


August 21, 2011
Twenty-First Sunday in Ordinary Time



the
EVANGELIST
SAINT JOHN *the* EVANGELIST CATHOLIC CHURCH



Mother Theresa Missionaries of Charities and Fr. John distribute the 1072 backpacks with school supplies donated from the parish Lenten "Mission Backpack" program to the children at St. Lucia earlier this month. More information on the missionary trip will be featured in upcoming issues of *The Evangelist*.

625 111th Avenue North, Naples, FL 34108 • Phone 239.566.8740 • Fax 239.566.9117
www.SaintJohnTheEvangelist.com • E-mail: info@saintjohntheevangelist.com

Mass for Deceased (+) and Special Intentions Requested by

August 20, 2011 Saturday

8:00 AM Edward Galm Joseph & Phylis Schulte

Vigil Services

3:00 PM + Edward M. Butler Jane Hogan
5:00 PM + Clara Gazzaroli Sons, Frank & Joseph Gazzaroli

August 21, 2011 Sunday

7:00 AM + Sarah & Alice Cannon Joe Cannon
9:00 AM + Anthony DeCesare Kay & Joe Reid
11:00 AM For Our Parishioners
1:00 PM Barbara & David George Florence John
5:00 PM + Barbara Malley Ernest Malley & Family

August 22, 2011 Monday

8:30 AM Elizabeth Powell James Mahon

August 23, 2011 Tuesday

8:30 AM Donald Hughes Bill & Eileen Carr

August 24, 2011 Wednesday

8:30 AM Priests & Deacons of our Parish Lee Youlio

August 25, 2011 Thursday

8:30 AM Mr. & Mrs. Ludwig Wedding Anniversary Fr. Dan Smith

August 26, 2011 Friday

8:30 AM + Mrs. Marono Dr. R. Waselli

August 27, 2011 Saturday

8:00 AM + Paul Grip Sandy & Al Pistocctchi

Vigil Services

3:00 PM Josephine Manes Toney Manes
5:00 PM Ludwig & Mary Ann Abruzzo
55th Wedding Anniversary

August 28, 2011 Sunday

7:00 AM Dr. Edmond J. McDonnell Frank Holterhoff
9:00 AM + Ed DeJohn Virginia Corte's
11:00 AM For Our Parishioners
1:00 PM + Herold Paul, Jr. Dr. Roberta Horton
5:00 PM + Nanci Walker Daughter, Nanci Walker

Wine & Host in Memory of Jean Chapman
Requested by The Chapman Family

Homebound: Eucharistic Ministers are available at any time to bring Holy Communion to the homebound. Contact Lou Altieri, 450.6004

SPECIAL OBSERVANCES AND READINGS FOR THE WEEK

Saturday, August 20, 2011

St. Bernard
Ru 2:1-3, 8-11; 4:13-17; Mt 23:1-12

Vigil Services

Is 22:19-23; Ps 138; Rom 11:33-36;
Mt 16:13-20

Sunday, August 21, 2011

Twenty-First Sunday in Ordinary Time

Is 22:19-23; Ps 138; Rom 11:33-36;
Mt 16:13-20

Monday, August 22, 2011

The Queenship of the Blessed Virgin Mary

1 Thes 1:1-5, 8b-10; Mt 23:13-22

Tuesday, August 23, 2011

St. Rose of Lima

1 Thes 2:1-8; Mt 23:23-26

Wednesday, August 24, 2011

St. Bartholomew

Rv 21:9b-14; Jn 1:45-5

Thursday, August 25, 2011

St. Louis of France; St. Joseph Calasanz

1 Thes 3:7-13; Mt 24:42-51

Friday, August 26, 2011

1 Thes 4:1-8; Mt 25:1-13

Saturday, August 27, 2011

St. Monica

1 Thes 4:9-11; Mt 25:14-30

Vigil Services

Jer 20:7-9; Ps 63; Rom 12:1-2;
Mt 16:21-27

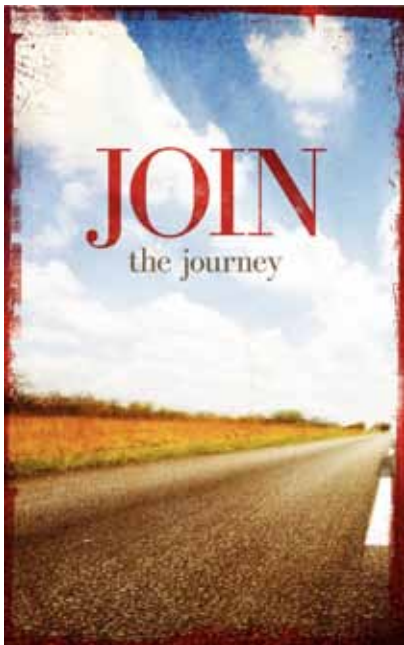
Sunday, August 28, 2011

Twenty-Second Sunday in Ordinary Time

Jer 20:7-9; Ps 63; Rom 12:1-2;
Mt 16:21-27

THIS WEEK'S MASS & LITURGY SCHEDULE...

SAINT JOHN *the* EVANGELIST CATHOLIC CHURCH



RCIA

- Is something lacking in your life?
- Do you want true happiness?
- Are you ready to put Christ in your life?
- Do you need spiritual growth?
- Do you want to renew your faith journey?
- Are you returning to the church?
- Are you seeking the Sacraments of Initiation?
- Do you know your faith?

CLASSES START SEPTEMBER 22, 2011

For more information, please contact Margie Lynch at 239-514-2927 or email us at RCIA@saintjohntheevangelist.com.

Fr. John to Host Irish Tea for Ladies and Gentlemen Tuesday, September 27

Fr. John will host the next Irish High Tea Tuesday, September 27, for 40 of St John the Evangelist parishioners — ladies and gentlemen — with a question and answer period covering The Catholic Faith and St. John the Evangelist Church.

The question must be presented when tickets are purchased in order to cover as many questions as possible in the allotted time period.

The Irish High Tea will be from 2:30 - 4:30 p.m. in the St. John Library. It will be open seating.

Tickets are \$10.00 and are available in the parish office. Men and women are both invited to the tea.

Irish High Tea with Fr. John

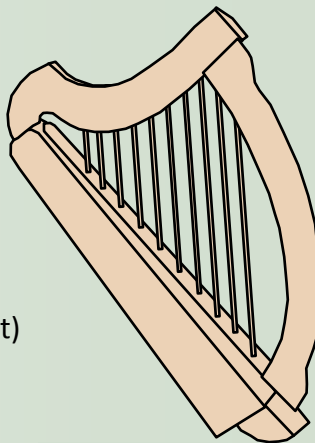
St. John the Evangelist Catholic Church
Library at the PLC

All Men & Women Invited!

Bring this form to the
Parish Office

For validation with
Payment of \$10 (This is your ticket)

Limited to 40 tickets



Ticket # _____

**Tuesday,
September 27, 2011
2:30 p.m. – 4:30 p.m.**

detach here

Questions for Fr. John: (about our Church, our Parish, our Faith)



PARISH CLERGY



Fr. John J. Ludden, Pastor

Fr. Len Gioeli Associate
Fr. Thomas Kelly Associate
Fr. George Hazler Retired
Deacon Hal Brenner
Deacon Rob Chalhoub
Deacon Frank Paniccia
Deacon Al Groh

SACRAMENTS OF THE CHURCH

Sacrament of Baptism

The Diocese requires that parents seeking baptism for their child attend a baptism preparation class. To schedule a baptism class, parents must be registered practicing members of St. John's for a minimum of two months. Classes are offered once a month and baptisms are celebrated on the first and third Sundays of each month after the 1:00 p.m. Mass. Please call the parish office to register for a class. Upon completion of the class and fulfillment of the godparent requirements, parents may schedule a baptism date.

Sacrament of Matrimony

Those who wish to be married in our parish must complete the Marriage Preparation Program. The Diocese requires a six month notice.

Anointing of the Sick/Funeral Arrangements

Call the parish office 566.8740. If the office is closed the answering machine will provide an emergency phone number for you to reach a priest.

