturday, July 18, 2020

8:00 a.m. + David Boone

(Vigil Masses for Sunday)

3:00 p.m. SI For Our Parishioners

5:00 p.m. + Mr. & Mrs. John Shea

Sunday, July 19, 2020

7:00 a.m. + Raymond Alan Spinelli

9:00 a.m. SI Iris Horey

11:00 a.m. + Emma E. Lutz

1:00 p.m. + Henry Hobaica

5:00 p.m. SI Kay Sanfelippo

5:00 p.m. SI For Our Parishioners

Monday, July 20, 2020

8:30 a.m. + George Ferdinand

Tuesday, July 21, 2020

8:30 a.m. + Gerald Bertrand

Wednesday, July 22, 2020

8:30 a.m. + William Schultz

Thursday, July 23, 2020

8:30 a.m. + George Ferdinand

Friday, July 24, 2020

8:30 a.m. + Janice O'Connor

Saturday, July 25, 2020

8:00 a.m. Novena Mass for Life

(Vigil Masses for Sunday)

3:00 p.m. + Janet & Jerome Paul Vanderhorst

5:00 p.m. SI For Our Parishioners

Sunday, July 26, 2020

7:00 a.m. + Lilyosa Deligero

9:00 a.m. + Sandi Paniccia

11:00 a.m. + Frank Lore

1:00 p.m. + David & Wayne Stewart

5:00 p.m. + James Cucinotta

Requested By

Carol Swank

Ginger & Kathy

Requested By

Nicole Spinelli

Iris Horey

Robert D. Lutz

Anthony & Sylvia Defeo

Susan & Gerry Waite

Requested By

Lenora Ferdinand

Requested By

Bill McGrath & Dee Donnelly

Requested By

Schultz Family

Requested By

Mora Family

Requested By

Douglas O'Connor

Requested By

Jerry & Julie Vanderhorst

Requested By

Christina & Eric Clark

Bob & Norma Claussen

Eleanor Campbell

Anita Stewart

Jami Cucinotta

Readings for the Week

Saturday, July 18, 2020

[Saint Camillus de Lellis; BVM]

Mi 2:1-5/Mt 12:14-21 (394)

Sunday, July 19, 2020

The Sixteenth Sunday in Ordinary Time

Wis 12:13, 16-19/Rom 8:26-27/Mt 13:24-43 or

13:24-30 (106) Pss IV

Monday, July 20, 2020

[Saint Apollinaris]

Mi 6:1-4, 6-8/Mt 12:38-42 (395)

Tuesday, July 21, 2020

[Saint Lawrence of Brindisi]

Mi 7:14-15, 18-20/Mt 12:46-50 (396)

Wednesday, July 22, 2020

[Saint Mary Magdalene]

Feast

Sg 3:1-4b or 2 Cor 5:14-17/Jn 20:1-2, 11-18 (603)

Pss Prop

Thursday, July 23, 2020

[Saint Bridget]

Jer 2:1-3, 7-8, 12-13/Mt 13:10-17 (398)

Friday, July 24, 2020

[Saint Sharbel Makhluf]

Jer 3:14-17/Mt 13:18-23 (399)

Saturday, July 25, 2020

[Saint James the Apostle]