CONTACT INFORMATION

Business Office is located in the PLC (behind the Church)

All Administrative Staff
239.566.8740

General Manager
Scott Schlossberg: 566.1678
Fax: 239.325.2100

Administrative Assistant & Records
Melanie Harrison: Ext. 127

Secretary to the Pastor
Natalie Campbell: Ext. 134

Pastoral Musician and Liturgist
Tom Oram: Ext. 179

Choir Director
Ellie VanderMeuse: 682.5609

Sacristan
Lorna Woonsam: Ext. 133

Communications
Kathy Sims: Ext. 128

Memorial Garden
Scott Schlossberg: Ext. 114

Religious Boutique
Marianne Brooks: 591.4668

Nursery (Infant thru Pre-K)
Kelly Marie Heslin: 514.2937

Education Staff
Director of Faith Formation
Margie Lynch: 514.2927

Administrative Assistant to the Director of Faith Formation
Tiffany Moody: 514.2927

Director of Youth Ministry
Brendan Budlong: 566.8740 Ext. 177

Director of RCIA
Margie Lynch: 514.2927

Family Ministry
Charlene Youngs: 566.8740 Ext: 123

email staff members at:
info@SaintJohntheevangelist.com

St. John the Evangelist Catholic Church

625 111th Avenue North
Naples, FL 34108

Phone: 239.566.8740

Fax: 239.566.9117

www.SaintJohnTheEvangelist.com

Administrative Office Hours are:

Monday - Friday
8:30 a.m. - 4:30 p.m.
(Office closed Noon - 1 p.m.)

Sacrament of Reconciliation

Saturday 8:30 a.m. and 2:00 p.m.
(until all are heard)

MASS SCHEDULE

Daily Mass:
Monday-Friday
8:30 a.m.

Saturday - 8:00 a.m.

Saturday Vigil Masses:
3:00 p.m. and 5:00 p.m.

Sunday Masses:
7:00 a.m., 9:00 a.m.,
11:00 a.m. & 1:00 p.m.

Contemporary Sunday Mass:
5:00 p.m.

FOR OUR RECORDS

We need your help to keep our records current. If there are any births, deaths, marriages, moves, etc. in your family, please notify the front office at 239.566.8740 or email: info@saintjohntheevangelist.com
Thank you!

BULLETIN SUBMISSION

Please submit all ordinary time submission requests by Thursday at 10:00 a.m. **10 days prior** to the Sunday publication you are requesting. You can e-mail: kathys@saintjohntheevangelist.com or drop your submission off in the parish office.

Mass Cards

Selections of cards are available in the parish office.

Mass Intentions

We are currently accepting intentions for 2011 & 2012.

Altar Flowers and/or Host & Wine

We have 2011 & 2012 availability. Call or visit the office to offer the wine and host and/or the altar flowers in memory or in honor of your loved ones.

MISSION STATEMENT

The spirit-filled community of St. John the Evangelist is committed to following the teachings of Jesus Christ and the Catholic Church through stewardship and serving its parishioners, the community and those most in need.

PARISH INFORMATION...

SAINT JOHN the EVANGELIST CATHOLIC CHURCH

Help Welcome Newly Baptized Infants Into Our Parish Community

Are you a warm and welcoming person who has two hours a month to welcome newly baptized infants and their families into our parish community?

If you are interested in sharing in the excitement and joy of the sacrament of baptism with young parents, our Baptism Hospitality Team could use your help! The St. John Baptism Team is seeking caring and friendly parishioners willing to greet and guide families on their baptism day from their initial arrival at the church and throughout the baptism ceremony.

Give witness to your faith and belief in the importance of

baptism as you welcome newborns and their families. With baptisms now being offered at St. John on the first and third Sundays each month after the 1:00 p.m. Mass, we will create a schedule based on your availability to serve.

To learn more about this beautiful ministry, please contact Natalie at 566.8740 ext. 134 or Natalie@saintjohntheevangelist.com

A one-hour training session for our Hospitality Team members will be offered in September, so please contact us soon if you'd like to volunteer!

Faith Formation Department

Margie Lynch, Director of Faith Formation • Tiffany Moody, Administrative Assistant

Phone: 239.514.2927 • Fax: 239.566.9117

Email: Faithformation@saintjohntheevangelist.com

Registration for 2011-2012 Faith Formation Program is now Open!

Deadline: August 31, 2011

1. Our Faith Formation Program is open to all children of our parish. If you are not a member of our parish, please complete a separate Family Parish Registration Form. Family Parish Registration Forms must be completed and submitted to the Faith Formation office located in the Claussen Family Center prior to registering your child in the program. Parish registration forms can be found online or in our parish office.
2. Please complete a separate Faith Formation Registration Form for each of your children. Along with each child's registration form, please include a copy of their **Baptismal Certificate** as well as any and all applicable fees. Please note when completing medical release form the form must be notarized.
Incomplete registration forms will not be accepted!
3. Registration deadline is August 31, 2011. Mail or drop off your completed Faith Formation Registration Form to the Faith Formation office located in the Claussen Family Center Monday – Friday 9:00 a.m. to 1:00 p.m. Please make all checks payable to Saint John the Evangelist Catholic Church and include each individual child's name on the memo line.

Faith Formation students are now on Summer Break!

Faith Formation classes will resume Sunday, September 11, 2011 and Wednesday, September 14, 2011



Due to a growing Faith Formation Program, we are in need of additional catechists and aides. If you feel called to this ministry of working with God's children, please contact Margie Lynch, Director of Faith Formation at 239.514.2927, or email Faithformation@saintjohntheevangelist.com.



RCIA Rite of Christian Initiation of Adults

We are presently accepting names for September 2011. For more information: Please call Margie Lynch, Director of RCIA, at 239.514.2927, or email RCIA@saintjohntheevangelist.com

Last Weekend for Undy Sunday

This is the last weekend Catholic Charities of Collier County will be collecting underwear for Undy Sunday. They will be collecting new underwear (and socks) sizes 6 through 12.

Donations can be placed in the Undy Sunday boxes in the narthex of the church. Cash donations will also be accepted to purchase additional underwear and socks or to meet other needs of children, such as backpacks and school supplies. For cash donations, please make checks payable to Catholic Charities – Undy Sunday.

Rosaries

Anyone wishing to donate a new or used rosary may drop off the rosaries in the altar server room adjacent to the Religious Boutique during Mass times. On weekdays the rosaries may be dropped off at the office during regular business hours. Rosaries will be distributed to our hospitalized parishioners.

Thank you for the rosaries you have already donated.

PRAYER GROUPS

Centering Prayer

The Centering Prayer group meets weekly on Mondays at 5:30 p.m. in room 15 of the Claussen Center. On Tuesday mornings, The Centering Prayer group will meet in the Parish Library after the 8:30 Mass (9:15.) Everyone is welcome. Vincent Cinque: 566.2937

Divine Will Prayer Group

Fridays at 9:45 a.m.: The Divine Will Prayer Group studies living the "Our Father" through the writings of Venerable Louisa Piccarreta. We meet in the Claussen Center. Please join us. Linda Reilly: 821.8982

Liturgy of the Hours

Members of the third order of our Lady of Mt. Carmel Lay Carmelites pray the Liturgy of the Hours after the 8:30 a.m. Mass.