Feast

2 Cor 4:7-15/Mt 20:20-28 (605) Pss Prop

SACRAMENTS OF THE CHURCH

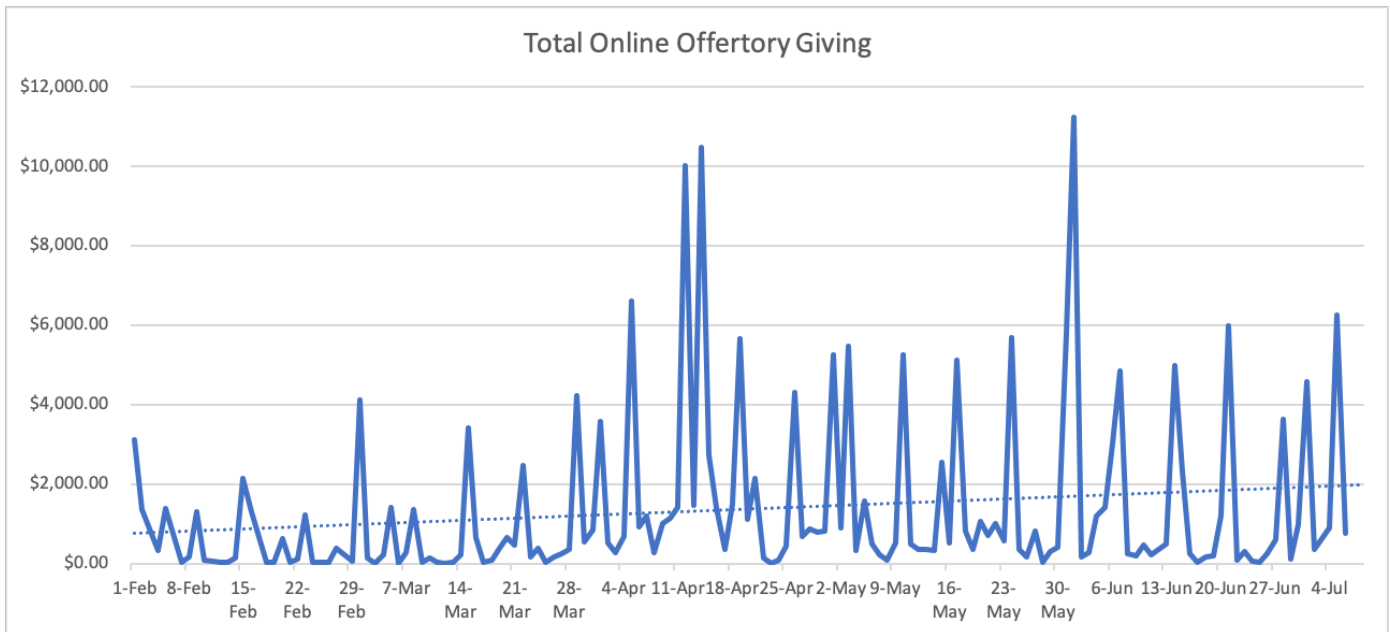
Sacrament of Baptism. The Diocese requires that parents seeking baptism for their child attend a baptism preparation class. To schedule a baptism class, please call the office at (239) 566-8740.

Sacrament of Matrimony. Those who wish to be married in our parish must complete the Marriage Preparation Program. The Diocese requires a six month notice. *Tricia Schwarz: tricia@sjecc.com.*

Anointing of the Sick/Funeral Arrangements. Call the parish office. If the office is closed the answering machine will provide an emergency phone number for you to reach a priest.

Saint John Financial Dashboard

We are so blessed to have dedicated Parish Family members who persistently send their gifts to us via the mail and via our online giving. While we have needed to make several changes to our operational environment in order to continue our Mission Essential Functions without delay or loss of services, these gifts have assisted us tremendously to ensure the Mass continues, our social services programs serve those in need, and our lights stay on to beckon souls to our church.



As you can see, our persistent online giving has increased five-fold from before the Pandemic began. This stable generosity is tremendous, and we truly appreciate it. If you are interested in giving online (<https://stjohntheevangelist.weshareonline.org/ws/opportunities/SundayOffertory>), but have questions or issues, please contact our office, and we will assist you with the process.

2020 CFA Goal	Finish the Church
Goal: \$572,000.00	Current Balance (6/30/20): \$1,110,875.31
Pledged (7/1/20): \$363,610.07	July 1, 2020 Payment: \$13,000.00
% of Goal: 64%	

We will continue to provide these details persistently so our Parish Family can see our progress on these responsibilities with clear visibility and accountability.

Thank you all for continuing to support our Parish Family and our Church during this difficult time.

Gospel Reflections with Father Tom

There have always been two views of the Church – one exclusive, the other inclusive. The exclusive view holds that the Church is for good people, for the fully committed. In the inclusive view, the Church must be open to all, to the hot, the cold, and the lukewarm, to saints and sinners. For some, the presence of sinners in the Church is a cause of scandal. If they had their way, only saints would be admitted.

The issue of sinners in the Church was a big one for the early Church, too. So how did they approach it? Some were for weeding sinners out, but others turned to the example of Jesus for guidance. First, they had His practice to guide them. Not only did He not exclude sinners, He welcomed them. He declared that He had come not to call the just but sinners to repentance. Then they had His teaching to guide them. The parable about the field in which wheat and weeds grow together until the harvest was a response to this very question.

Human beings are complex. They can't be divided into the good and the bad, as though they were two completely separate classes of people. There is no line you can draw which would neatly separate the good from the bad. Any such line would go right through each human heart, for there is good and evil in every heart. All of us are a mixture of good and bad. The people we call 'good' may have terrible things in them – mad moods of recklessness, assertion, jealousy, sin. And so-called 'bad' people may have in them sorrow, repentance, pity, sacrifice.

So what should we do? As far as ourselves are concerned, the best thing we can do is take a good look into our own field. If we find some weeds there, as no doubt we will, there is no law against trying to rid ourselves of them. If we try to do so, we will discover what a painful process this is.

As far as others are concerned, we should try to act toward them as Jesus acted. Isn't it strange that He who had no trace of weed in Him could be so understanding towards those who failed to measure up?

The Church can do no better than imitate its Founder. It has to be big enough and loving enough to hold sinners in the fold. If it did not do so, it would not be the Church of Christ. The suggestion to root out the weeds would seem to make a lot of sense, and indeed it has often been tried. A Church that admitted only saints would make about as much sense as a hospital that admitted only people who are well, or a repair shop that accepted only things that are whole. The Church is not a museum for saints, but a school for sinners.



The Church is a temple with a hundred gates, and pilgrims enter from every angle. Through every door, and from all kinds of paths, we enter the house of God on a Sunday morning. Ours is not a Church for those who feel good, but for those who know they are not.

While we distinguish dearly between good and evil, we must aim at being as understanding and compassionate as God is. The time for judgment is not yet. Now is the time for conversion. People can change. We can change.

First Communion

2020 First Communion: Socially Distanced but Fully Together

Even in these most challenging times, our Parish Family has come together to celebrate the First Communion of some very special children and their families. We want to thank all those who made these socially distanced and safe moments possible, from our Faith Formation Department of Natalie Campbell and Luz Lozano and our Musicians Gary Prettyman and Regina Fahey, to our volunteers: our Catechists, our Liturgical Ministers, and our Sewing Group, which made over 200 masks to keep everyone healthy.

In order to accomplish this feat, our Faith Formation Program provided four separate options for the First Communion Families, with multiple days and times to allow for the comfort level of the families and the appropriate spacing and disinfecting to be accomplished. The first two options were provided for July 11, 2020, at 11 a.m. and 1 p.m. Additionally, for family and friends who may not have been comfortable, an online stream of the Masses was provided.

Here are a few pictures from these celebrations:



First Communion

2020 First Communion



Gloria (Glory to God in the Highest)

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you,
We glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made. For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living,
and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

Adult Faith Formation

A Streaming Suggestion!

Bishop Robert Barron's Word on Fire website has hundreds of programs, all free to you. And with such a broad selection, it is frequently hard to choose. So, here is a suggestion.

The Pivotal Players

Bishop Barron unlocks the truth behind ten of the Catholic Church's most influential people and illumines a handful of saints, artists, mystics, and scholars who not only shaped the life of the Church but changed the course of civilization.

This Word on Fire documentary film production is part beautiful travelogue, and 100% solid theology. Each episode stands alone, so you can view all or just the ones you choose.

Here they are, in chronological order:



St. Augustine of Hippo, the Teacher b 354

Experience how his "restless heart" has become the paradigm for spiritual seekers across the ages. St. Augustine is possibly the best example of how faith in Christ changed a person. His narrative of personal transformation in his book *Confessions* provides a template for life in Christ that still rings true today.



St. Benedict, the Monk b 480

At the time when Roman order had collapsed and barbarian invaders were picking through the rubble of a once great civilization, Benedict founded the religious community that would, in time, preserve the best of the old and allow for the emergence of an authentic, Christian way of life.

His spiritual descendants relentlessly preserved Seneca, Cicero, Plato, Aristotle, Aristophanes, Caesar – in fact, everything of value that we have from the ancient world. Without Benedict there may never have been a Thomas Aquinas, Catherine of Sienna, Michelangelo, or John Henry Newman.

Journey to Rome, Subiaco, Mont-Saint-Michel, Monte Casino, and all the locations that played a significant role in the incredible life of St. Benedict, the "cave-dwelling kid" who changed the course of western civilization!

St. Francis of Assisi, the Reformer b 1181

"Rebuild my Church!" That's the mission Christ gave to St. Francis, and it's the perennial task of the Church in every



age of its life. But how is the reform and renewal of the Church to be accomplished? The life of St. Francis demonstrates that Christ intends the foundations of true and lasting reform to be built on the solid rock that is the radical witness of the saints.

St. Francis lived radically and literally as Jesus commanded. They say he preached to the flowers, removed tiny worms from paths lest they be crushed; could it be that the saints have a special instinct for the ties that bind us through God to every other creature?



St. Thomas Aquinas, the Theologian b 1225

The relationship of faith and reason was under intense scrutiny in an age beholden to the competing claims of fundamentalism and secularism. So called "new atheists" insisted that the claims of religion amounted to mere superstition, a retrograde holdover from a time long ago. Others insisted that the life of faith is a retreat into emotions and subjectivism.

St. Thomas Aquinas anticipated these objections and trends and demonstrated that faith and reason are not at odds, as they come from the same source.

St. Catherine of Siena, the Mystic b 1347

Though the fourteenth century mystic never studied theology, and never learned how to read or write, her life constitutes a powerful challenge to the



Adult Faith Formation

flattened-out secularism of our time. In a particularly vivid way, St. Catherine of Siena witnessed to the existence of a dimension beyond the physical world.