Pray The Rosary & The Chaplet of Divine Mercy

We pray every morning in the Church except Sunday. We begin 45 minutes before Mass. Please join us. *(We have printed guides with the prayers available.)*

St. John Prayer Group

St. John prayer group meets Wednesday mornings after the 8:30 a.m. Mass. Linda Reilly: 821.8982

THROUGH THE DARKNESS

BRING US TO THE LIGHT

Please pray for our loved ones who are serving in the military:

Bradley N. Chartier

U.S. Army

Sgt. Chris Counts

U.S. Marine Corp

BU3 Charlie Davidson

U.S. Navy

Specialist Anthony J. Diamante

U.S. Army, serving in Ft Bragg, N.C

Joshua Emmons

U.S. Air Force

Lt. Joseph Gilig

1st Marine Division * LAV Recon

Ssgt. Patrick H. Hammer

U.S. Marine Corp * LAV Recon

Spec. Adam C. Janes

U.S. Army, Ft. Bragg, NC

Lt. John Meyers

U.S. Army

Lt. Col. David McNulty

U.S. Air Force, (Serving in Afghanistan)

LCpl. Randy A. Novak (USMC)

PFC. Ryan D. Novak (USMC)

Capt. Daniel Palmer

U.S. Army, (Serving in Afghanistan)

Lt. John Palmer

U.S. Army, (Serving in Afghanistan)

Lt. Martin Palmer

U.S. Army, (Serving in Afghanistan)

Capt. Oliver Schrang

U.S. Army

Lt. Joseph Schafer

U.S. Army, (Serving in Afghanistan)

Houng Tran

U.S. Army

IT2 Jason E. Tydingco (USN)

Deployed on U.S.S. Boxer

PRAYER LIST

Let us pray for the sick of the parish, especially:

Jacob Andrew	Maryann Hart	Roger Oberg
Makayla Basile	Thomas Hartsell	Janice O'Connor
Dick Becker	Mary Haynes	Tyler Ostos
Douglas Becker	Joe Hilberg	Patricia Palumbo
Linda Berry	Scott Hoban	Maryla Panagos
Robet Brassil	Mary Charlotte Hollohan	Marigo Pappas-Daley
Matt Brown	Don and Julie Howley	Dolly Parker
Christine Cassara	Val Hunt	Joe Pohrer
James Castaldi	Mario Incatasciato	Angela Preuss
Vivian Clements	IxChel and Zara	Alex Primrose
David Colando	Ann Marie Johnson	Alicia Rodriguez
Jordan Cole	Cade Joslin	Judy Roth
Patricia Brady Convery	Ann Kerns	Joseph Ryan
Robert Cuellar	Matt Koswenda and Family	Mary Seegar
Tanya Cuellar	Cammie Leake	Patricia Shannahan
Marigo Pappas-Daley	Emil Liberatore	Leonard Sbrocco
Anthony D'Antuono	Shirley Lisk	Jean Smith
Owen Destino	Ruth Lisser	Jeffrey Smith
Donna DiMaggio	Deacon Norman LaLone	Jeanne Snodgress
Dee Donnelly	Peggy Marino	Allan Stencil
Carl Edwards	Brad Martin	Andrew and Christian Suarez
Marcie Erickson	Jeanne Majeske	Theresa
Elsa Everstijn	Mary Jane	Mary Tracy
William Farhet	Barbara A. Matyas	Marie Trucco
Donna Flynn	Bruce Metcalf	Conchita Turros
Christina Gable	Carolyn McDonald	Raymond Vasko
Bob Garbinsky	Colleen McIntosh	Pat & Eloisa Velasquez
Jackie Gibson	James Miller	Carmella Weeks
Matt, Laura, Leo & Lola Grabinski	Alex Moody	Rodger Welker DDS
Raymond H.	Rev. Richard Mueller	Francis Whitlock
Michael Hanrahan	Marjorie Nelson	Billie Ray Whitlow
Darrian Harrison	Peter Nicoletta	Tom Wood

To submit a two-week prayer request call 566.8740,
email: info@saintjohntheevangelist.com,
or complete the form below and return it to the parish office.

Please add to the PRAYER LIST

Name _____
Please print first and last name

Requested by _____

Your Phone Number _____ Date _____

LET US PRAY...

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SAINT JOHN the EVANGELIST CATHOLIC CHURCH



THE HEAVENLY BOUNCER

It is common to hear jokes about St. Peter in perpetual duty at the “Pearly Gates” holding the keys to heaven and adjudicating who gets in. This is a mockery of the Catholic Church, allegedly of Protestant origins. The readings for the 21st Sunday in Ordinary Time, Year A, provide proper biblical interpretation and serve to place St. Peter in his appropriate place in salvation history.

Fundamental to our Catholic faith is our belief that Jesus, during His earthly ministry, established a Church with a leadership hierarchy and endowed it to teach with authority: the Catholic Church.

On closer examination of the Scriptures, we hear Jesus ordaining His Church be built upon Simon, whose name Jesus replaces with Peter (Kepha in Aramaic), which means “rock”.

The changing of a name is significant in Scripture. We see it with Abram to Abraham, and Saul to Paul, just two examples of the way God marks a turning point in someone’s life by the changing of the name, signifying a new responsibility, identity or role.

Inherent in this name change is divine conferment of special attributes to Peter as the chief shepherd, a role to be implemented after Jesus’ Ascension to heaven. This role of shepherd of the earthly Church in Jesus’ absence is corroborated in John 21:15-17, where Jesus tells Peter to, “Feed My lambs,” “Tend My sheep,” and “Feed My sheep.” This is a responsibility given to no other Apostle.

Jesus’ decision came in response to Simon’s declaration that Jesus is the Christ, the Son of the living God. Simon’s utterance was prompted by extraordinary divine insight, revealed through the inspiration of the Holy Spirit. Empowered by the Holy Spirit, Peter carried out his mission, blessed and commissioned by Jesus.

Peter is given the keys to the kingdom, but we must disregard the Protestant viewpoint that Jesus turned Peter into a heavenly bouncer, examining those seeking entry into the divine banquet.

2 Samuel 7:12-16 and Psalm 2:8 provide the apt perspective of the kingdom and the keys. God promises David’s throne will stand forever. A king for all nations will spring from his lineage; the Son of God, His royal throne shall be firm forever.

After David’s death, and the subsequent death of his son Solomon, the chain of the Davidic kingdom appears to be

broken. The division of the kingdom appears to be the end of the line for David’s familial date with destiny.

The prophets, however, correctly proclaim the restoration of the kingdom of God by a righteous one who would come from the House of David.

Since the time of David, there was also a succession of chief stewards who were dedicated to govern the affairs of the subjects of the kingdom in the absence of the king.

Their authority was symbolized by a key, and Isaiah 22:20-22 (first reading) provides a clear illustration of the succession of these representatives, uninterrupted over three centuries after David’s death.

Eliakim succeeds Shebna as chief steward and is declared “father to the inhabitants of Jerusalem”. “Pope” is the English translation of the Latin for father or papa. Eliakim, the Old Testament counterpart to the Pope, is the recipient of the keys of the House of David, with the authority to bind and loose.

When Jesus appoints Peter (*Matt 16:19*), prime minister of the new house of David, which is the Church, Jesus refers to the above passage from Isaiah 22 to reaffirm that He came to fulfill what the prophets announced (*Matt 5:17*): Whatever Peter binds (shuts) on earth shall be bound in Heaven and whatever he looses (opens) on earth shall be loosed in Heaven. Jesus confers on Peter pastoral authority over the earthly kingdom, the Catholic Church.

Those among us who question the validity of the authority of the Pope and the hierarchy of the Catholic Church should appreciate that Jesus instituted this mechanism of apostolic succession, decreed to be kept unbroken: From Peter, to Linus, to Anacletus, all the way to our current Pope.

Scripture declares rightly that Jesus is our only foundation (*1Cor 3:11*) yet also speaks of the foundational significance of the Apostles and Prophets (*Eph 2:20*). There is no contradiction here. Jesus is and will always be the Head of the Church and Peter was never looked upon as Jesus’ replacement. But Peter, just as our priests, pastors, bishops and the Pope are the divinely appointed, visible representatives of Jesus’ presence and authority.

Proclaim Faith. Victor Yepez, Executive Director
Word and Sacrament, produced by Proclaim Faith, is a series of notes and reflections on liturgy, Scriptures, Tradition, Sacraments and the biblical basis for our faith. Copyrights and other proprietary rights may also be owned by individuals and entities other than, and in addition to Proclaim Faith.