Michelangelo, the Artist b 1475

This master of sculpture and painting is not a saint but serves as the privileged representative of the creative potential engendered by the Catholic Faith. He dramatically demonstrated that beauty and creativity are a primary route of access to God. In the words of the artist himself, "Every beauty which is seen here

by persons of perception resembles more than anything else that celestial source from which we all are come."

Bishop Barron and his team travel to Rome, Florence, and all the locations that played a significant role in the formation and vocation of Michelangelo, which, in turn, formed the life of the Church. They filmed not only the places where Michelangelo lived and worked, but also some of his greatest works, the Pieta, David, and the Sistine Chapel.



St. Cardinal John Henry Newman, the Convert b 1801

Characterized as the greatest theologian since St. Thomas Aquinas, Newman has also been praised as the "absent father of Vatican II" because his writings on conscience, religious liberty, Scripture, the vocation of lay people, the relation of Church and State,

and other topics were extremely influential in the shaping of the Council's documents.

Pope Benedict XVI said that Newman's "insights into the relationship between faith and reason, into the vital place of revealed religion in civilized society, and into the need for a broadly-based and wide-ranging approach to education were not only of profound importance for Victorian England, but continue today to inspire and enlighten many all over the world."

Newman was an early proponent of Adult Faith Formation. The Newman Club for Catholic Students is named after him with the first established at the University of Philadelphia. The club now operates at many colleges and universities in

the United States.



G. K. Chesterton, the Evangelist b 1874

At 6'4" and over 300 lbs. at his heaviest, this Englishman himself was a heavy-weight, and his intellect even heavier-weighted. Nonetheless, remembering that "angels can fly because they take themselves lightly," this larger than life apostle of common sense also took himself lightly because he took his faith

seriously.

He charmed his way into the heart of the modern culture and illuminated the dull philosophy of the age with his clever Catholic brilliance. This Evangelist publicly, humbly, and humorously announced the paradoxes and truth of Christianity. You may also know him as the author of the Father Brown mystery series.



Bishop Fulton J. Sheen b 1895

Long before the Internet and social media, Fulton Sheen pioneered Catholic evangelization through the media. At a time when most preachers spoke only from pulpits, Sheen used electronic media as a means to reach far beyond the parish walls.

He had a gift for spreading the faith clearly and persuasively, and he paved the path for today's media evangelists.



Flannery O'Connor b 1925

Flannery O'Connor's influence on contemporary culture, particularly literature and film, is profound. Her novels and short stories have been described as shocking, convoluted, funny, and violent, and they are filled with unforgettably strange characters.

But they are also, from beginning to end, haunted by Christ. O'Connor radically changed our idea of what religious fiction can be.

You'll find all the Pivotal Players at www.wofdigital.org. And remember, as a member of Saint John the Evangelist parish, these programs, and all the Barron programs, are free to you.

Scripture Readings

Reading 1

WIS 12:13, 16-19

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

Responsorial Psalm

PS 86:5-6, 9-10, 15-16

R. (5a) **Lord, you are good and forgiving.**

You, O LORD, are good and forgiving, abounding in kindness to all who call upon you. Hearken, O LORD, to my prayer and attend to the sound of my pleading.

R. **Lord, you are good and forgiving.**

All the nations you have made shall come and worship you, O LORD, and glorify your name. For you are great, and you do wondrous deeds; you alone are God.

R. **Lord, you are good and forgiving.**

You, O LORD, are a God merciful and gracious, slow to anger, abounding in kindness and fidelity. Turn toward me, and have pity on me; give your strength to your servant.

R. **Lord, you are good and forgiving.**

Reading 2

ROM 8:26-27

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

Alleluia

CF. MT 11:25

R. **Alleluia, alleluia.**

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

R. **Alleluia, alleluia.**

Gospel

MT 13:24-43 OR 13:24-30

Jesus proposed another parable to the crowds, saying:

"The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come

from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, 'First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.'"

He proposed another parable to them.

"The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'"

He spoke to them another parable.

"The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.

Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear."

or

Jesus proposed another parable to the crowds, saying:

"The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.'"

Hymns for the Sixteenth Sunday in Ordinary Time

July 18-19, 2020

Entrance Hymn:	Christ Be Our Light
Preparation Hymn:	Center of My Life
Communion Hymn:	One Love Released
Closing Hymn:	On Eagle's Wings

Reprinted with permission under ONE LICENSE #A-718037. All rights reserved.

CHRIST, BE OUR LIGHT/SÉ NUESTRA LUZ

Bernadette Farrell



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.
¡Sé nues - tra luz, Cris - to Se - ñor, en las ti - nie - blas!

Text: Bernadette Farrell; Spanish tr., Pedro Rubalcava and Jaime Cortez.
Text and music © 1993, 2011, Bernadette Farrell. Published by OCP. All rights reserved.

Mass Worship Aid

CENTER OF MY LIFE

Paul Inwood

Refrain: Repeat 1st time




O Lord, you are the cen-ter of my life: I will al-ways praise you,




I will al-ways serve you, I will al-ways keep you in my sight. 1. 7 sight.
2. 7
3. And

Verses 1-3




1. Keep me safe, O God, — I take ref-uge in you. — I say to the
2. I will bless the Lord who gives me coun - sel, — who e - ven at
3. so my heart re - joic - es, my soul is glad; — 7 e - ven in




1. Lord, "You are my God. My hap - pi-ness — lies in you a -
2. night di - rects my heart. I keep — the Lord — ev - er in my
3. safe - ty shall my bod-y rest. For you will not leave my soul a-mong the

to Refrain




1. lone; my hap-pi-ness — lies in you a - lone." —
2. sight: since he is at my right — hand, — I shall stand firm.
3. dead, nor let — your be-lov - ed know de - cay. —

Verse 4



4. You will show me the path of life, the full - ness of



4. joy in your pres - ence, at your right hand,

to Refrain



4. at your right hand hap-pi-ness for - ev - er.

Verses text: Psalm 16:1-2, 7-11, alt., © 1963, The Grail (England). All rights reserved. Used with permission of GIA Publications, Inc., agent. Music and refrain text © 1985, Paul Inwood. Published by OCP. All rights reserved.

Mass Worship Aid

ONE LOVE RELEASED

Bob Frenzel and Kevin Keil

Refrain

One bread, one bod - y, one cup, one call,
 one faith, one Spir - it pres - ent in us all.
 One prayer, one bless - ing, one hope, one peace,
 one church, one peo - ple, one love re - leased.

Verses

1. Is not this bread we share, the bod - y of our Lord?
 2. I am the bread of life, eat and you shall live.
 3. I am the liv - ing bread, as man - na from the sky.
 4. No one will come to me, un - less our God has led.

to Refrain

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALY WALY.
 Text and music © 1999, 2000, Robert H. Frenzel and Kevin Keil. Published by OCP. All rights reserved.

ON EAGLE'S WINGS

Michael Joncas

Verse 1

1. You who dwell in the shel - ter of the Lord, who a - bide in his
 to Refrain
 1. shad - ow for life, say to the Lord: "My ref - uge, my rock in whom I trust!"

Refrain

And he will raise you up on ea - gle's wings, bear you on the
 breath of dawn, make you to shine like the
 to Verses (last time to Coda) ☩
 sun, and hold you in the palm of his hand.

☩ **Coda**

And hold you, hold you in the palm of his hand.

Verse 2

2. The snare of the fowl - er will nev - er cap - ture you, and fam - ine will bring
 to Refrain
 2. you no fear: un - der his wings your ref - uge, his faith - ful - ness your shield.

Verse 3

3. You need not fear the ter - ror of the night, nor the ar - row that flies by
 to Refrain
 3. day; though thou - sands fall a - bout you, near you it shall not come.

Text: Based on Psalm 91. Text and music © 1979 OCP Publications. All rights reserved.

Prayer for Protection during Hurricane Season

O God, Master of this passing world, hear the humble voices of your children. The Sea of Galilee obeyed Your order and returned to its former quietude.

You are still the Master of land and sea. We live in the shadow of a danger over which we have no control: the Gulf, like a provoked and angry giant, can awake from its seeming lethargy, overstep its conventional boundaries, invade our land, and spread chaos and disaster.

During this hurricane season we turn to You, O loving Father. Spare us from past tragedies whose memories are still so vivid and whose wounds seem to refuse to heal with passing of time.

O Virgin, Star of the Sea, Our beloved Mother, we ask you to plead with your Son on our behalf, so that spared from the calamities common to this area and animated with a true spirit of gratitude, we will walk in the footsteps of your Divine Son to reach the heavenly Jerusalem, where a stormless eternity awaits us.

Amen.

[Composed by Most Rev. Maurice Schexnayder (1895-1981), Second Bishop of Lafayette (1956-1973), following Hurricane Audrey in 1957]

Mass Worship Aid

5:00 p.m. Mass Music Worship Aid – Sunday, July 19, 2020 The Sixteenth Sunday in Ordinary Time

Opening Song

Holy Is the Lord

Chris Tomlin

CCLI Song #4158039. ©2003 worshiptogether.

com songs / sixsteps Music. For use solely with the SongSelect Terms of Use. All rights reserved. CCLI License #2008891.