Altar Servers:	
John Dina	591.3662
Arimatheans:	
Virginia D'Agostino	597.7687
Arts & Liturgical Environment:	
Kay Sanfelippo	949.7122
Calling & Caring:	
Deacon Al Groh	566.8740 ext. 125
Centering Prayer:	
Vincent Cinque	566.2937
Eucharistic Ministers:	
Lou Altier	450.6004
Greeters & Ushers:	
John Smith	598.2306
Grief Support:	
Deacon Al Groh	566.8740 ext. 125
Jamaica Mission:	
Al & Ann Kerns	514.1553
Knights of Columbus:	
Jim Follese	495.9741
Ladies of Charity:	
Valerie Matulis	390.3545
Lectors:	
Victor Yopez	290.9090
Daily Mass Lectors:	
Rosemary Slevin	596.7057
Men's Club:	
Andy Sanfelippo	49.7122
Prayer Group:	
Linda Reilly	566.8740
Respect Life:	
Rosemary Erickson	597.3941
St. Vincent de Paul:	
Bill Smart	566.8740

Arimatheans

A group of caring parishioners who wish to support their brothers & sisters in Christ, who have experienced the loss of a loved one, by attending the funeral as representation of our faith community. Virginia: 597.7687

Bible Teaching

Lectors and friends convene Saturdays, 10 a.m., Claussen Center for relevant Bible teaching and oral interpretation of the Scriptures. Everyone interested in acquiring greater understanding of the weekly

readings and growing in faith with us are welcome to join. Victor 290.9090

Cursillistas

Third Tuesday monthly at 7:30 PM: The Naples area Ultraya meets at St. William's Ministry Center, Seagate Drive. All Cursillistas are welcome including visitors & seasonal residents. Loretta Judy: 596.2291

The Circle of Comfort

Are you or a loved one affected by cancer? We are a support team. Our mission is to help, encourage, pray, listen, laugh or whatever it takes to help each other live one day at a time. So for anyone who has been affected by cancer, let us share our journey of experience, strength and hope. We do not meet on a regular basis. If you can't come to us, we will come to you. Call Jim or Darlene: 495.9741

Divorced and Separated

Join us to accept, love and discover the person God creates us to be. The end of a marriage does not mean the end to our life. Always remember we are always welcome at our church and most important in our Lord's loving arms. For more information call 200.8881

Families Helping Families

Mondays at 6 p.m. A program for families with a member who has a problem with alcohol &/or drugs. This is a small group setting where we talk & answer questions. Bill: 498.7523

Grief Support

There will be no more Grief Support sessions in August. Sessions will resume in September with sessions on the second and fourth Wednesdays monthly in room 13 of the Claussen Center at 10:00 a.m. Deacon Al: 566.8740, ext. 125

Knights of Columbus

Last Monday of every month: St. John K of C Officers. First Monday of every month: Regular meetings begin at 7:00 p.m. Visiting Knights are invited to join our Council meeting. 495.9741

The Society of St. Vincent de Paul

First and third Tuesday following the 8:00 a.m. Mass. Bill Smart: 566.8740

Knitting & Crocheting

Tuesdays from 10:00-Noon: Want to learn? We are a service group that knits & crochets to benefit those in need: blankets for soldiers, hats for cancer patients, baby hats & booties, & prayer shawls. Anne Orem: 566.9636

Ladies of Charity

The group meets monthly and volunteers in Immokalee schools, the Guadalupe soup kitchen and clothing bank and visits local nursing homes to assist residents who want to attend Mass. They are available to provide friendly visits and to perform simple errands for the elderly and homebound. Valerie Matulis: 390.3545

Mah Jong

Wednesday, noon-3 p.m.. Beginners welcome. Joan Scariotti: 594.0994

Maternity Outreach

This ministry is for new or expectant mothers who are interested in this ministry's support or are just looking for fellowship and friendship. Tiffany Moody: 514.2927, or email: tmoody123@comcast.net.

Men's Club

Group of dedicated men – with the superb assistance from their ladies – whose primary mission is to assist and pastor and the parish. Meetings are held the second Thursday of the month at 2:00 for about one hour. The next meeting will be Thursday, Oct. 13. New members welcome. Andy Sanfelippo: 949.7122

M.O.F.I.A.

The group discusses the Holy Scriptures and its application to everyday life. Pizza, soft drinks, & a casual discussion group. Chet Lucarelli: 289.2807

Philothea

Wednesday nights from 7-9 p.m. Women ages of 20-45 meet to support & encourage one another through the joys & sufferings of their respective vocations as mothers, wives, & career women. This is a time to grow in fellowship with one another in & towards a greater relationship with Jesus, our Savior. Ruth Wardein: 398.4428 or email: redhedded28@yahoo.com

Pinochle

Tuesday, 1-4 p.m. Angie Cornelius: 498.4512

Religious Gift Shop

Summer hours effective until November 7: Saturday 2:00 p.m. -5:00 p.m., Sunday 7:45 a.m. -1:00 p.m. The shop is closed Monday through Friday. 591.4668

Sing-A-Long at Nursing Facilities

Sing-a-longs at the local nursing homes and assisted living facilities will resume in October, 2011 through April, 2012. Schedules will be printed in the parish bulletin. Remember there are many in these places who would enjoy your joy-filled visit all year round. Jayne Potter: 597.5483.

St. John Choir

Rehearsals: Wednesdays 6:00-8:00 p.m.

St. John Nursery

Available for the 3 & 5 on Saturday, & 9, 11, & 1 on Sunday. The nursery is located in the PLC. Children ages 1-5. Kellymarie: 514.2937

St. John Sewing

Sewing for Immokalee and Jamaica. Will return November, 2011.

PARISH MINISTRIES & OUTREACH PROGRAMS & EVENTS...



Faith and Wine

Faith and Wine resumes in September with a new look, feel and location!

The Faith and Wine planning team (pictured to the right having way too much fun) is pleased to announce our Schedule of Events for the 2011- 2012 season. We are very excited about this upcoming year and the wonderful speakers we have lined up, including Father John Ludden, who will be speaking to us on Tuesday, September 6, on the topic "Find Yourself in a Hole? Use Your Faith to Climb Out!" We are also looking forward to showing you some of the changes made this year, including a new location, enhanced wine and food, and new website.

But maybe we are getting ahead of ourselves. What exactly is Faith and Wine? It is a group of diverse women - single and married, with and without children, working in or outside of the home, young and young at heart, all at different places along our faith journey - who seek fellowship with each other and a greater understanding of our Catholic faith in order to enrich our lives and help us cope with the ever-changing challenges presented by today's society. Simply stated, we are the female counterpart to Faith & Ale. We meet monthly in a relaxing and casual environment where women can cultivate new friendships, share in good conversation, support and network with each other, while enjoying glass of wine and hearing an interesting and thought-provoking presentation from a key-note speaker.

The current core team would be remise if we did not express our gratitude and appreciation for the hard work and dedication that Carol Moore and her committee put into building a solid foundation for Faith and Wine. We feel blessed to have the opportunity to build on this fellowship for the upcoming year.

Sponsorship opportunities are available - please e-mail Mary Beth Clary at mbclary@porterwright.com for more information. We look forward to seeing you on September 6!



Faith and Wine - 2011-2012 Save the Dates!

Tuesday, September 6, 2011

Speaker: Father John Ludden

**"Find Yourself in a Hole?
Use Your Faith to Climb Out!"**

Tuesday, October 11, 2011

Tuesday, November 15, 2011

Tuesday, December 13, 2011

Thursday, January 12, 2012

Thursday, February 9, 2012

Tuesday, March 20, 2012

Thursday, April 12, 2012

Tuesday, May 22, 2012

Time

6:30 p.m. - 8:30 p.m.

Location

St. John the Evangelist PLC Ballroom
625 111th Avenue North, Naples

Cost

\$10/person pre-registered (\$15 at door)
(includes a glass of wine & appetizers)

Pre-Registration Strongly Encouraged!