Verse 1)

We stand and lift up our hands, for the joy of the Lord is our strength.

We bow down and worship him now; how great, how awesome is he! And together we sing, ev'ryone sing:

Ho - ly is___ the Lord___ God___ Al - might - y. The earth___
___ is filled___ with His glo - ry. Ho - ly is___ the Lord___
___ God___ Al - might - y. The earth___ is filled___ with His glo -
- ry. The earth___ is filled___ with His glo - ry.

Preparation Song

Sinking Deep

Hillsong Young and Free

Verse 1)

Standing here in Your presence
In a grace so relentless
I am won by perfect love
Wrapped within the arms of heaven
In a peace that lasts forever
Sinking deep in mercy's sea

Verse 2)

When I'm lost You pursue me
Lift my head to see Your glory
Lord of all so beautiful
Here in You I find shelter
Captivated by the splendor
Of Your face, my secret place

Chorus)

I'm wide awake drawing close stirred by grace
And all my heart is Yours
All fear removed I breathe You in
I lean into Your love Oh, Your love

Bridge)

Love so deep is washing over me
Your face is all I seek. You are my everything
Jesus Christ, You are my one desire
Lord hear my only cry to know You all my life

Mass Worship Aid

Communion Song **Behold the Lamb of God** **Matt Maher** CCLI Song No. 4669755. © 2005 Thankyou Music | spiritandsong.com (Admin. by EMI Christian Music Publishing. Reprinted under LicenSing.Net #U19759 & CCLI License No. 2008891.

Verse



You are my Lord, _____ It's you I a - dore. _____

5



— Nothing on earth — could e - ver take — your place. — Your might humbles ev - 'ry — heart.

11



— The highest of hea - vens — bow. — Nothing on earth — could e - ver take — your place. — And

Pre-chorus



now we see your sac - ri - fice, the great - est gift, our great - est prize! Be -

Chorus



hold the Lamb of God! Be - hold the Lamb of God who takes a-way the sins of the world!

Closing Song **Your Grace Is Enough** **Matt Maher** CCLI Song No. 4477026 © 2003 spiritandsong.com | Thankyou Music | (Admin. by EMI Christian Music Publishing). All rights Reserved. CCLI License #2008891.

Verse 1)
Great is your faithfulness, O God
You wrestle with the sinner's restless heart
You lead us by still waters into mercy
And nothing can keep us apart

Pre-Chorus)
So remember your people, remember your children
Remember your promise, O God

Pre-Chorus)
So remember your people, remember your children
Remember your promise, O God

Verse 2)
Great is your love and justice, God of Jacob
You use the weak to lead the strong
You lead us in the song of your salvation
And all your people sing along (to pre-chorus)





2020 CYO Annual Golf Tournament
Heritage Bay Golf & Country Club
September 26th, 2020 @ 8am

Name: _____ **E-mail:** _____

Phone Number: _____ - _____ **Shirt Size:** S M L XL 2XL 3XL

Address: _____.

City: _____ **State:** _____ **Zip:** _____.

I'm an individual (\$100)

I am part of a foursome (\$400)

1. _____ S M L XL 2XL 3XL

2. _____ S M L XL 2XL 3XL

3. _____ S M L XL 2XL 3XL

Please see reverse side for more sponsorship opportunities.

Please make checks payable to SJ ECC or sign up and pay online at:

Contact Kyle VanDuser at kyle@sjecc.com, or 239-207-0537

Ministries and Prayer

SOCIAL GROUPS

Boy Scout Troop 226 – St. John the Evangelist. Prepare boys to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law. Meets on Mondays at 6:45 p.m. in the Alexandria Room. scoutmaster@troop-226.com

Cub Scout Pack 226 – Chartered at St. John the Evangelist. Provide families with an opportunity to raise their young boys in the way of Jesus and through the formative values of Scouting. Meets on Mondays at 6:30 p.m. Contact Melissa Wychocki: mwychocki@gmail.com.

Habitat for Humanity. *Jury Paulson:* jpaulson@habitatcollier.org

Mahjongg. Wednesday Play. *Lanelle Bishop:* 239.352.1860

PRAYER GROUPS

Pray the Rosary & the Chaplet of Divine Mercy – Rosary and Chaplet of Divine Mercy are recited every day starting 50 minutes before Mass begins, Monday through Saturday. Summer Schedule at 7:40 a.m., Winter Schedule at 7:10 a.m. *Maria Desa:* 239-529-7611 or *Carol Swank* 757.559.4761

Cenacle of Life Prayer Group – *Rosemary Erickson:* 239.250.0432

Divine Will Prayer Group – *Gorana Saner:* 239.293.1765

Centering Prayer/Lectio Divina – Mondays at 5:30 p.m. and Wednesday morning after the 9:00 a.m. Mass in the Parish Library. *Kathleen Dunne:* kadunne61@aol.com, 901.574.2947