Visit our website or contact Martha Oram

at 407-615-9017 or mjr.oram@gmail.com

www.faithandwine.com



Did you read the article in the *Florida Catholic* regarding the St. Vincent De Paul Food Pantry? Due to the poor economy and many other factors, the need for assistance from St. Vincent De Paul has been enormous this year. The food pantry at the main office is literally running on empty. Our St. John's conference recently made a

monetary donation to assist with the purchase of food to partially replenish the pantry. In addition to the donation made by our conference, caseworkers from St. John donated more than \$10,000.00 in the month of June to assist 26 needy families in our area. Statistics for July are not yet available. These donations were for rent assistance and utilities. Other donations were made in the form of food vouchers and gasoline vouchers. The need continues to be great! The president of our conference told me that he handled five cases in only the last two days. Many of those requesting assistance are individuals and families that never thought they would be in this situation. Many are also parishioners sitting right next to you in Mass. If you would like to make a donation to help, please make your check payable to St. Vincent De Paul and drop it in the collection basket. Your donation is completely tax deductible.

A note from the St. John's St. Vincent De Paul Society

The members of St. John's St. Vincent De Paul Society are humbled using resources that you give in the offertory and poor boxes. In these difficult economic times there are many individuals and families being helped because of your generosity. In the past week, a home visit was made to a young couple with a 4-year old daughter. They had come to St. Vincent De Paul because the father had lost his job and was living on unemployment benefits. Unfortunately, the benefits did not cover half of their expenses and they had fallen behind on their rent payment. The benefit would pay for half the rent and they would be out of money. We asked the man if he prayed and he told us that in the morning he asked Jesus in his heart to help him take care of his family. And then St. Vincent De Paul knocked on his door. We were able to assist with his rent and when we asked if they had enough food, embarrassed, they opened their refrigerator to reveal a half gallon of milk and a banana. We then helped them with the purchase of food. "How can we thank you?" they asked. We answered: "Pray for the good people of St. John the Evangelist Church who sent us."

Bishop Frank J. Dewane traveled to Madrid along with 100 young people of the Diocese of Venice for World Youth Day from Aug 15-21. They will be joining other young people from around the globe as they gather to celebrate their faith in Jesus Christ with Pope Benedict XVI. Please pray for World Youth Day and the safety of all who attend

The Diocese of Venice will be continuing its' Theology on

Tap series for young adults (20s and 30s) in the Southern Deanery. The event will be held the last Thursday of every month at Fred's Food, Fun and Spirits, 2700 Immokalee Road, Naples. Similar to the Northern ToT, it will feature dynamic presenters, Q&A, and table discussions. Admission is free and attendees are welcome to purchase food and drinks. For further information, please contact George L. Smith, gsmith@dioceseofvenice.org or 941.484.9543.

Thank you to all of our parishioners for your strong showing the first Sunday of "Undy Sunday." The bags were overflowing by the end of the weekend and as a result, many deserving children in Collier County will have appropriate undergarments as they head back to school this week. Donations at St. John the Evangelist are up over last year. Let's finish strong this final week of "Undy Sunday."

The Visiting Nurses Association will once again offer Flu and Pneumonia shots right here at St. John the Evangelist on Tuesday, October 6 and Tuesday, November 15 beginning at 9:00 a.m. in the ballroom of the Parish Life Center. The seasonal Flu shot is \$25 and the Pneumonia shot is \$65. Both shots are covered by Medicare Part B.

Many of you remember my comments regarding the Tabebuia trees on campus and the beautiful yellow blooms displayed during the spring. I

have also heard of the Pink Tabebuia but had never seen one locally. We now have our very own which is prominently located in the Paniccia Prayer Garden commingled with the Yellow Tabebuia,s which were retained to enhance the beauty of the garden. There are a few random blooms currently (picture attached), and I have to say that they are absolutely gorgeous. The contrast between the pink and yellow in springtime will be stunning. The St. Francis of Assisi water feature is now completed and landscaped. I trust you agree that it looks amazing. I am very excited for the grand opening of the Prayer Garden so that you may all see the beautiful and serene environment we have created.



— see *Scott's Corner*, page 11

SCOTT'S CORNER

— Continued from page 10

We had a surprise renovation in the Parish Life Center this past week. Due to a poor original installation, a portion of the ceramic tile in the reception area buckled and shattered.

Since the old 12" tile was dated, we decided to replace the entire floor with new updated 20" tile cut on the diagonal. Marcos Burgoa (Director of Maintenance) is an accomplished tile setter as this is what he did for a living prior to joining us. He also is responsible for installing the new tile in

the bathrooms of the church. We were able to complete the entire job with our in-house maintenance staff and save substantial dollars in labor costs.

In writing my weekly column, my goal first and foremost is to inform our parishioners of what is going on within our parish. It is my way to communicate with all of you. That being said, I would appreciate some reciprocity if there is something that is of concern to you that is not being addressed. Please don't feel that you are burdening me with something that is not important. As is often the case, if there is a problem (no matter how small) that I am not aware of, then it will most likely not take care of itself. If I am aware, steps will be taken to ensure that it is resolved. My phone number is clearly listed on the front of the bulletin and I may be reached via email at scotts@saintjohntheevangelist.com. I look forward to hearing from you if you would like to discuss something that you feel is important or simply to talk.



Triplet update:

For those of you interested in attending the baptism of Ella, Mia and Nate, August 28 is the date. Fr. John will baptize all three of our little ones during the 11:00 a.m. Mass. We would love to have you in attendance if you are interested. Ella, Mia and Nate cannot wait to receive the sacrament of baptism and to meet all of their extended family. They are also excited to get out of the house. We hope to see you there!

In His work together,

Scott Schlossberg, MBA
General Manager



Scripture and the Mass



It is clear that Sacred Scripture has a revered and important place in the eucharistic Liturgy. Every Mass includes a Liturgy of the Word. The main elements of the Liturgy of the Word are biblical readings and the singing of a psalm. The Liturgy of the Word reaches its high point in the proclamation of the Gospel.

However, the use of Scripture in the Mass does not end when the Liturgy of the Word has finished. In fact, the words of Scripture flow throughout the prayers of the Mass. One of the goals of the new translation of the *Missal* was to make clearer the links between the prayers of the Mass and the text of Scripture. Some of the most noticeable changes reflect the words of the Bible more clearly. Let's take a look at some of these changes.

A BIBLICAL GREETING

At several points in the Mass, the priest or deacon and the people engage in the following dialogue:

Priest or Deacon: The Lord be with you.
All: And with your spirit. (*The Order of Mass*, 2)

The first words come from a greeting of Boaz, the great-grandfather of King David: "Boaz . . . said to the harvesters, 'The Lord be with you!' and they replied, 'The Lord bless you!'" (Ru 2:4). The people's response reflects the language of St. Paul. In Galatians, he says, "The grace of our Lord Jesus Christ be with your spirit, brothers. Amen" (Gal 6:18); the Second Letter to Timothy closes with a similar wish: "The Lord be with your spirit" (2 Tm 4:22). The Letter to the Philippians ends with "The grace of the Lord Jesus Christ be with your spirit" (Phil 4:23).

The new language, though a bit unfamiliar to our ears, more directly reflects the biblical understanding that, through Baptism, the Spirit of God dwells in us and unites us as one Body in Christ.

WELCOMING THE LORD

Immediately before coming forward to receive the Lord in Holy Communion, we welcome the Lord:

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed. (*The Order of Mass*, 132)

This prayer quotes the words of the centurion who asked Jesus to cure his servant. He would not presume to ask Jesus to come to his home. He trusted in the authority of Jesus' healing word, saying: "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed" (Mt 8:8; see Lk 7:6-7). This new phrasing reminds us that, in receiving Holy Communion, we are to emulate the centurion's humility and faith.

FOR THE MANY

One of the most notable changes will come in the words that the priest speaks in consecrating the wine as the Blood of Christ:

Take this, all of you, and drink from it:
for this is the chalice of my Blood,
the Blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins. (*The Order of Mass*, 90)

The newly translated text more closely reflects the scriptural accounts of the Last Supper: "Then he took a cup, gave thanks, and gave it to them, saying, 'Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins'" (Mt 26:27-28). Much attention has focused on a single change in this text: from "for all" to "for many." This change is unique to the English language. Other languages, including Spanish, French, and German, have already been using language that more closely reflects Jesus' words at the Last Supper.