Liturgy of the Hours

Call the Office: 239.566.8740

SUPPORT GROUPS

AA Robert: 239.287.2442

Adult Children of Alcoholics *Tom Mooney,* 239.287.0195

Al-Anon *For meeting locations and times, call 239.263.5907 or visit www.NaplesAl-Anon.org*

Food Addiction Support Group *Maryann Scandiffio,* 239.784.2682

Sunset Coast NA 239.451.3275

Gambler's Anonymous 855.222.5542

Recovering Couples Anonymous *Britta:* 239.348.5031 or *Roger:* 239.250.6888

PRAYER FOR THE MILITARY

Please pray for our loved ones who are serving in the military:

Adam Decker

Nick Detloff

Sgt. Douglas Hennessy

Marine Colonel Brian Howlett

Lt. Col. Scott Huber – USAF

PV2 Alexander McMickle – Ft.

Eustis, VA

Hunter Scalzo – Army Ranger with

1st Division & 75th Infantry

Col. Brian Murphy

Lt. Col. Jill Murphy

Sgt. Larry Oldenburg – U.S. Army

Cpl. Derek Perez – U.S. Marine

Corps

Austin Spagnola

Staff Sgt. Andrew Zecchino –

USAF, Turkey

Lt. Stephen English – Iraq

Capt. Connor Tourek – USMC

Lt. Brendan Tourek – USN

Capt. Gregory Sacenti – US Army

We remember those who have died recently. May they rest in eternal peace.

Sylvia Brunaccini, Janet Burget, Frank Christopher, Ron Hemond, Jerry Kraft, and Chester Omichinski

PRAYER LIST

Baby Declan Aigner
Theresa Allingham
Carol Ardovino
Di Di Arpaia
Paschal Arpaia
Paul Arpaia
Ricky Avelino
Avelino Family
Florence Ballachio
Jean Balliro
Agatha Barczynski
Edward Barrett
Jennifer Basile
Beagan Family
Lynn Becker
Mark Benson
Scott Betten
Phyllis Bird
Paul Bishop
Liselotte Bluem
Gallen Boardman
Lori Breyman
Mary Joyce Bruet
Kyle Brune
Elaine Buscemi
Connie Cahill
Yosiell Camacho
Carmelo Catalfamo
Maria Castellari
Rosalie Castro
Corinne & Children
Lauren Carr
August Cimmino
Merlyn Comeriato
Tony Corvelo

Caesar Cuellar
Brad Cunningham
Cutler Family
Janet D'Addario
Mark DaBronzo
Danielle
Pat DaDura
Eileen DaSilva
Nicholas Decanto
Donald Demski
Florence Demski
Melissa Diamantini
Julie Dieter
Dr. William H. Dietzel
Nick DiVasta
Dee Donnelly
Donovan Family
Dorothy Dorrington
Leon Doughty
Robyn Hyland Doyle
Peter Durso
EAS
Katy Esquivel
F.W.
Carolyn Felner
Feroce Family
Scott Fewell
Tiffany Fiedler & Family
Sandy Flaig
Tara Follese & Family
Michael Foster
Lauren Carr
Debbie Fritts
Bill Fuller
Patty Gahan

Jeff Gatt
Marie Gleason
Madison Godinho
George Gonsler Jr.
Florence Gordon
Phyllis Grysiewicz
The Harrison Family
Keri Hemrick
Rosie Heyen
Amy Hilliard
Ashleigh Hodges
The Hoffman Family
Mary Ann Holt
Edward Hommel
Marie Hotle
Jadon
D. K.
Yvonne Keenan
Theresa Keller
Laurel Krone
Adam Krulasik
Rene Lacoste
Lorraine Leclerc
Robin Lee
Carrie Lehmann
Laurie Lind
Teresa Lozano
Pat Lozon
Jean Lydon
Margie Lynch
M.M.
Joan Maier
LaMar Malone
Robin Malone
Diane Maloney

Margaret
Maria and Family
Ron Marlow
Barb Marsh
Jackie Mascolo
Donna Masse
Angelo Mastrofillo
Cheri Maxson
Kathy Maxwell
Kevin McGill
Jack McGrory
Paul McIntyre
Alley McKee
Cynthia McLemore
Josephine Medovich
Carlos Mendelzon
Cyntia Mendelzon
Patrick Metro
Eileen Miner
John Montana
Lorrie Morrison
Tom Morse
John Nickerson
Jack Noonan
Judy Novello
Emma O'Rourke
Katie Oelslager
Joan M. Oliver
Jane Oraziotti
Louis A. Orehek
Patricia Orris
Sean Osterman
David P.
Eric Parker
Ronald J. Parker