This new text does not mean that God's love is limited or that only some may be saved. Rather, it reflects the fact that human beings may choose to accept the grace of salvation and live their lives in the light of this grace.

DEEPER UNDERSTANDING

If we recognize the biblical references that underlie the liturgical texts, we will have a fuller understanding of their meaning. For example, Eucharistic Prayer I includes the following passage:

Be pleased to look upon these offerings
with a serene and kindly countenance,
and to accept them,
as you were pleased to accept
the gifts of your servant Abel the just,
the sacrifice of Abraham, our father in faith,
and the offering of your high priest Melchizedek,
a holy sacrifice, a spotless victim. (*The Order of Mass*, 93)

If we do not know who Abel (Gn 4:4) and Melchizedek (Gn 14:18-20) are and if we do not understand the importance of Abraham's sacrifice (Gn 15:7-21; 22:1-14), we will not fully appreciate the concept of sacrifice and how our celebration of the eucharistic sacrifice ties us to our ancestors in the faith, from the very beginning.

THE WORD OF GOD IN SCRIPTURE AND THE EUCHARIST

Translating the liturgical texts with a close eye to their correspondence with the texts of Scripture can help us to develop a greater appreciation of the close links between the prayers of the Mass and Sacred Scripture. These close links can help draw us more deeply into the theological meaning of the texts.

For example, before the Communion Rite, the priest breaks the Host and shows it to the people, saying:

Behold the Lamb of God,
 behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
(*The Order of Mass*, 132)

The first part of this prayer echoes the words of John the Baptist, heralding the coming of the Christ: "The next day he [John] saw Jesus coming toward him and said, 'Behold, the Lamb of God, who takes away the sin of the world'" (Jn 1:29). In the same way, we who are united in the Body of Christ in the Sacrament of Baptism and strengthened in the Eucharist are called to point others to Jesus through our words and actions.

The second part of this prayer reflects the words of the Book of Revelation: "Then the angel said to me, 'Write this: Blessed are those who have been called to the wedding feast of the Lamb'" (Rev 19:9). In this prayer, we are not rejoicing that we may receive the Eucharist. Instead, we rejoice for those who have been found worthy to share in the heavenly Liturgy, the supper of the Lamb, and we pray that one day, we may join them in the everlasting life of the Kingdom of God.

CONCLUSION

By delving more deeply into the scriptural background of the Mass, we come to know more closely Jesus, the Word of God made flesh, whose Paschal Mystery we celebrate.

REFERENCE

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The New Liturgy from the Roman Missal Third Edition, will be implemented on November 27, 2011, the First Sunday of Advent. For more information visit the website, www.usccb.org/romanmissal



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PART EIGHT OF A 9-PART SERIES ON THE NEW LITURGY

AUGUST 21, 2011 - TWENTY-FIRST SUNDAY IN ORDINARY TIME

Isaiah 22:19-23

Psalm 138:1-2,2-3,6-8

Romans 11:33-36

Matthew 16:13-20

The Word & Life

WHO

Do You Say That I Am?

The story of Caesarea Philippi is familiar to all Catholics. It is the moment when Simon Peter clearly defines who Jesus is as the Anointed One (Christ). It is also the moment when Simon Peter is named the rock on which Christ will build the Church and is given the keys of the kingdom to have authority both in heaven and on earth. Jesus enjoins this privilege and authority upon Peter to continue his mission on earth. Peter passes on this same authority to his successors — right up to the present leader of the Church in the person of the Holy Father in Rome.

Today's encounter reminds us that once we experience the call of the Lord to lead, we are also given responsibilities to live out that call. None of us dares imagine that we will ever know fully the mind of God, but we can certainly discern his presence in our world today. Jesus' question to Peter could be asked of us today: Who do you say that I am? The greatest challenge for the Church today is to find its Christological heart. We must not consider Christ as a personal possession exclusively keeping our relationship in solitary confinement. Jesus Christ is the Anointed One who challenges us to live the gospel he proclaimed. If we feel comfortable in our faith and have abandoned ourselves to our obligation, it probably means that we have yet to encounter the Jesus of the gospel. Jesus Christ disturbed people out of their complacency and challenged them to move beyond boundaries. At the beginning of his ministry Christ announced that he was anointed to bring Good News to the poor and liberty to those held captive. Christ's example changed human history forever by moving hearts and transforming lives. Christ also reminded his disciples if they neglect others, they also neglect him. Jesus wanted people to concentrate on what



Cathedral Soup Kitchen in Kingstown, St. Vincent

would change the heart and move people to transform their lives. Christ tells us that he is to be found in the needs that surround us.

Who do you say that I am? Christ is in the gift of the poor calling us to reach out beyond boundaries so that his love and generosity may be experienced through us. Christ is in the lonely old and the lonely young. He lives amidst the rich and the poor, calling us to unity and love. Christ is present in the sanctuary of our churches as we listen to his Word and as we receive his Food from Heaven. Christ dwells in the gathering of the people who sit in the pews waiting for the Sunday Mass to begin. Christ is present in the stranger — Christ lives in our prisons — he walks with those who struggle with existence and the meaning of their lives. As we recognize him in all these people and situations, he commissions us to look after one another and recognize that we are truly brothers and sisters. The way in which we treat one another, ultimately reflects the way in which we treat Jesus Christ. To love someone is to love Christ — to hurt someone is to hurt Christ. Vast is the call of Jesus who asks us to recognize his true identity. Thankfully, he gifts us with the treasure of the Church's wisdom to remind us always of our call to recognize and follow him.



**Reflecting
on the Sunday Readings
with Fr. John J. Ludden, Pastor**

Prayer

You are the Christ, the Son of the living God. You are our healing and strength ~ the calm in our storm ~ the tenderness of our lives. Open us to the challenge to see you in all people, even those we would rather forget about. May we glorify you in all that we say and do in your holy name. May the aroma of your presence which was given to us through the anointing of baptism and confirmation be experienced through what we do and say. Amen.

Reflection Questions

Why does Jesus pose the question: "Who do you say that I am," to his disciples?

Why is Simon Peter's confession so powerful?

What is Peter granted in today's gospel and how is that passed onto the Church today?

What is the significance of naming Jesus as "The Christ, the Son of the living God"?

Where do you experience the anointing of Christ in your life and in the life of the Church?

How are you anointed to be Christ for others?

Wisdom of the Fathers

"Who do you say that I am?" Jesus asks his disciples this question near Caesarea Philippi. Simon Peter answers: "You are the Christ, the Son of the living God" (Mt 16:16). The Master then turns to him with the surprising words: "Blessed are you, Simon, son of Jonah! For flesh and blood has not revealed this to you; but my Father who is in heaven" (Mt 16:17).

What is the meaning of this dialogue? Why does Jesus want to know what people think about him? Why does he want to know what his disciples think about him?

Jesus wants his disciples to become aware of what is hidden in their own minds and hearts and to give voice to their conviction. At the same time, however, he knows that the judgment they will express will not be theirs alone. Because it will reveal what God has poured into their hearts by the grace of faith.

— *Blessed John Paul II (World Youth Day 2000, August 19th, Prayer Vigil)*

5 PM Contemporary Mass Music Worship Aid

Sunday, August 21, 2011: the 21st Sunday in Ordinary Time

Opening Song: **Shout to the North** Martin Smith

Verse 1) Men of faith, rise up and sing
of the great and glorious King!
You are strong when you feel weak,
In your brokenness, complete (to Chorus)

Verse 2) Rise up, women of the truth
Stand and sing to broken hearts
who can know the healing power
of our awesome King of love (to Chorus)



Shout to the north and the south; sing to the east and the west. Je - sus is



Sav - ior to all, Lord of heav - en and earth.

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Kyrie • *spoken*

Gloria • **30** *Heritage Mass*

Responsorial Psalm (138)

Music by Tom Oram, © 2010, 2011 A Chasing After Wind Music (BMI). Probably used with permission.



Lord, your love is e - ter - nal; — do not for - sake the work of your hands.

Gospel Acclamation

7 *Celtic Alleluia*

Preparation **How Great Is Our God**

Chris Tomlin Ed Cash, Jesse Reeves, Chris Tomlin / ©
2004 CCLI; Reprinted under License #2008891. All rights reserved.

v1) The splendor of the King, clothed in majesty
Let all the earth rejoice, all the earth rejoice

He wraps himself in Light, and darkness tries to hide
And trembles at his voice, trembles at his voice

**chorus) How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God**

v2) Age to age he stands, and time is in his hands
Beginning and the end, beginning and the end

The Godhead, Three in One: Father, Spirit, Son;
The Lion and the Lamb; the Lion and the Lamb!

Bridge) Name above all names,
worthy of all praise,
My heart will sing, 'How great is our God!'

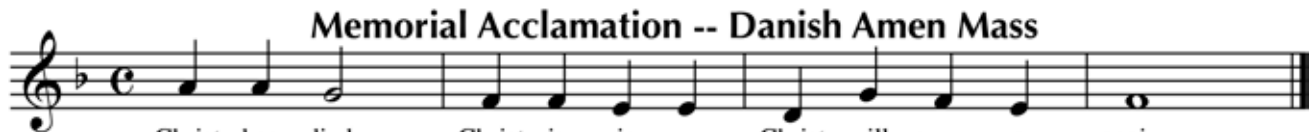


Sanctus

64 St. Louis Jesuits Mass

Memorial Acclamation

Danish Amen Mass



Christ has died, Christ is ris - en, Christ will come a - again.

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Great Amen

77 Danish Amen Mass

Agnus Dei

19 Celtic Mass

Communion Song

Remembrance

Matt Maher / Matt Redman

CCLI Song No. 5484616. © 2009 Thankyou

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Verse 1) Oh, how could it be
That my God would welcome me into this mystery?

Say, 'take this bread, take this wine':
Now the simple, made Divine—for any to receive.
By your mercy we come to your Table,
By your grace you are making us faithful.

Chorus) Lord, we remember you,
And remembrance leads us to worship.

And as we worship you,
Our worship leads to Communion.
We respond to your invitation,
We remember you.

Verse 2) See his Body, his Blood
Know that he has overcome ev'ry trial we will face.

And none too lost to be saved,
None too broken or ashamed,
All are welcome in this place.
By your mercy we come to your table
By your grace you are making us faithful

Bridge) Dying you destroyed our death,
Rising you restored our life,
Lord Jesus come in glory (repeat three more times)

Meditation / Blessing

401 I Will Choose Christ

Tom Booth

Closing Song

547 The Church's One Foundation Stone / Wesley



Hymns for the 21st Sunday in Ordinary Time, August 20 & 21, 2011

Entrance Hymn:	382	All Creatures of Our God and King
Preparation Hymn:	401	I Will Choose Christ
Communion Hymn:	516	Taste and See
	444	Only a Shadow
Closing Hymn:	547	The Church's One Foundation

What happened to "YHWH"? Perhaps you're one of the people who wondered what happened to **443 You Are Near**, last week's preparation song. Didn't it used to be sung, "Yahweh, I know you are near"?

You're right, if you noticed. Doubly so if you noticed the asterisk at the title, directing you to a footnote saying that a directive from the Vatican instructed that, as of August 2008, the word "Yahweh"—a representation of **the Tetragrammaton**, or the four letters abbreviating the name of God—may no longer be "used or pronounced" in liturgical celebrations. This would include other, less-popular spellings of YHWH, including "Jehovah", "Jahweh", or "Yehovah", etc. Any song or prayer containing the sacred Name of God had to be changed.

Your next question might be, "why?" The answer is, not at all because the Vatican gives too many orders (that's not how the Church works, after all) but because in Catholic-Jewish dialogues, it came to light that observant Jews found it offensive that Catholics would pronounce the Name—which was so sacred to our Jewish forebears that the Tetragrammaton was invented in the first place, to abbreviate it! Since it was never a large part of our liturgy, and it meant a lot to our Jewish friends, the Church decided wisely that such a gesture would be worth more than keeping a few songs as they were. In fact—some of you may not have even noticed the change at all!

Attention Children, grades 1 thru 5! You will be able to add **your musical talents** to Masses over the

year! Rehearsals will be on **Wednesday evenings**, before the Faith Formation classes meet, **from 5 to 5:25 P.M.** Our first rehearsal will be **September 14th**. Returning members will be contacted personally. If you are newly interested, please check our parish website, saintjohntheevangelist.com, then go under the "Ministries" tab to "Music ministry" for more information. We'd love to have you sing with us this year!

Middle or High School-age singer or instrumentalist? Contact Tom after Mass or via phone or email (listed below) to talk about some exciting new opportunities we're developing. It's going to be a fantastic year.

Summer choir: For the next few weeks, the St. John the Evangelist Adult Choir will resume singing at one Mass each weekend, according to the schedule below. Would you like to try your hand at singing great music with great people? All you need to do is show up, 45 minutes before the Mass, in the Choir Room in the Clausen Center. It's that simple! If you have any questions, feel free to call or email Tom or Ellie: 566-8740 ext. 179, or tom@saintjohntheevangelist.com!

Summer Choir Schedule

We meet in the Choir Room 45 minutes prior to Sunday Mass (8:15 or 10:15 AM)

August 28	9:00 AM Mass
September 4	11:00 AM Mass
September 11	9:00 AM Mass

*Choir rehearsals (Wed., 6-8 PM) resume **September 14.***

Choral Anthems for the 11:00 AM Mass

Before the Mass: The Church's One Foundation	During Communion: Remember Him (Besig)
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Mass Parts for Ordinary Time (July 2 to November 26, 2011)

Kyrie: <i>spoken</i>	Memorial Acclamation: <i>found on Contemporary Mass Page</i>
Gloria: 30 <i>Heritage Mass</i>	Great Amen: 77 <i>Danish Amen Mass</i>
Gospel Acclamation: 7 <i>Celtic Mass</i>	Our Father: <i>spoken</i>
Sanctus: 64 <i>St. Louis Jesuits Mass</i>	Agnus Dei: 19 <i>Celtic Mass</i>

It's A Beach Party!

With a beach theme, the Knights of Columbus celebrated with fellow members and family at their summer social Wednesday, August 10 in the ballroom. Picnic type food, hula hooping and a special presentation on sea turtles were highlights of the evening.



Photos
by Tom
Middlemiss,
[www.
EventPixer.
com](http://www.EventPixer.com)

Ladies of St. John's Luncheon August 31 at Plantation Club

The Ladies of St. John's monthly luncheon will be Wednesday, August 31 at the Plantation Club, located at 310 Dunes Blvd. on Vanderbilt Drive off 111th Ave.

The cost of the luncheon is \$15.00, all-inclusive. For reservations please contact Barbara Fenn at 261.1894 and mail your check to Jo Vaccaro, 1941 Curling Ave, Naples, FL 34109.

Respect Life

Registration is now open for the statewide Respect Life Conference! Join others from across the state for the 25th Anniversary Florida Respect Life Conference October 14 & 15 at St. Martha School, Sarasota. Hear excellent national and state speakers share how "With God All Things Are Possible" including: Archbishop Joseph F. Naumann; Bishop Frank J. Dewane; Abby Johnson, a former Planned Parenthood Director and pro-life/Catholic convert; a death row chaplain; a fertility doctor and other exciting speakers.