Bill Parks
Francesca Pearo
Anne Perrino
Ann Petrillo
Timothy Pollard
Rachel Polt-Holmes
Olivia Prawiradilaga
Carolyn Pulte
Karen Pulte
Lee Redman
Gil and Renee Rake
Molly Egen Renner
Pete Renner
Henrietta Reynolds
Tom Riley
Ellen Roberts
Katie Roberts
Joanne Roddy
Racheal Romine
Terre Rozin
Sterling C. Rutherford
Peggy O'Neil Saba
Lloyd Sample
Lisa Sanfelippo
Shelia Scaduto
Gary Schutebach
Fritz Simacek
Marian Simacek
Sister Joan Daniels
Josephine Soto
Gary Spinka
Ruth Stefanek
Roseann Sterner
Sr. Colette Stevenson
Nancy Stewart

Jeanne Stoll
Jane Sullivan
Brad Tanner
Rita Taranto
Evelyn Tenbusch
William J. Teplica
Janice M. Thomas
Isaiah Thompson
Marilyn Thyen
Helen Thornburg
Amelia Titsworth
Jerome D. Tomasso, Jr.
Louis Torretta
Albert Treichel
Jack Troxell
Richie Twiefel
Denny V.
Kari Van Tol
Thelma Varhach
Anthony Vastola
Mike Walsman
Dan Ward
Baby Benedict Wardein
Warner Family
Frank Westerbeke, Sr.
Thomas J. Williams
Kirsten Wills
Nancy Wise
Harry Witt
Brandon Woods
Carolyn Wootton
Nick Zandstra
Michael Zielinski

Parish Information

MASS SCHEDULE AND INFORMATION

Saint John the Evangelist has reopened for Mass. Mass times are:

Monday – Friday

8:30 a.m.

Saturday

8:00 a.m., 3:00 p.m., and 5:00 p.m.

Sunday

7:00 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m., and 5:00 p.m.

Sacrament of Reconciliation:

Saint John the Evangelist is blessed to be able to provide the opportunity to receive the healing sacrament of Reconciliation (Confession) from your car on Mondays, Wednesdays, and Saturdays, starting at 9:00 a.m. each day.

St. John the Evangelist Catholic Church

625 111th Avenue North, Naples, FL 34108

Phone: 239.566.8740 • Fax: 239.566.9117

www.sjecc.com

Administrative Office Hours:

Monday - Friday: 8:30 a.m. - 4:00 p.m.

PARISH CLERGY AND MINISTERS

Fr. Tom Zalewski, Pastor
Fr. Paul D'Angelo, Associate

Fr. Arun Paul, Associate

Deacon Hal Brenner

Deacon Frank Paniccia, Senior Status

Altar Servers:

Kathy Bailie
servers@sjecc.com

Arts & Liturgical Environment:

Kay Sanfelippo
ksanfelippo@comcast.net

Eucharistic Ministry:

EMMinistry@sjecc.com

Mass:

Maureen Reed
Maureen@sjecc.com

Homebound:

Lisa Godlasky
lisa@sjecc.com

Hospital:

Mary Pat Salomone
marypat@sjecc.com

Lectors Ministry:

L. Philip Baier
lectors@sjecc.com

Youth Lector:

Call the Office
239.566.8740

Greeters & Ushers:

Bill Fuller
wfuller1@comcast.net

All Administrative Staff
239.566.8740

Business Manager

Jean-Paul Boucher: jp@sjecc.com

Front Office Manager

Tricia Schwarz: tricia@sjecc.com

Pastoral Musician and Liturgist

Gary Prettyman: gary@sjecc.com

Sacristan

Lan Tran: lan@sjecc.com

Director of Parish Mission

Jean-Paul Boucher: jp@sjecc.com

CONTACT INFORMATION

Parish Publications/Bulletin Editor

bulletin@sjecc.com

Activities Director

Kyle VanDuser: kyle@sjecc.com

Memorial Garden

Karen Beebe: karen@sjecc.com

Bookkeeper

Karen Beebe: karen@sjecc.com

Divine Gift Boutique

Holly Violaris: holly@sjecc.com

Facilities

239.566.8740

Education Staff

Director of Religious Education

Natalie Campbell: natalie@sjecc.com

FOR OUR RECORDS

We need your help to keep our records current. If there are any births, deaths, marriages, moves, etc. in your family, please notify the front office at 239.566.8740 or email: info@sjecc.com. Thank you!

PARISH REGISTRATION

Parish Registration Forms are available on the tables in the church narthex, in the parish office and on the website: www.sjecc.com.



Scan this tag with your smartphone to view our mobile website.