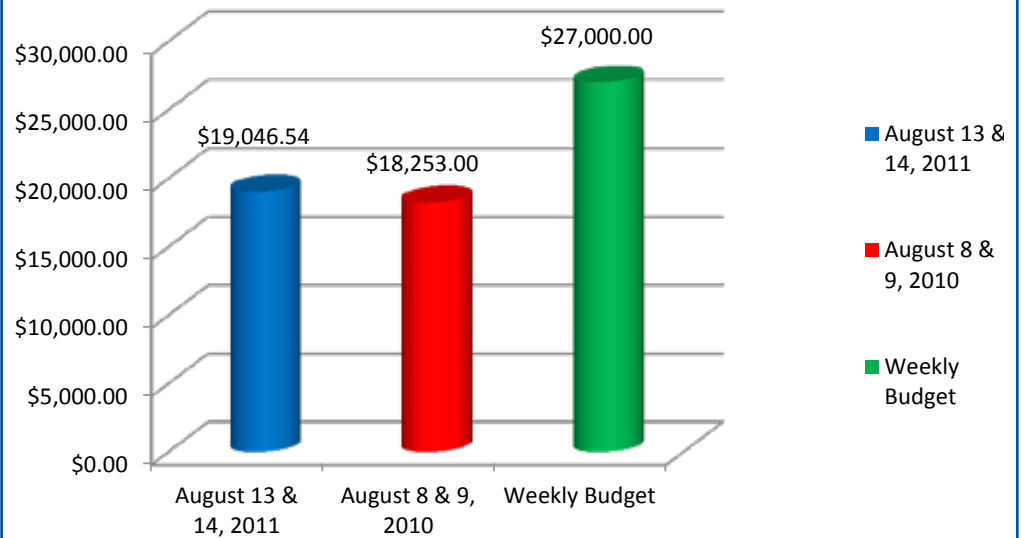
For details and registration visit the Diocesan website at www.dioceseofvenice.org and click on the Florida Respect Life Conference button or call 941.441.1101.

Pre-Cana Preparation Program

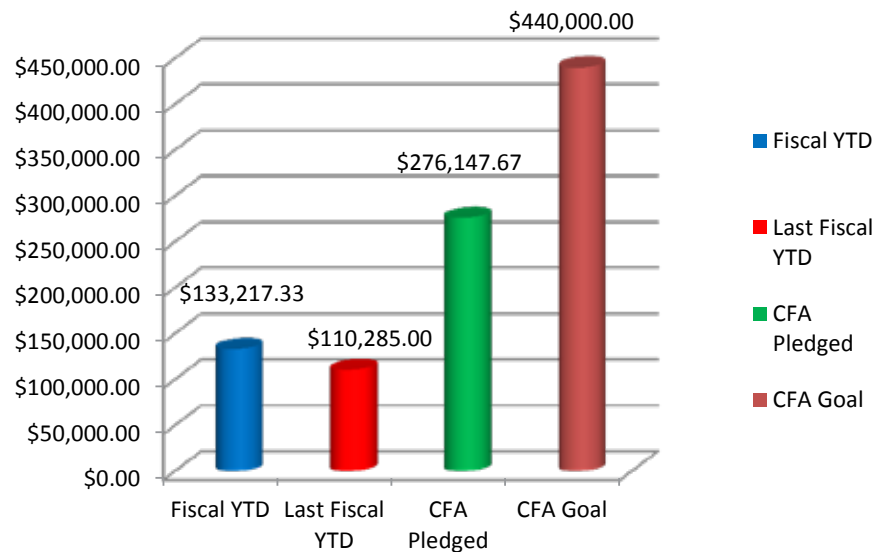
We encourage all couples contemplating the Sacrament of Marriage in the Catholic Church to attend the Pre-Cana Preparation Program held Saturday, September 17, at St. Catherine Parish, Sebring from 9:00 a.m. - 6:00 p.m. Registration is \$75 per couple which includes a continental breakfast, lunch and materials. This fee is non-refundable.

For reservations please call Betty Karsokas at 941.484.9543.

Collection Summary



YTD/CFA Summary



First Annual Parish Winter Cruise January 21, 2012 - January 28, 2012



Join Father John Ludden and your fellow St. John the Evangelist parishioners on a 7-day fun and sun vacation to the western Caribbean. Forget the cold and snow. Forget rain and clouds. Sail with us to a place where the sun most always shines, the breeze is gentle, and the air is always warm! Your cruise will start in Ft. Lauderdale and visit Grand Cayman, Roatan Honduras, Belize City, Cozumel Mexico, and return to Ft. Lauderdale. Cruise fares start at \$840.00 pp and include all port charges, taxes, and transfers. With a deal like that, how can you lose??

Almost sold out! Call toll free 877-761-8248 to book.



Blessed Edmund Rice School for Pastoral Ministry *Offers outstanding courses in our area this fall*

Whether you are looking to expand your knowledge of Catholic tradition or simply interested in updating your knowledge, there is a Rice School course nearby this fall for you. Since its founding sixteen years ago, the school has brought leading professors to locations throughout the Diocese to offer quality theological education to hundreds of lay people. Some pursue a Master's degree accredited through Barry University, others seek a diocesan Diploma, but a large number of students simply audit a course to expand their knowledge and love of the church.

Visit the school web site www.riceschool.org for more information or call the Registrar, Jennifer McConville (941) 766-7334 x 17 to discuss individual courses or enrolling in a Master's or Diploma program. Tuition begins at \$250 for auditors.

Gospel of Mark



St. Leo (Bonita Springs) Tuesdays (6-9 pm)

This Gospel is the shortest and oldest canonical gospel. Our goals are to understand this Gospel as its earliest hearers would have understood it, to become familiar with Mark's theology, to gain knowledge of the social world within which it was written, and to consider how it might be applied to our lives today.

Taught by: John (Jack) T. Conroy, Ph.D. (University of Notre Dame)

Vatican II



St. William (Naples), Thursdays (6:45-9p.m.)

A detailed study of the Second Vatican Council: exploring the issues leading to the Council, the call of the Council by Blessed John XXIII, the history of the Council proceedings, an in-depth study of the four main Council documents, and tracing the impact of the Council through the present day.

Taught by: Fr. George Ratzmann, S.T.D. / Ph.D. in Moral Theology (Katholieke Universiteit Leuven, Belgium); Assistant Professor, Barry University

Classes begin Monday, August 29th Thanksgiving break week of November 21st (no classes)
Last week of regular classes week of December 5th Exam week, week of December 12th

St. John the Evangelist *Getting To Know You* NAME TAGS

For a minimal investment of \$5.00 you can buy a St. John name tag which will include: Your name and hometown city and state.

By wearing it to Mass and Church gatherings we will all get to know one another better. You can attach your payment with the order form below and drop it in the collection basket or you can make your payment when you pick up your tag.

Name _____ Phone _____

Home Town City _____ Home Town State or Country _____

PLEASE CIRCLE YOUR PREFERENCE for the backing: **MAGNET** or **PIN**

NOTE: Those with a pacemaker/defibrillator should purchase the nametag with a pin backing.

We will call you when your name tag arrives. You can pay for it when you pick it up if you have not already paid. Nametags will be in the Parish Office during regular staff hours: M-F 8:30 a.m. - 4:30 p.m.

St. John the Evangelist, 625 111th Avenue North, Naples, FL 34108



Wedding Banns
Second announcement between
Hang Vu & Thinh Trang

SAVE THE DATES



Mass of Remembrance on 10th Anniversary of September 11
Sunday, September 11, 9:00 a.m.

Mass Taping at St. John the Evangelist
Tuesday, September 20, 10:00 a.m.




New Parishioners Meet Your Priests
Saturday, November 5

Veterans Day Mass
Thursday, November 10, 9:00 a.m.

THEOLOGY ON TAP

SOUTH TAP


DISCERNMENT

Thursday
August 25th
7:00pm-9:00pm
Admission to the program is FREE!

FRED'S FOOD, FUN, AND SPIRITS
2700 Immokalee Road
Naples, FL
Attendees are welcome to purchase dinner and spirits at the venue.

What is God calling you to do? Where is God calling you to go? Who is God calling you to be? In this ToT, we will address ways to discern the answers to these questions. Fr. Bob Kantor, Sr. Teresa Benedicta O.P., and Matt & Kristin Laboda will talk about how they discovered their vocations and tips to realize your own. An open Q&A and Table discussions will follow the presentation.



Theology On Tap is a monthly gathering for Catholic young adults (20's and 30's). We meet in a comfortable setting to explore our faith, make friends and build community. We invite you to join us for a pint and a prayer. For Questions and RSVP contact: George L. Smith • (941) 484-9543 ext. 3036 • gsmith@dioceseofvenice.org

Hosted by Brendan Budlong, Director of Youth Ministry, St. John the Evangelist